

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 15 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-7564	Yes ☐	13-7565	Yes ☐	13-7566	Yes ☐
13-7567	Yes ☐	13-7570	Yes ☐	13-7571	Yes ☐
13-7572	Yes ☐	13-7573	Yes ☐	13-7574	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: High Desert Enterprises LLP
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): High Desert Enterprises LLC
Name of each new owner as listed on the conveyance document
c/o Terry Andrade

New owner continued Name connector ☐ and ☐ or ☐ and/or
2150 Old Hornet Road

Mailing address
Council Idaho 83612
City State ZIP

208-599-3409
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/25-2006

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] MANAGER 10-13-12
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 10/15/2012 Receipt No. E038096 Receipt Amt. \$225.-
Approved by [Signature] Processed by [Signature] Date 10/17/2012

A

**HIGH DESERT ENTERPRISES, LLP
GENERAL PARTNERSHIP AGREEMENT**

THIS AGREEMENT, dated Dec. 18 1995, by and among
TERRENCE WILLIAM ANDRADE and CHRISTOPHER BRIAN MAISEL, who covenant and
agree as follows:

1. **Name of Business.** The parties do hereby form a general partnership which shall
transact business under the name of High Desert Enterprises, LLP

2. **Partnership Business.** The partnership shall engage in the business of for the
purpose of acquisition, ownership, management and sale of real property and in such other
businesses of a similar or related nature as may be determined by the Managing Partners.

3. **Place of Business.** The place of business of the partnership shall be located at 1987
E. Riverdale Road, Preston, Idaho or at such other location or locations as the Managing Partners
may from time to time designate.

4. **Term.** The term of the partnership began on February 26, 1991 in accordance with
the provisions of that certain partnership agreement executed on that date. This partnership
agreement shall continue until terminated as provided herein, and is intended to replace and
supersede the referenced prior agreement.

B

137

APPLICATION FOR REGISTRATION OF LIMITED LIABILITY PARTNERSHIP

To the Secretary of State of Idaho
PO Box 83720
Boise, ID 83720-0080

Dec 18 2 39 PM '95
SECRETARY OF STATE
STATE OF IDAHO



The undersigned partnership hereby applies for registration as a Limited Liability Partnership, and submits the following information pursuant to section 53-343A, I.C.

1. The name of the partnership is HIGH DESERT ENTERPRISES, LLP.
2. It's principal office is located at 1987 E. RIVERDALE ROAD, PRESTON, IDAHO
83263.
3. It's registered office in Idaho is located at 1987 E. RIVERDALE ROAD, PRESTON,
IDAHO 83263, and the name of the registered
agent at that address is TERRENCE WILLIAM ANDRADE.
4. The partnership is organized in the state of IDAHO.
5. The nature of it's business is AGRICULTURE / OUTFITTING / REAL ESTATE INVEST.
6. The name(s) and address(es) of at least one partner:

<u>Name</u>	<u>Address</u>
<u>TERRENCE WILLIAM ANDRADE</u>	<u>1987 E. RIVERDALE ROAD</u> <u>PRESTON, IDAHO 83263</u>
<u>CHRISTOPHER BRIAN MAISEL</u>	<u>12286 N. HWY 34</u> <u>PRESTON, ID 83263</u>

7. Other matters (optional):

8. Signature(s) of at least one partner listed
in item 6.

Terrence William Andrade
TERRENCE WILLIAM ANDRADE

File in duplicate

Secretary of State use only

COL

IDAHO SECRETARY OF STATE
DATE 12/18/1995 0900 23031

CK #: 1644 CUST# 63088

ORGAN LLP

1@ 100.00= 100.00

##



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

1. The name of the limited liability company is:

HIGH DESERT ENTERPRISES, L.L.C.

2. The street address of the initial registered office is:

1651 GRAVEYARD POINT ROAD, HOMEDALE, ID 93628

and the name of the initial registered agent at the above address is:

TERRENCE W. ANDRADE

3. The mailing address for future correspondence is:

1651 GRAVEYARD POINT ROAD, HOMEDALE, ID 93628

4. Management of the limited liability company will be vested in:

Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>TERRENCE W. ANDRADE</u>	<u>1651 GRAVEYARD POINT ROAD</u>
	<u>HOMEDALE, ID 93628</u>

6. Signature of at least one person responsible for forming the limited liability company:

Signature: *Terrence W. Andrade*

Typed Name: TERRENCE W. ANDRADE

Capacity: Member

Signature _____

Typed Name: _____

Capacity: _____

Secretary of State use only

IDCORPforms\LLC formation\organization.pdf Revised 07/2002

IDAHO SECRETARY OF STATE
06/06/2005 05:00
CK: 13712 CT: 23091 BH: 814200
1 @ 100.00 = 100.00 ORGAN LLC 0 2

Web Form

W40068

235209 1-4

Recorded at the request of
STEVEN R. FULLER

3 05
a.m. SEP 22 2006 p.m.

