

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 78194APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Name of Applicant(s) Harry J. Crawford Phone 208-390-9364Mailing address Route 1 Box 8, Darlington, Id 83231 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative \_\_\_\_\_ Phone \_\_\_\_\_

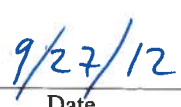
Mailing address \_\_\_\_\_ Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant or Authorized Representative


 Print Name and Title if applicable


 Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. Applicant recently installed a pivot irrigation system and seeks to change the place of use to accurately describe the land that will be irrigated.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary   |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|----------------------|
| All or Part<br><input checked="" type="checkbox"/> <input type="checkbox"/> | 34-856E      | 0.4                   | Irrigation    | 5/01 to 10/15 | Big Lost River/Sinks |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 34-224E      | 0.4                   | Irrigation    | 5/01 to 10/15 | Big Lost River/Sinks |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 34-2413A     | 1.67                  | Irrigation    | 4/01 to 10/31 | Groundwater          |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 34-65E       | 0.266                 | Irrigation    | 5/01 to 10/15 | Big Lost River/Sinks |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 34-49F       | 0.4                   | Irrigation    | 5/01 to 10/15 | Big Lost River/Sinks |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 34-64C       | 1.2                   | Irrigation    | 5/01 to 10/15 | Big Lost River/Sinks |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 34-10448     | 0.734                 | Irrigation    | 5/01 to 10/15 | Big Lost River/Sinks |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                      |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                      |

Total authorized under rights 3.98 cfs and/or \_\_\_\_\_ ac-ft

2. Total amount of water proposed to be transferred or changed 3.98 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)  
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
 Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |      |    |    | SW ¼ |    |      |      | SE ¼ |    |      |    | Acre Totals |
|-----|-----|-----|------|----|----|----|------|------|----|----|------|----|------|------|------|----|------|----|-------------|
|     |     |     | NE   | NW | SW | SE | NE   | NW   | SW | SE | NE   | NW | SW   | SE   | NE   | NW | SW   | SE |             |
| 06N | 26E | 21  |      |    |    |    |      |      |    |    |      |    | 24.7 | 39.1 |      |    | 37.3 |    | 101.1       |
| 06N | 26E | 28  |      |    |    |    | 36.4 | 10.5 |    |    |      |    |      |      |      |    |      |    | 46.9        |
|     |     |     |      |    |    |    |      |      |    |    |      |    |      |      |      |    |      |    |             |
|     |     |     |      |    |    |    |      |      |    |    |      |    |      |      |      |    |      |    |             |
|     |     |     |      |    |    |    |      |      |    |    |      |    |      |      |      |    |      |    |             |
|     |     |     |      |    |    |    |      |      |    |    |      |    |      |      |      |    |      |    |             |
|     |     |     |      |    |    |    |      |      |    |    |      |    |      |      |      |    |      |    |             |
|     |     |     |      |    |    |    |      |      |    |    |      |    |      |      |      |    |      |    |             |

Total Acres (for irrigation use) 148

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

## 5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: The land to which I am transferring the water to will be irrigated by a jointly owned main line that is fed from the Burnett Canal. It comes through a lockable corrugated pipe headgate and then into a main line with a water district approved electronic gauge.
- b. Who owns the property at the point(s) of diversion? Thomas Shelton owns the property  
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: We have a Joint Irrigation System Agreement which provides for use and maintenance of the system.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien: Farm Credit Services / mortgage

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: This transfer will have no effect since it will still be irrigated by the same systems as before and at the same rates as permitted in the past.
- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: A portion of the current existing water right will now be simply delivered to a like sized parcel of land through a different irrigation system.
- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
- Yes    No
- ☐ ☒ undergone a period of five or more consecutive years of non-use,
- ☐ ☒ currently leased to the Water Supply Bank,
- ☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
- ☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/4/2012

WATER RIGHT NO. 34-856E

| <u>Owner Type</u> | <u>Name and Address</u>                                                 |
|-------------------|-------------------------------------------------------------------------|
| Current Owner     | HARRY J CRAWFORD<br>RT 1 BOX 8<br>DARLINGTON, ID 83231<br>(208)588-3326 |
| Original Owner    | LOUIS H EVANS                                                           |
| Original Owner    | E J WOODHAMS<br>DARLINGTON, ID 83231                                    |

Priority Date: 04/30/1884

Basis: Decreed

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| BIG LOST RIVER | SINKS            |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 5/01        | 10/15     | 0.4 CFS               |               |
| Total Diversion       |             |           | 0.4 CFS               |               |

Location of Point(s) of Diversion:

|                |        |         |              |           |               |
|----------------|--------|---------|--------------|-----------|---------------|
| BIG LOST RIVER | SENWNW | Sec. 34 | Township 07N | Range 24E | CUSTER County |
|----------------|--------|---------|--------------|-----------|---------------|

IRRIGATION Use:

Acre Limit: 20

78194

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 26E   | 21      |     | SWSW  | 30    |     | SESW  | 39    |     |       |       |     |       |       |
|          |       |         |     | SWSE  | 39    |     |       |       |     |       |       |     |       |       |
|          |       | 28      |     | NENW  | 37    |     | NWNW  | 3     |     |       |       |     |       |       |

Total Acres: 148

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | S34 | THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.                                                                                                                   |
| 2. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.98 CFS. COMBINED RIGHT NOS.: 34-00049F, 34-00064C, 34-00065E, 34-00224E, 34-02413A AND 34-10448.                                                                                                                                                              |
| 3. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 148 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00049F, 34-00064C, 34-00065E, 34-00224E, 34-02413A AND 34-10448. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 20 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. |
| 4. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.                                                 |
| 5. |     | WATER IS DELIVERED THROUGH BURNETT DITCH.                                                                                                                                                                                                                                                                                                                       |
| 6. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                                                                     |

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

**78194**

## WATER RIGHT NO. 34-224E

| <u>Owner Type</u> | <u>Name and Address</u>                                                 |
|-------------------|-------------------------------------------------------------------------|
| Current Owner     | HARRY J CRAWFORD<br>RT 1 BOX 8<br>DARLINGTON, ID 83231<br>(208)588-3326 |
| Original Owner    | THOMAS A SHELTON<br>109 W 210 N<br>BLACKFOOT, ID 83221<br>(208)785-6165 |
| Original Owner    | LOUIS H EVANS<br>109 W 210 N<br>DARLINGTON, ID 83231                    |

Status: Active

|                |                  |
|----------------|------------------|
| <b>Source</b>  | <b>Tributary</b> |
| BIG LOST RIVER | SINKS            |

| <b>Beneficial Use</b> | <b>From</b> | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 5/01        | 10/15     | 0.4 CFS               |               |
| Total Diversion       |             |           | 0.4 CFS               |               |

Location of Point(s) of Diversion:

78194

|                |        |         |              |           |               |
|----------------|--------|---------|--------------|-----------|---------------|
| BIG LOST RIVER | SENWNW | Sec. 34 | Township 07N | Range 24E | CUSTER County |
|----------------|--------|---------|--------------|-----------|---------------|

IRRIGATION Use:  
Acre Limit: 20

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 26E   | 21      |     | SWSW  | 30    |     | SESW  | 39    |     |       |       |     |       |       |
|          |       |         |     | SWSE  | 39    |     |       |       |     |       |       |     |       |       |
|          |       | 28      |     | NENW  | 37    |     | NWNW  | 3     |     |       |       |     |       |       |

Total Acres: 148

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | S34 | THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.                                                                                                                   |
| 2. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.98 CFS. COMBINED RIGHT NOS.: 34-00049F, 34-00064C, 34-00065E, 34-00856E, 34-02413A AND 34-10448.                                                                                                                                                              |
| 3. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 148 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00049F, 34-00064C, 34-00065E, 34-00856E, 34-02413A AND 34-10448. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 20 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. |
| 4. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.                                                 |
| 5. |     | WATER IS DELIVERED THROUGH BURNETT DITCH                                                                                                                                                                                                                                                                                                                        |
| 6. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                                                                     |

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

73194

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/5/2012

WATER RIGHT NO. 34-2413A

| <u>Owner Type</u> | <u>Name and Address</u>                                                 |
|-------------------|-------------------------------------------------------------------------|
| Current Owner     | HARRY J CRAWFORD<br>RT 1 BOX 8<br>DARLINGTON, ID 83231<br>(208)588-3326 |
| Original Owner    | LOUIS D CORGATELLI<br>DARLINGTON, ID 83231                              |

Priority Date: 05/12/1961

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 4/01        | 10/31     | 1.67 CFS              | 381.5 AFA     |
| Total Diversion       |             |           | 1.67 CFS              |               |

Location of Point(s) of Diversion:

|              |        |         |              |           |              |
|--------------|--------|---------|--------------|-----------|--------------|
| GROUND WATER | NWSWSE | Sec. 21 | Township 06N | Range 26E | BUTTE County |
|--------------|--------|---------|--------------|-----------|--------------|

IRRIGATION Use:

Acre Limit: 109

78194

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 26E   | 21      |     | SWSW  | 30    |     | SESW  | 39    |     |       |       |     |       |       |
|          |       |         |     | SWSE  | 39    |     |       |       |     |       |       |     |       |       |
|          |       | 28      |     | NENW  | 37    |     | NWNW  | 3     |     |       |       |     |       |       |

Total Acres: 148

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                                                                  |
|----|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.98 CFS. COMBINED RIGHT NOS.: 34-00049F, 34-00064C, 34-00065E, 34-00224E, 34-00856E AND 34-10448.                                                                                                                                                               |
| 2. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 148 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00049F, 34-00064C, 34-00065E, 34-00224E, 34-00856E AND 34-10448. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 109 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. |
| 3. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.                                                  |
| 4. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                                                                      |

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 34

78194

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/5/2012

WATER RIGHT NO. 34-65E

| <u>Owner Type</u> | <u>Name and Address</u>                                                 |
|-------------------|-------------------------------------------------------------------------|
| Current Owner     | HARRY J CRAWFORD<br>RT 1 BOX 8<br>DARLINGTON, ID 83231<br>(208)588-3326 |
| Original Owner    | BECK LAND & LIVESTOCK CO                                                |
| Original Owner    | TOM SHELTON                                                             |

Priority Date: 08/01/1887

Basis: Decreed

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| BIG LOST RIVER | SINKS            |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 5/01        | 10/15     | 0.266 CFS             |               |
| Total Diversion       |             |           | 0.266 CFS             |               |

Location of Point(s) of Diversion:

|                |        |         |              |           |               |
|----------------|--------|---------|--------------|-----------|---------------|
| BIG LOST RIVER | SENWNW | Sec. 34 | Township 07N | Range 24E | CUSTER County |
|----------------|--------|---------|--------------|-----------|---------------|

IRRIGATION Use:

Acre Limit: 13.3

78194

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 26E   | 21      |     | SWSW  | 30    |     | SESW  | 39    |     |       |       |     |       |       |
|          |       |         |     | SWSE  | 39    |     |       |       |     |       |       |     |       |       |
|          |       | 28      |     | NENW  | 37    |     | NWNW  | 3     |     |       |       |     |       |       |

Total Acres: 148

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                                                                   |
|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | S34 | THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.                                                                                                                     |
| 2. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.98 CFS. COMBINED RIGHT NOS.: 34-00049F, 34-00064C, 34-00224E, 34-00856E, 34-02413A AND 34-10448.                                                                                                                                                                |
| 3. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 148 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00049F, 34-00064C, 34-00224E, 34-00856E, 34-02413A AND 34-10448. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 13.3 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. |
| 4. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.                                                   |
| 5. |     | WATER IS DELIVERED THROUGH BURNETT DITCH.                                                                                                                                                                                                                                                                                                                         |
| 6. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                                                                       |

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

78194

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/5/2012

WATER RIGHT NO. 34-49F

| <u>Owner Type</u> | <u>Name and Address</u>                                                 |
|-------------------|-------------------------------------------------------------------------|
| Current Owner     | HARRY J CRAWFORD<br>RT 1 BOX 8<br>DARLINGTON, ID 83231<br>(208)588-3326 |
| Original Owner    | TOM SHELTON<br>RT 1<br>DARLINGTON, ID 83231                             |
| Original Owner    | IVAN J ATWOOD<br>RT 1<br>PINGREE, ID 83262                              |

Priority Date: 06/01/1889

Basis: Decreed

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| BIG LOST RIVER | SINKS            |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 5/01        | 10/15     | 0.4 CFS               |               |
| Total Diversion       |             |           | 0.4 CFS               |               |

Location of Point(s) of Diversion:

|                |        |         |              |           |               |
|----------------|--------|---------|--------------|-----------|---------------|
| BIG LOST RIVER | SENWNW | Sec. 34 | Township 07N | Range 24E | CUSTER County |
|----------------|--------|---------|--------------|-----------|---------------|

**78194**

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 26E   | 21      |     | SWSW  | 30    |     | SESW  | 39    |     |       |       |     |       |       |
|          |       |         |     | SWSE  | 39    |     |       |       |     |       |       |     |       |       |
|          |       | 28      |     | NENW  | 37    |     | NWNW  | 3     |     |       |       |     |       |       |

