

Transfer No. 78119

Receipt No. E038041

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information JOSEPH J DANIELS
294 N 100 W
MALAD CITY ID 83252
(208)766-4545

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
17-7041	WR/License	1.93	639.0		273.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
17-7041	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

to allow more efficient use of the water and to cover acres being irrigated that were not covered.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

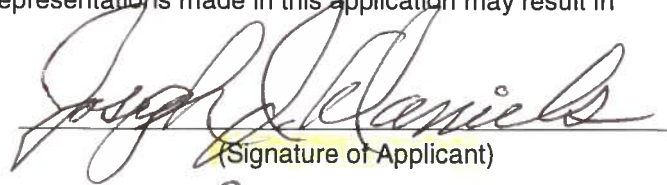
	Rate	Acre Limit	Total Acres	Volume
17-7041	1.93 cfs		273.0	639.0 af
TOTAL	1.93 cfs		273.0	639.0 af

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APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)


(Title or Office)

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 17-7041

Priority Date: March 03, 1975

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	5/01 10/15	1.93 CFS	639.0 AFA	
Total Diversion		1.93 CFS	639.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNE Sec. 33 Twp 14S Rge 33E ONEIDA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	33E	28															39.0		39.0
14S	33E	33	39.0	39.0			39.0	38.0	39.0	40.0									234.0

Total Acres: 273

Conditions/Remarks:

1. REINSTATED 3-14-1980

Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

The conors will be dry farmed.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 17-7041

Priority Date: March 03, 1975

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01 10/15	1.93 CFS	639.0 AFA	
	Total Diversion	1.93 CFS	639.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNE Sec. 33 Twp 14S Rge 33E ONEIDA County

Describe the proposed diversion system

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 33E 28															39.0	35.0	74.0
14S 33E 33	37.0	38.0			31.0	31.0	31.0	31.0									199.0

Total Acres: 273

AMENDED

78119

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Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 17-7041

Priority Date: March 03, 1975

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	05/01 10/15	1.93 CFS	639.0 AFA	
Total Diversion		1.93 CFS	639.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNE Sec. 33 Twp 14S Rge 33E ONEIDA County

Describe the proposed diversion system**PLACE OF USE:** IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 33E 28																	74.0
14S 33E 33	37.0	38.0			31.0	31.0	31.0	31.0									199.0

