

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 29-13699

RECEIVED

NOV 22 2011

Department of Water Resources
Eastern Region

Date of Priority: December 21, 2004

Maximum Diversion Rate: 0.04 CFS

Maximum Diversion Volume:

Comes now US DEPT OF AGRICULTURE
FOREST SERVICE
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 29-13699, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER

SW1/4NE1/4

Sec. 29, Twp 12S, Rge 36E, B.M.

BANNOCK County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
12S 36E 29			X	X									X	X			

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 22 day of Nov, 2011.

Wes Stumbo
(Signature)
act FOREST Sup

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 29-13699

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$100 Received by _____ # E037146 Date _____

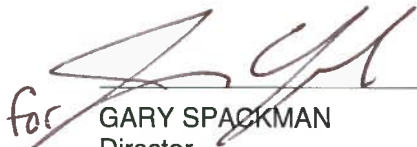
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 29-13699 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for Summit campground and does not include lawn, garden, landscape, or other types of irrigation.
2. The quantity of water under this right shall not exceed 2,500 gallons per day.

Witness my hand this 22nd day of October, 2012.


for _____
GARY SPACKMAN
Director