Total Acres: 148

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | S34 | THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.                                                                   |
| 2. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.98 CFS. COMBINED RIGHT NOS.: 34-00064C, 34-00065E, 34-00224E, 34-10448, 34-00856E AND 34-02413A.                                                                                                              |
| 3. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 148 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00064C, 34-00065E, 34-00224E, 34-10448, 34-00856E AND 34-02413A.                                                                            |
| 4. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 5. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                     |
| 6. |     | WATER IS DELIVERED THROUGH BURNETT DITCH.                                                                                                                                                                                                                                                                       |

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

78194

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/5/2012

WATER RIGHT NO. 34-64C

| <u>Owner Type</u> | <u>Name and Address</u>                                                 |
|-------------------|-------------------------------------------------------------------------|
| Current Owner     | HARRY J CRAWFORD<br>RT 1 BOX 8<br>DARLINGTON, ID 83231<br>(208)588-3326 |
| Original Owner    | BECK LAND & LIVESTOCK CO<br>, ID                                        |
| Original Owner    | THOMAS A SHELTON<br>109 W 210 N<br>BLACKFOOT, ID 83221<br>(208)785-6165 |

Priority Date: 08/31/1887

Basis: Decreed

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| BIG LOST RIVER | SINKS            |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 5/01        | 10/15     | 1.2 CFS               |               |
| Total Diversion       |             |           | 1.2 CFS               |               |

Location of Point(s) of Diversion:

|                |        |         |              |           |               |
|----------------|--------|---------|--------------|-----------|---------------|
| BIG LOST RIVER | SENWNW | Sec. 34 | Township 07N | Range 24E | CUSTER County |
|----------------|--------|---------|--------------|-----------|---------------|

78194

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 26E   | 21      |     | SWSW  | 30    |     | SESW  | 39    |     |       |       |     |       |       |
|          |       |         |     | SWSE  | 39    |     |       |       |     |       |       |     |       |       |
|          |       | 28      |     | NENW  | 37    |     | NWNW  | 3     |     |       |       |     |       |       |

Total Acres: 148

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | S34 | THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.                                                                   |
| 2. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.98 CFS. COMBINED RIGHT NOS.: 34-00049F, 34-00065E, 34-00224E, 34-00856E, 34-02413A AND 34-10448.                                                                                                              |
| 3. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 148 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00049F, 34-00065E, 34-00224E, 34-00856E, 34-02413A AND 34-10448.                                                                            |
| 4. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 5. |     | WATER IS DELIVERED THROUGH BURNETT DITCH                                                                                                                                                                                                                                                                        |
| 6. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                     |

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

**78194**

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

10/5/2012

WATER RIGHT NO. 34-10448

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Current Owner     | HARRY J CRAWFORD<br>RT 1 BOX 8<br>DARLINGTON, ID 83231<br>(208)588-3326    |
| Original Owner    | JOHN E MC AFFEE                                                            |
| Original Owner    | THOMAS SHELTON<br>570 NORVIN AVE<br>IDAHO FALLS, ID 83401<br>(208)529-3223 |

Priority Date: 06/01/1884

Basis: Decreed

Status: Active

| <u>Source</u>  | <u>Tributary</u> |
|----------------|------------------|
| BIG LOST RIVER | SINKS            |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 5/01        | 10/15     | 0.734 CFS             |               |
| Total Diversion       |             |           | 0.734 CFS             |               |

Location of Point(s) of Diversion:

|                |        |         |              |           |               |
|----------------|--------|---------|--------------|-----------|---------------|
| BIG LOST RIVER | SENWNW | Sec. 34 | Township 07N | Range 24E | CUSTER County |
|----------------|--------|---------|--------------|-----------|---------------|

78194

IRRIGATION Use:  
Acre Limit: 36.7

Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 26E   | 21      |     | SWSW  | 30    |     | SESW  | 39    |     |       |       |     |       |       |
|          |       |         |     | SWSE  | 39    |     |       |       |     |       |       |     |       |       |
|          |       | 28      |     | NENW  | 37    |     | NWNW  | 3     |     |       |       |     |       |       |

Total Acres: 148

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                                                                    |
|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | S34 | THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.                                                                                                                      |
| 2. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.98 CFS. COMBINED RIGHT NOS.: 34-00049F, 34-00064C, 34-00065E, 34-00224E, 34-00856E AND 34-02413A.                                                                                                                                                                |
| 3. |     | USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 148 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-00049F, 34-00064C, 34-00065E, 34-00224E, 34-00856E AND 34-02413A. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 36.7 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. |
| 4. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.                                                    |
| 5. | C05 | RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.                                                                                                                                                                                                                                                                        |
| 6. |     | THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 34-00547F AND 34-00223B. WATER IS DELIVERED THROUGH BURNETT DITCH                                                                                                                                                                                                                                                    |

Dates:

Licensed Date:

Decreed Date: 12/14/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

**78194**

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 3

☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments.

