

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 72-7077

**WR report BEFORE ownership change split**

WATER RIGHT NUMBER: 72-7077

| <u>Owner Type</u> | <u>Name and Address</u>                                                |
|-------------------|------------------------------------------------------------------------|
| Current Owner     | LYNDELLA A BAUCHMAN<br>PO BOX 10<br>CHALLIS, ID 83226<br>(208)879-4242 |
| Current Owner     | STEPHEN G BAUCHMAN<br>PO BOX 10<br>CHALLIS, ID 83226<br>(208)879-4242  |
| Original Owner    | FREDRICK T IVES<br>PO BOX 35<br>ELLIS, ID 83235<br>(208)879-4206       |
| Original Owner    | URBALIE IVES<br>PO BOX 35<br>ELLIS, ID 83235<br>(208)879-4206          |

Priority Date: 05/04/1979

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SALMON RIVER  | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u>      | <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|------------------|-----------|-----------------------|----------------------|
| IRRIGATION            | 04/01            | to 11/01  | 0.480 CFS             | 72.00 AF             |
|                       | Total Diversion: |           | 0.480 CFS             | 72.00 AF             |

## Location of Point(s) of Diversion

SALMON RIVER L10 (SE1/4SE1/4SW1/4) Sec. 3, Twp 15N, Rge 20E, B.M.  
CUSTER County

### Place of Use

## IRRIGATION

| Twp | Rge | Sec | <u>NE</u> |           |           |           | <u>NW</u> |           |           |           | <u>SW</u> |           |           |           | <u>SE</u> |           |           |           | <u>Totals</u> |
|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
|     |     |     | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |               |
| 15N | 20E | 3   |           |           |           |           |           |           |           |           |           |           |           | 5.0       |           |           | 14.5      |           | 19.5          |
|     |     |     |           |           |           |           |           |           |           |           |           |           | L 10      |           |           |           | L 10      |           |               |

Total Acres: 19.5

**Conditions of Approval:**

IDAHO DEPARTMENT OF WATER RESOURCES

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1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. nmiller 8/14/2009 11:24:19 AM POD  
Comment: Updated Shape
2. nmiller 8/14/2009 11:25:42 AM POD  
Comment: Updated Shape
3. nmiller 8/14/2009 11:29:29 AM POD  
Comment: Updated Shape
4. nmiller 8/14/2009 11:34:55 AM POD  
Comment: Updated Shape
5. nmiller 8/14/2009 11:48:21 AM POD  
Comment: Updated Shape

Water Supply Bank: