

RECEIVED**SEP 28 2012**DEPT. OF WATER RESOURCES
SOUTHERN REGIONState of Idaho
Department of Water Resources**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

WATER RIGHT NO. 47-08245**Date of Priority:** June 28, 1990**Maximum Diversion Rate:** 0.33 CFS
Maximum Diversion Volume:Comes now PLANT FOODS INC
C/O RALPH DENTON
PO BOX 727FILER ID 83328 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 47-08245, and requests that the permit be changed as follows:**Source:** GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.33 CFS	

LOCATION OF POINT(S) OF DIVERSION:GROUND WATER NW1/4SE1/4 Sec. 10, Twp 10S, Rge 16E, B.M.
TWIN FALLS County**PLACE OF USE:** COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S 16E 10														X	X		

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 27 day of Sept 2012

(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 47-08245

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FOR DEPARTMENT USE ONLY

Preliminary check by NE Fee = \$100.00 Receipted by NE # S032822 Date 8/28/12

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 47-08245 with the following:

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

Witness my hand this 19 day of October, 2012.

For


GARY SPACKMAN
Director

State of Idaho
Department of Water Resources
Water Right License

47-8245

Water Service Area Boundary for Plant Foods Inc

R16E

T10S



0 0.04 0.08 0.16 Miles

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters



No. C 91370	Due no later than Feb 29, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. PLANT FOODS INC. WILLIAM B. LEWIS PO BOX 727 FILER ID 83328		WILLIAM B. LEWIS 21300 C HIGHWAY 30 FILER ID 83328			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	WILLIAM B LEWIS	PO BOX 727	FILER	ID	USA	83328
PRESIDENT	SUSIE L LEWIS	PO BOX 727	FILER	ID	USA	83328
5. Organized Under the Laws of: ID C 91370		6. Annual Report must be signed.* Signature: William B. Lewis Name (type or print): William B. Lewis Date: 12/19/2011 Title: Secretary				
Processed 12/19/2011		* Electronically provided signatures are accepted as original signatures.				