

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 72-7077

WR report AFTER ownership change split

WATER RIGHT NUMBER: 72-7077

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LYNDELLA A BAUCHMAN PO BOX 10 CHALLIS, ID 83226 (208)879-4242
Current Owner	STEPHEN G BAUCHMAN PO BOX 10 CHALLIS, ID 83226 (208)879-4242
Original Owner	FREDRICK T IVES PO BOX 35 ELLIS, ID 83235 (208)879-4206
Original Owner	URBALIE IVES PO BOX 35 ELLIS, ID 83235 (208)879-4206

Priority Date: 05/04/1979

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01	to 11/01	0.450 CFS	67.60 AF
		<u>Total Diversion:</u>	0.450 CFS	67.60 AF

<u>Location of Point(s) of Diversion</u>			
SALMON RIVER	L10 (SE1/4SE1/4SW1/4)	Sec. 3,	Twp 15N, Rge 20E, B.M.
CUSTER County			

Place of Use
IRRIGATION

Twp	Rge	Sec	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
15N	20E	3												5.0			13.3		18.3
													L 10				L 10		

Total Acres: 18.3

Conditions of Approval:

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1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. nmiller 8/14/2009 11:24:19 AM POD
Comment: Updated Shape

2. nmiller 8/14/2009 11:25:42 AM POD
Comment: Updated Shape

3. nmiller 8/14/2009 11:29:29 AM POD
Comment: Updated Shape

4. nmiller 8/14/2009 11:34:55 AM POD
Comment: Updated Shape

5. nmiller 8/14/2009 11:48:21 AM POD
Comment: Updated Shape

6. tfawcett 10/22/2012 split right
Comment: This right was split into 72-7077 (Bauchman) and 72-16897 (Anderson) pursuant to an ownership change.

7. tfawcett 10/22/2012 12:45:47 PM POU
Comment: Updated Shape

Water Supply Bank: