

78196

RECEIVED

STATE OF IDAHO

Ident. No. 95-16518

DEPARTMENT OF WATER RESOURCES

OCT 05 2012

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

IDWR / NORTH

1. Name of applicant(s) EAGLE CREST WATER USERS ASSN INC Phone 509/624-9088 (H)
208/660-5368 (cdl)
 Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address: 720 W SAXON DRIVE City SPOKANEState WA Zip 99203 Email: gloriajl@msn.com

2. Source of water supply COEUR D' ALENE LAKE which is a tributary of SPOKANE RIVER
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
50N	03W	33	3		NE	SW	KOOTENAI	CDA LAKE	

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. PUMPING SYSTEM OF WATER RIGHT 95-8735

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
 Well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households ONE HOME AND LAWN UP TO 1/2 AC

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	03W	33									D								
											L3								

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

10. a. Who owns the property at the point of diversion? L-95-S-3197 IDL.
- b. Who owns the land to be irrigated or place of use? LEKANDER
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. THIS APPLICATION IS TO ADD ONE HOME AND UP TO 1/2 AC LAWN TO PUMPING SYSTEM OF 95-8735

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Gloria Lekander
Signature of Applicant

GLORIA LEKANDER, Secretary/treasurer of Eagle Crest Water Users Assoc, INC.
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by [Signature] Date 10/5/12 Time _____ Preliminary check by _____
Fee \$ 100.00 Received by [Signature] Receipt No. N029518 Date 10/5/12



APPLICATION



1 inch = 255 feet

Legend

● Application POD

■ Application POU

□ Taxlots





STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

February 19, 1988

Mr. Paul Finney
Route 2, Box 137-D
Harrison, ID 83833

RE: L-95-S-3197

Dear Mr. Finney:

Enclosed is the executed encroachment permit for the purpose of a waterline installation in Lake Coeur d'Alene.

Also enclosed is receipt No.28001 acknowledging payment of the fees.

Sincerely,

LANCE E. NIELSEN, Chief
Bureau of Navigable Waters

LEN:bv
Encls.

cc: Bob Schneider ✓



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON
DIRECTOR

ENCROACHMENT PERMIT NO. L-95-S-3197

Permission is hereby granted to Paul Finney

Route 2, Box 137-D

Harrison, ID 83833

to construct a domestic waterline in Lake Coeur d'Alene

to be located as follows: Adjacent to Jarvis Tracts, Coeur d'Alene 1st Addition

Section 33, Township 50 North, Range 3 West, B.M., in Kootenai County.

1. All applicable provisions of the Rules for Regulation of Beds, Waters and Airspace over Navigable Lakes and Streams in the State of Idaho, are incorporated herein by reference and made a part hereof.
2. Construction will follow details and specifications shown on the approved drawings and data provided by the applicant. Should such information and data prove to be materially false, incomplete and/or inaccurate, this authorization may be modified, suspended or revoked upon notice and hearing as provided for in the adopted rules.
3. This permit does not convey the State's title to or jurisdiction or management of lands lying below the natural or ordinary high water mark.
4. Acceptance of this permit constitutes permission by the Permittee for representatives of the Department of Lands to come upon Permittee's lands at all reasonable times to inspect the encroachment authorized by this permit.
5. The Permittee assumes all liability for damages which may result from the exercise of this permit.
6. This permit does not relieve the Permittee from obtaining additional local or Federal permits as required.
7. This permit is not valid until the number assigned is displayed in letters not less than three inches in size upon the dock or piling.
8. If the activity authorized herein is not completed on or before the 19th day of February 1991 (three years from the date of issuance of this permit), this permit shall automatically expire unless it was previously revoked or otherwise extended.

9. All construction material must be stockpiled landward of the ordinary high water mark.
10. Any excavation below 2128 feet WWP Datum will be accomplished with hand tools.
11. This pipeline intake should be screened in a manner that would create approach velocities of not more than 0.5 feet per second and a maximum screen mesh diameter of one-quarter inch.
12. The lakebed shall be shaped to its original contour upon completion of the project.
13. Excavated material shall be replaced in the trench.
14. Excavated material not replaced shall be removed to an area above the ordinary high water mark and in a position such that it will not re-enter the lake.
15. Permittee shall coordinate the waterline installation with Idaho Department of Transportation for both placement of the line in the culvert and across the shoulder of the roadway.

By:



Title: Chief, Bureau of Navigable Waters

Date: February 19, 1988

STATE OF IDAHO - DEPARTMENT OF LANDS, P.O. Box 670, Coeur d'Alene, ID 83814

MEMORANDUM

TO: Lance Nielsen, Bureau Chief
Navigable Waters

DATE: February 16, 1988

FROM: Bob Schneider
Navigable Waters Specialist

SUBJECT: L-95-S-3197 - FINNEY WATERLINE

As conditions of this permit, the following terms should be included:

1. All construction material must be stockpiled landward of the ordinary high water mark.
2. Any excavation below 2128 feet WWP Datum will be accomplished with hand tools.
3. This pipeline intake should be screened in a manner that would create approach velocities of not more than 0.5 feet per second and a maximum screen mesh diameter of one-quarter inch.
4. The lakebed shall be shaped to its original contour upon completion of the project.
5. Excavated material shall be replaced in the trench.
6. Excavated material not replaced shall be removed to an area above the ordinary high water mark and in a position such that it will not reenter the lake.
7. Permittee shall coordinate the waterline installation with Idaho Department of Transportation for both placement of the line in the culvert and across the shoulder of the roadway.

LRS/mc

COPY

Identification No. _____

Area _____

STATE OF IDAHO
DEPARTMENT OF LANDS

APPLICATION FOR A PERMIT TO MAKE AN ENCROACHMENT
ON A NAVIGABLE LAKE OR RESERVOIR

Pursuant to Adopted Rules
And Applicable Statutes
(TYPE OR PRINT IN INK)

1. Name of applicant: Paul Finney
Post office address: Rt. 2 Box 137-D Harrison, Idaho
Telephone Number: 667-4994
2. Name of lake or stream: Lake Coeur d'Alene
3. Name and address of contractor: Same
4. Proposed starting date of construction and installation: Spring of 1988
5. Property description: Jarvis tracts Coeur d'Alene 25th addition
in ~~the~~ (1/16 or Lot No.) of Section 33, Township 50N, Range 3W, S.M.
6. Type of structure proposed: (Please check and attach a descriptive drawing.)
INITIAL CONSTRUCTION ☐ YES ☒ NO
☐ Breakwater ☐ Dock ☐ Bulkhead
☐ Piling ☐ Boathouse ☐ Fill
☐ Excavation Domestic Water Line & Pump Other (Please specify) _____
7. Length of encroachment waterward from the ordinary highwater mark: 80'
8. Width of encroachment at ordinary highwater mark: 1 1/2", at maximum length: _____
9. Water depth at maximum length: 40'
10. Signature of applicant: Paul Finney Date: _____
11. STATEMENTS OF ADJACENT PROPERTY OWNERS

I, _____ am the owner of riparian or littoral property adjacent to the property listed in this application. I am familiar with the scope and location of the proposed encroachment as evidenced by accompanying plans which I have initialed and I offer no objection to the encroachment.

Date

Name

Address

I, _____ am the owner of riparian or littoral property adjacent to the property listed in this application. I am familiar with the scope and location of the proposed encroachment as evidenced by accompanying plans which I have initialed and I offer no objection to the encroachment.

Date

Name

Address

Application approved by _____ Date _____

Permit issued by _____ Date _____

APPLICATION AND PERMIT TO USE RIGHT OF WAY APPROACHES AND OTHER



SEE: S & P MANUAL 2-615
TRAFFIC MANUAL 12-450

PROJECT NO. _____ ROUTE NO. 10

Two miles east of Coeur d'Alene

STATION TO STATION

DISTANCE FROM NEAREST TOWN OR JUNCTION

SIGHT DISTANCE 500+ POSTED SPEED 45

TYPE ACCESS CONTROL SAP BOARD MINUTE ENTRY DATE _____

SEG. NO.	001660
M.P. TO M.P.	19.0, x-ing
PERMIT NO.	1-87-116
REC. NO.	28949
FEE *	20.00

APPROACH	QUANTITY _____	WIDTH _____	EST. VOLUME _____ (VEHICLE COUNT)
	TYPE-RESIDENCE, BUSINESS, FIELD ETC.		TYPE OF BUSINESS

OTHER	EXPLAIN: <u>Install 2" water line in existing 18" culvert</u>
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ATTACH SKETCH OF PROPOSED WORK AND TRAFFIC CONTROL PLANS
SPECIAL PROVISIONS:

1. Permittee shall coordinate the water line installation with I.T.D. for both placement of the line in the culvert and across shoulder of roadway.

"In accepting this permit, the permittee agrees that the State of Idaho will not be liable for damage to the permittee's facility due to maintenance of the highway from Sta/MP 49 to Sta/MP 49."

TELEPHONE: 667-4994

I CERTIFY THAT I AM THE OWNER OR AUTHORIZED REPRESENTATIVE OF THE PROPOSED PROPERTY TO BE SERVED AND AGREE TO DO THE WORK REQUESTED HEREON IN ACCORDANCE WITH THE GENERAL REQUIREMENTS PRINTED ON THE REVERSE SIDE, THE SPECIAL PROVISIONS AND THE PLANS MADE A PART OF THIS PERMIT.

ADDRESS OF PERMITTEE
Paul Finney

Rt. 2 Box 137-D

Harrison, ID 83833

CITY

STATE

ZIP

Paul Finney

APPLICANT-PLEASE TYPE OR PRINT

Paul Finney

5-21-87

SIGNATURE OF OWNER OR AUTHORIZED REPRESENTATIVE

DATE

LOCAL GOVERNMENT APPROVAL WHEN REQUIRED

DATE:

TITLE:

SIGNATURE:

SUBJECT TO ALL TERMS, CONDITIONS AND PROVISIONS SHOWN ON THIS FORM OR ATTACHMENTS, PERMISSION IS HEREBY GRANTED TO THE ABOVE NAMED APPLICANT TO PERFORM THE WORK DESCRIBED ABOVE.

STATE HIGHWAY ADMINISTRATOR

DATE:

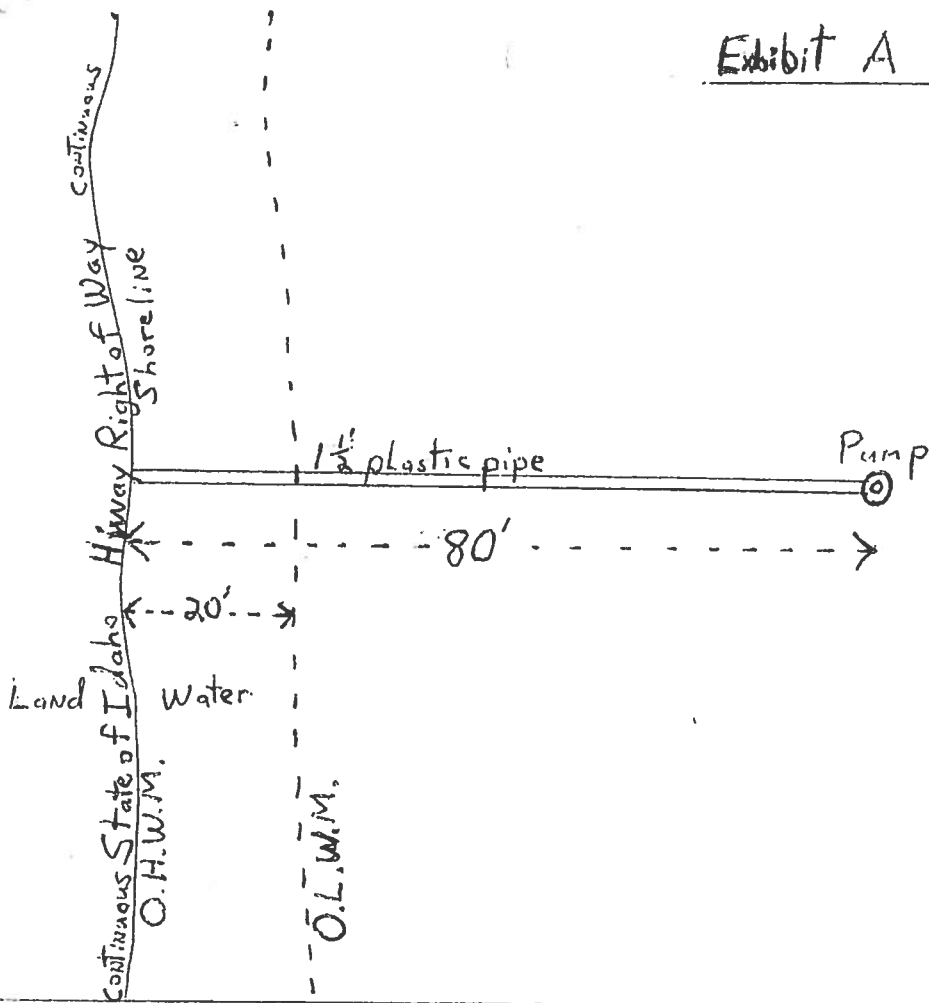
7-8-87

BY:

[Signature]
DISTRICT ENGINEER

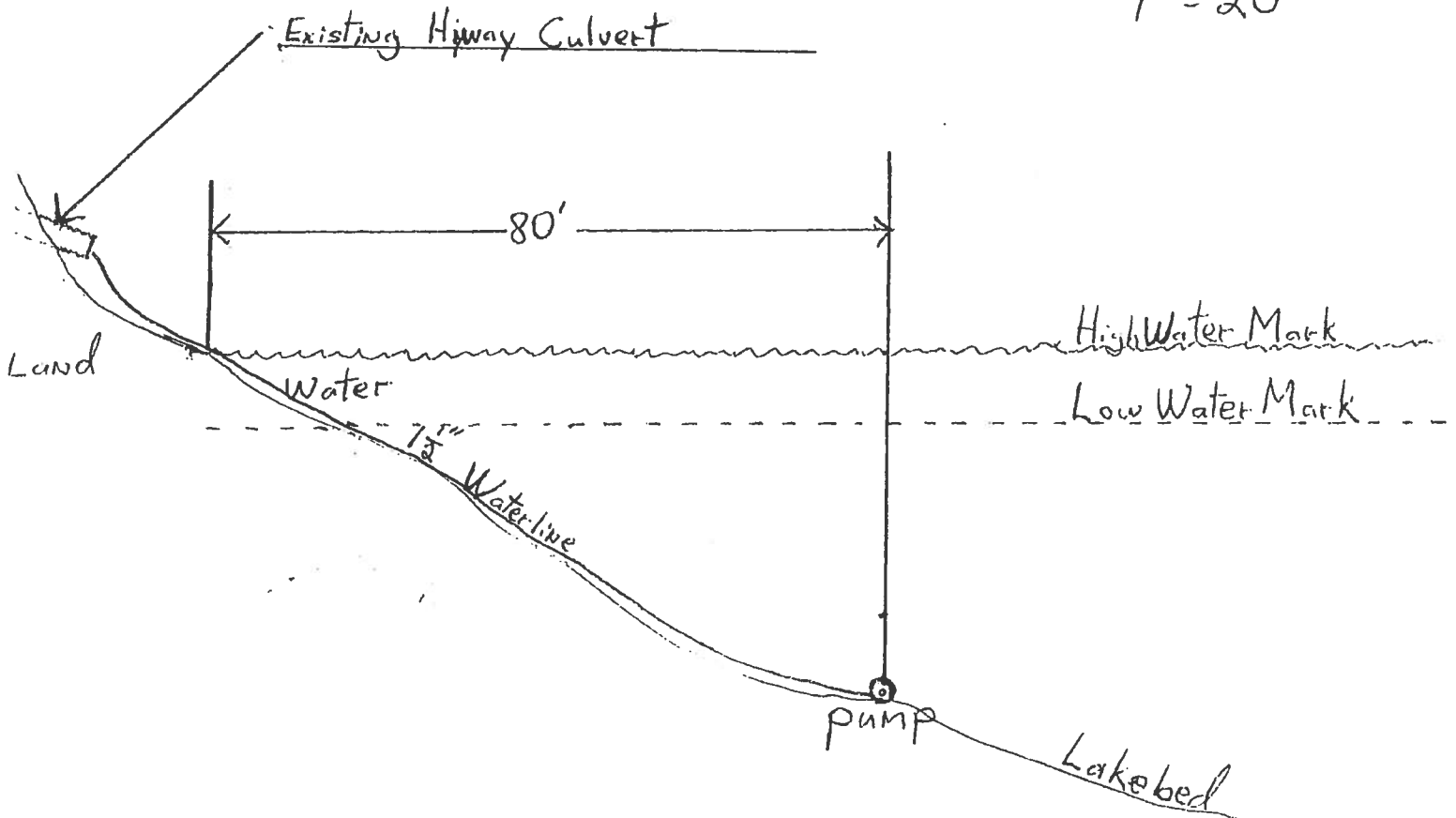
... IF FEE ASSESSED, PERMIT IS NOT VALID UNLESS ACCOMPANIED BY RECEIPT (DH-1958)...

Exhibit A



1" = 20'

Exhibit B



1" = 20'