

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No: 91-7385

Exam Date: 8/22/2012

1. Current Owner: HARRY GRUBHAM  
345 S 15TH ST  
SAINT MARIES ID 83861  
(208) 245-2660

And

PAMELA G GRUBHAM  
345 S 15TH ST  
SAINT MARIES ID 83861  
(208) 245-2660

2. Accompanied by: In office exam.

**3. SOURCE**

ST JOE RIVER

**TRIBUTARY**

COEUR D ALENE LAKE

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None.  
2. Other water rights with the same point of diversion: None.

**C. DIVERSION AND DELIVERY SYSTEM****1. LOCATION OF POINT(S) OF DIVERSION:**

ST JOE RIVER L13 SE1/4SE1/4 Sec. 2, Twp 45N, Rge 02E, B.M.  
SHOSHONE County

Method of Determination: Aerial photography, Bing Maps, Arc Map and on-site verification.

2.

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 45N | 02E | 2   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 1.0    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | L 13   |

Total Acres: 1

Method of Determination: Aerial photography, Bing Maps, Arc Map and on-site verification.

3. N/A Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.  
Yes Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.  
Yes Aerial Photo Attached (required for irrigation of 10+ acres).  
N/A Photo of Diversion and System Attached

4.

**Well or Diversion** Information not needed.**D. FLOW MEASUREMENTS**

Flow measurement not required as per IDAPA RULE 37.03.02.035.01.r.iii.

**E. FLOW CALCULATIONS**

The diversion rate for this irrigation right is limited to 0.03 cfs or 13.5 gpm.

**F. VOLUME CALCULATIONS**

The annual volume for this domestic right is limited to 3.0 AF.

**G. NARRATIVE/REMARKS/COMMENTS**

This office exam is conducted in accordance with IDAPA RULE 37.03.02.035.01. The verification for this right is based upon the following:

1. Statement of completion
2. Tax Lot information
3. Aerial photography, Bing Maps and Arc Map Data
4. On-site verification by Chad Goodwin on August 22, 2012.

GPS = N 47°16'08.7"

W 116°09'32.1"

Elevation - 2195'

Have conditions of permit approval been met? ☒ Yes ☐ No**H. RECOMMENDATIONS****1. Recommended Amounts**

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 10/31       | 0.030 CFS             | 3.00 AF              |
| <u>Totals:</u>        |                      | 0.030 CFS             | 3.00 AF              |

**2. Recommended Amendments**☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other**I. AUTHENTICATION**Field Examiner's Name Keith D. Goodwin Date 10/16/2012Reviewer Eric [Signature] Date 10/16/2012

Identify

Identify from: Taxlots

HARRY & PAMELA G. GRUBHAM

Location: 2,336,646.691 1,787,525.267 Meters

| Field      | Value                     |
|------------|---------------------------|
| ID         | 860017                    |
| UPDATED    | 1/18/2012                 |
| PIN        | RP45N02E028500            |
| OWNER      | HARRY & PAMELA G. GRUBHAM |
| ADDRESS1   | 34S 5 15TH                |
| ADDRESS2   |                           |
| CITY       | ST MARIES                 |
| STATE      | ID                        |
| ZIPCODE    | 83861                     |
| P_ADDRESS  |                           |
| P_ZIPCODE  |                           |
| SUB_NAME   | LOT 13                    |
| LEGAL1     | LESS R/W                  |
| LEGAL2     | 2-45-2                    |
| LEGAL3     |                           |
| LEGAL4     |                           |
| LEGAL5     |                           |
| LEGAL6     |                           |
| ACRES      | 10.5                      |
| COUNTY     | Shoshone                  |
| SOURCE     |                           |
| YEAR_BUILT | <null>                    |

1:844

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45N02E2SESE  
Lot 13

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