



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 23, 2012

Ralph S. Parkinson
2253 N. 3100 W
Arco, Idaho 83213

Re: Parkinson Farms, Application for Transfer no. 77610

Dear Mr. Parkinson:

On October 12, 2012, Kirby Jensen filed a Petition for Review of the Preliminary Order and Memorandum in Support with the Director. On October 17, 2012 the Department received the enclosed document from you in response to Mr. Jensen's Petition. It appears you did not serve a copy of your response with the parties in this matter. With this letter I am providing copies of your response to the parties. In the future any documents filed with the Department must also be served on the parties in this matter.

If you have any questions, please don't hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Deborah J. Gibson".

Deborah J. Gibson
Administrative Assistant to the Director

Encl.

cc: Parties with encl.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 23rd day of October, 2012, I mailed a true and correct copy, postage prepaid, of the document referenced below to the following:

RE: Letter to Ralph Parkinson dated October 23, 2012 and Ralph Parkinson's response filed with the Department on October 17, 2012.

**Parkinson Farms
2253 North 3100 West
Arco, ID 83213**

**Kirby A. Jensen
2781 North 3375 West
Moore, ID 83255**

**James P. Speck
Speck & Aanestad
PO Box 987
Ketchum, ID 83340**

**Darrell L. McDonald
PO Box 246
Arco, ID 83213**

A handwritten signature in cursive script, reading "Deborah J. Gibson", written in dark ink over a horizontal line.

Deborah J. Gibson

Administrative Assistant to the Director