

Edl, Michele

From: Edl, Michele
Sent: Monday, August 27, 2012 1:12 PM
To: Ball, Dianne
Subject: FW: transfer 78098

Thank you again.

I believe this transfer is ready for advertisement. I rarely have much to do for any of IDWR's legal notices so I am expecting my start will need your editing.

From: Edl, Michele
Sent: Thursday, August 23, 2012 1:58 PM
To: Franklin, Keith
Subject: transfer 78098

Keith,

I have completed data entry and review memo of the transfer for Trinity Well Users Assn **#78098**. Pam has reviewed both and corrected some errors. Danni should have the file scanning done soon.

Meanwhile the draft approval document is attached.



DOC.pdf

I put some sentences together in the legal notice screen. I don't really know how your region likes to phrase these ads but I hope I have provided a start for Dianne or whomever, to work with on the publication steps for this transfer.

Don't hesitate to ask us questions.

Michele

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 78098

DRAFT

This is to certify that: TRINITY WELL USERS ASSN
PO BOX 886
ATHOL ID 83801
(208)683-4110

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
95-16464	AJC/License	02/06/1992	0.12 cfs	12.4 af	2.5	2.5	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
95-16464	NO	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
95-16464	95-16464	0.12 cfs	12.4 af	N/A	2.5	N/A	N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.12 cfs	12.4 af		2.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this _____ day of _____, 20_____

Chief, Water Allocation Bureau

WATER RIGHT NO. 95-16464
As Modified by Transfer No. 78098

CONDITIONS OF APPROVAL

1. Domestic use is for 9 homes.
2. This right is limited to the irrigation of 2.5 acres within the authorized place of use in a single irrigation season.
3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the place of use.
4. Point of Diversion is on Parcel No. 53N03W-10-4465.
5. This right authorizes the diversion of ground water within the Rathdrum Prairie Ground Water Management Area (RPGWMA). Use of water under this right shall be subject to the provisions of the management plan approved by the director for the RPGWMA.
6. When notified by the Department, the right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code, and/or the management plan for the Rathdrum Prairie Ground Water Management Area.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Coeur d'Alene-Spokane River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this _____ day of _____, 20_____

Chief, Water Allocation Bureau