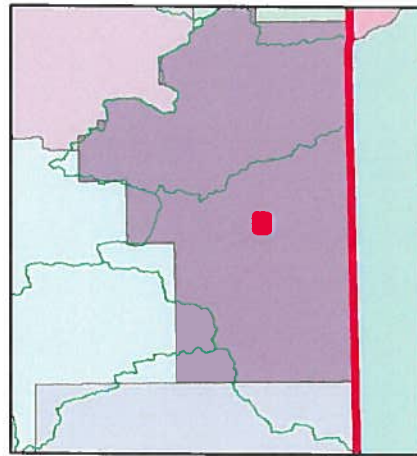
Total Acres: 273



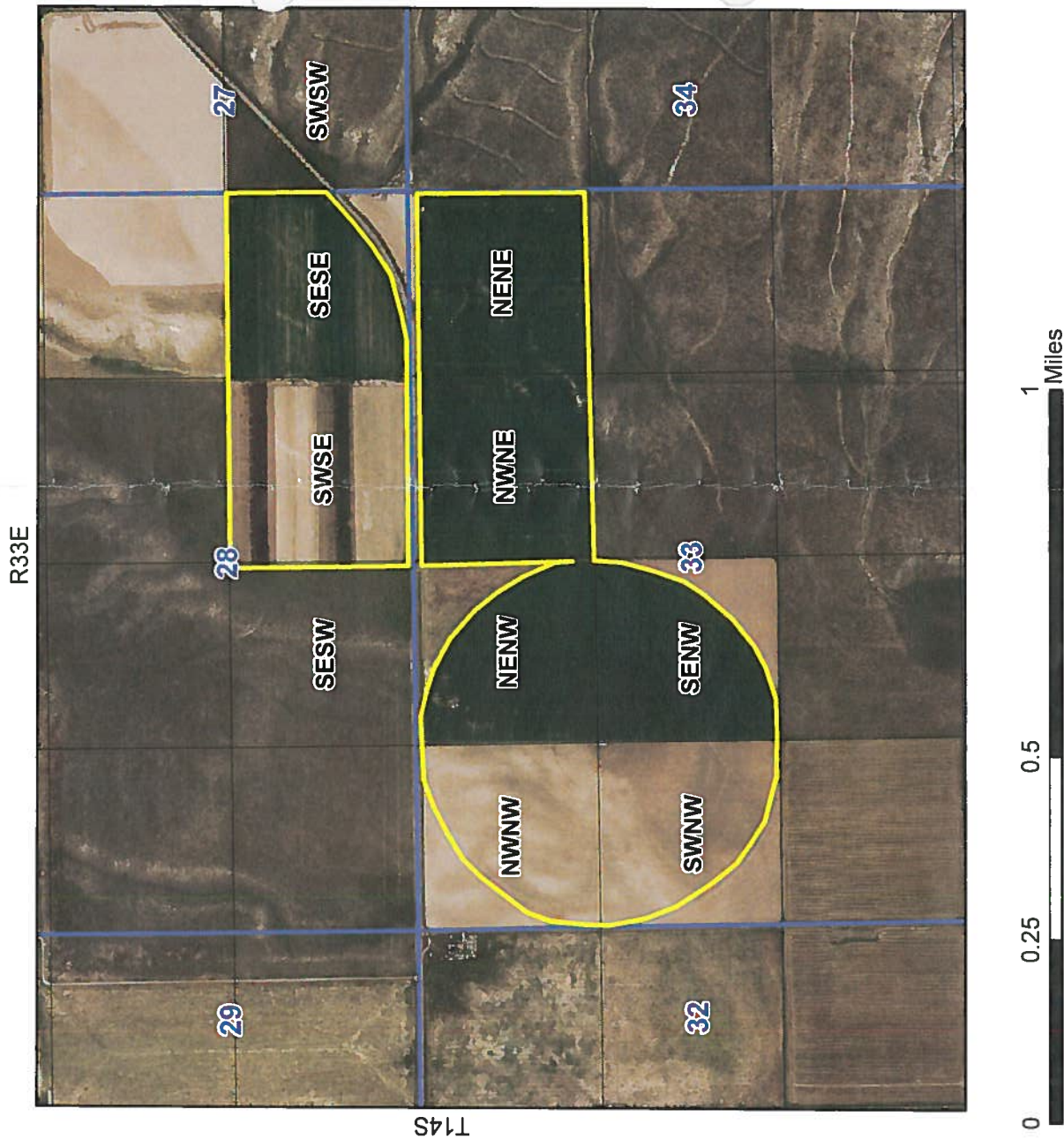
Idaho Department of Water Resources

Water Right
17-7041
(IRRIGATION)

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Oneida County
IDWR Basin 17
Prepared by Kidman, Denise
2009 Aerial Photography



143769

4.1m No. 10
Day December 2008
At 12:20 O'clock P
Notary Murphy
Oneida Co. Registrar
Fee \$ 6.00
Recorded at Request of Deputy
Joe Daniels

WARRANTY DEED

G. HOWARD NEAL and CORA NEAL, husband and wife,
GRANTORS, of Malad City, County of Oneida, State of Idaho,
hereby CONVEY and WARRANT to JOE DANIELS and EUARDA DANIELS,
husband and wife, GRANTEES of 294 North 100 West, Malad City,
County of Oneida, State of Idaho, for the sum of Ten Dollars
(\$10.00) and other good and valuable consideration, the
following described tract of land in Oneida county, State
of Idaho, to-wit:

The South half of the Southeast quarter of Section
28 and the North half of the Northeast quarter
of Section 33 in Township 14 South of Range 33
East of the Boise Meridian, containing 160 acres.

The Northwest quarter of Section 33 in Township
14 South of Range 33 East of the Boise Meridian,
containing 160 acres.

The Northeast quarter of the Southeast quarter
and the West half of the Southeast quarter of
Section 36 in Township 14 South of Range 32 East,
Boise Meridian, containing 120 acres.

The East half of Section 16 in Township 14 South
of Range 33 East of the Boise Meridian, containing
320 acres.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee
simple of said premises; that said premises are free from
all incumbrances and that they will warrant and defend the
same from all lawful claims whatsoever.

DATED this 1st day of MARCH, 1975.

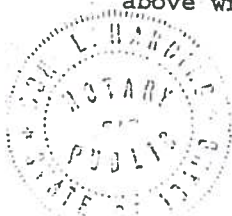
(Howard Neal)

(Cora Neal)

STATE OF IDAHO)
 : ss.
COUNTY OF ONEIDA)

On this 1st day of MARCH, 1975, personally appeared before me, a notary public in and for said State, G. HOWARD NEAL and CORA NEAL, known by me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year herein first above written.



Don L. Harding
Notary Public for Idaho
Residing at Malad City, Idaho