Received by \_\_\_\_\_ Date \_\_\_\_\_ Prelim. Check by \_\_\_\_\_ Date \_\_\_\_\_

Fee Paid \$200.00 Date 10-4-12 Received by J. Bitzenburg Receipt # 5038073

Add'l Fee Paid \_\_\_\_\_ Date \_\_\_\_\_ Received by \_\_\_\_\_ Receipt # \_\_\_\_\_

78194

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. \_\_\_\_\_

## MINIMUM REQUIREMENTS CHECKLIST TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**

- | Yes                                 | N/A                                 |                                                                                                                                                                                                                                                          |
|-------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input type="checkbox"/>            | * Means the item is <u>always required</u> and must be included with the application.                                                                                                                                                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | * Completed Application for Transfer of Water Right form, Part 1.                                                                                                                                                                                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.                                                    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.                                                                                                                           |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | * Complete and attach an Application for Transfer Part 2B <u>for each water right</u> for which <u>only a portion</u> is proposed to be changed through this transfer application.                                                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s). |
| <input type="checkbox"/>            | <input type="checkbox"/>            | * Correct fee submitted with transfer application form. ( <u>Fee schedule</u> is on website and instructions for application for transfer.)                                                                                                              |

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.**

- |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #1 If the applicant is a business, partnership, organization, or association, and <u>not</u> currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)                                                                                                                                                                                                                                                                                                                             |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. Additional fee(s) required for water right ownership changes; see fee schedule.                                                                                                                                                                                                                                                                                                                                                                                          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Additional fee(s) required for water right ownership changes; see fee schedule.                                                                                                                                                                                                                                                         |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #3 Documentation of authority to make the change if the applicant is not the water right owner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <a href="http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm">http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm</a> . |
| <input type="checkbox"/>            | <input type="checkbox"/>            | #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)                                                                                                                                                                                                                                                                                                                                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.                                                                                                                                                                                                                                                                                                        |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.                                                                                                                                                                                                                     |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | #9 Other. Please describe: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# Idaho Department of Water Resources



Harry Crawford- Proposed Transfer

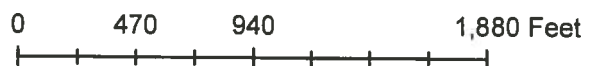
## Legend

-  Existing POU
-  Proposed\_POU
-  Township/Range
-  Sections
- QQ



2011 Aerial Photography

1 inch = 765 feet



78194

October 2, 2012

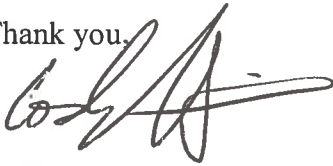
To Whom It May Concern:

As authorized representative of Northwest Farm Credit Services, I am writing this letter to acknowledge and give consent to the application being made by Harry Crawford to move the point of use of water rights on their farm.

NFCS currently has a mortgage with the Crawford's on both pieces of ground. They have always been good stewards of the land. They would not make any changes to their operation if it wasn't going to benefit the ranching operation as well as the environment.

If you have any questions or need to discuss this further, please call me at 208.552.2300.

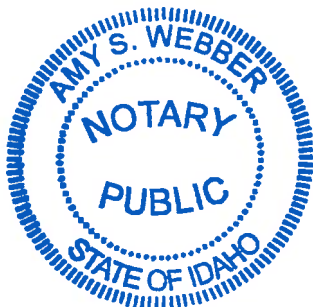
Thank you,

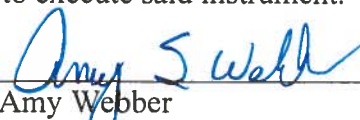


Cody Hendrix

STATE OF Idaho )  
 )ss.  
County of Bonneville )

On this 2 day of October, 2012, before me personally appeared Cody R. Hendrix, known to me; and on oath stated that he/she was authorized to execute said instrument.



  
Amy Webber  
Notary Public for the State of Idaho  
Residing at Idaho Falls, Idaho  
My commission expires 9-30-2014

78194