



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 17, 2012

DAVID RHOADES
2283 S 55TH W
IDAHO FALLS, ID 83402

RE: Transfer No. 78195
Water Right No(s). 75-14716, 75-14718

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the RECORDER-HERALD on October 25 and November 1, 2012. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, October 17, 2012 12:51 PM
To: 'Recorder Herald (rhlegals@custertel.net)'
Subject: Legal Notice for your paper
Attachments: Recorder Herald.doc

Contacts: Recorder Herald

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
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sharla.cox@idwr.idaho.gov

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 78144

WILLIAM ROBERT MAXWELL, PO BOX 256, CARMEN, ID 83462 has filed Application No. 78144 for changes to the following water rights within LEMHI County(s): Right No(s). 75-10330, 75-83C, 75-14577; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to change the point of diversion and to change the place of use. The point of diversion is in L6 (NESE) Sec 1 T22N R21E for .02 cfs from Wallace Creek. The place of use is within L6 (NWSW Sec 6 T22N R22E for 5.3 acres and domestic usage.

TRANSFER NO. 78195

DAVID RHOADES, 2283 S 55TH W, IDAHO FALLS, ID 83402 has filed Application No. 78195 for changes to the following water rights within LEMHI County(s): Right No(s). 75-14716, 75-14718; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to add a point of diversion. The points of diversion are in L7 NWSW Sec 6 T22N R22E and L6 NESE Sec 1 T22N R21E for 0.09 cfs from Wallace Creek. The place of use remains the same.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

NOTICE OF APPLICATION FOR PERMIT

CORRECTION TO ADVERTISEMENT

Notice is given that Verdell and Valerie Olson, 151 Geertson Creek Rd, Salmon ID 83467, application for permit #74-15982, was advertised with error. The place of use was advertised incorrectly, it read: T21N R23E Sec 30 NWNW, should read the T21N R23E **Sec 20** NWNW.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 13, 2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on October 25 and November 1, 2012