V. ELLIOTT LARSEN, RECORDER
By Shawn Gedde Deputy
FRANKLIN COUNTY, IDAHO

CORRECTED QUITCLAIM DEED

FOR VALUE RECEIVED

HIGH DESERT ENTERPRISES, an Idaho General Partnership, Terrence W. Andrade and Christopher B. Maisel, General Partners,

does hereby convey, release, remise and forever quit claim unto

HIGH DESERT ENTERPRISES, L.L.C., an Idaho Limited Liability Company,

whose current address is: 1651 Graveyard Point Road, Homedale, ID 83263

the following described premises, in Franklin County, Idaho, to-wit:

DATED: 8-25-06

HIGH DESERT ENTERPRISES

By: Terry W. Andrade
TERRY W. ANDRADE
General Partner

By: Christopher B. Maisel
CHRISTOPHER B. MAISEL
General Partner

STATE OF IDAHO

County of Owyhee

On this 25th day of August, 2006, before me, a Notary Public in and for said State, personally appeared TERRY W. ANDRADE, known or identified to me to be a general partner of HIGH DESERT ENTERPRISES, that executed the instrument or the person who executed the instrument on behalf of said Partnership and acknowledged to me that such Partnership executed the same.



Laura Johnson
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Owyhee County
Comm. Exp: 8/15/07

235209 24

STATE OF IDAHO

County of Franklin

On this 22nd day of September, 2006, before me, a Notary Public in and for said State, personally appeared **CHRISTOPHER B. MAISEL**, known or identified to me to be a general partner of HIGH DESERT ENTERPRISES, that executed the instrument or the person who executed the instrument on behalf of said Partnership and acknowledged to me that such Partnership executed the same.

JANNE HADLER
NOTARY PUBLIC
STATE OF IDAHO



NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Sun Lake IDAHO
Comm. Exp: 8-11-09

EXHIBIT "A"

Township 13 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 1 SE1/4, SW1/4NE1/4, E1/2NW1/4, SE1/4SW1/4.

Section 2 GOVERNMENT LOT FOUR (4), SW1/4 NW1/4, SW1/4, W1/2SE1/4, except, Beginning at the Southwest corner of the SW1/4 said Section 2, running thence East 260 feet; thence Northwesterly to a point 520 feet North of place of beginning; thence South 520 feet to place of beginning.

Section 3 NE1/4SE1/4, ALSO, Beginning at the Northeast corner of the SE1/4SE1/4 said Section 3, running thence West 360 feet; thence Southeasterly to a point 800 feet South of place of beginning, thence North 800 feet to place of beginning.

ALSO, Commencing at the Northeast corner of said Section 3, running thence South 160 rods, thence West 60 rods, more or less, to Grace-Preston Highway, thence in a Northeasterly direction following said highway to place of beginning.

ALSO, commencing at the Southeast corner of the NW1/4SE1/4 of said Section 3, running thence West 310 feet, more or less, to Grace-Preston Highway, thence following along said highway in a Northeasterly direction to a point 810 feet, more or less, North of point of beginning, thence South 810 feet, more or less, to point of beginning.

Section 11 S1/2, E1/2NE1/4, East 72 rods of SW1/4NE1/4.

Section 12 N1/2, SW1/4, W1/2SE1/4, NE1/4SE1/4.

Section 13 N1/2NW1/4.

Section 14 W1/2NE1/4, NE1/4NE1/4, NW1/4SE1/4, W1/2.

Section 15 E1/2SE1/4, NE1/4NE1/4.

Section 21 SE1/4SE1/4.

Section 22 N1/2NE1/4, S1/2SW1/4, S1/2SE1/4.

Section 27 NE1/4, N1/2NW1/4, SW1/4NW1/4, N1/2SW1/4.

Section 28 E1/2NE1/4.

235209 44

Township 13 South, Range 41 East of the Boise Meridian, Franklin County, Idaho

Section 7 GOVERNMENT LOTS TWO (2) AND THREE (3). ALSO, Commencing at the Northwest corner of the SE1/4NW1/4 of said Section 7, running thence South 160 rods; thence East 11.5 rods to Oneida Narrows Reservoir, thence North 361 feet; thence North 49°57' East 106 feet; thence North 17°21' East 82.5 feet; thence North 34°50' East 339 feet; thence North 77°56' East 346.4 feet; thence North 42° East 138.6 feet; thence North 76°59' East 305.3 feet; thence North 76°49' East 170.5 feet; thence North 57°56' East 76.8 feet; thence North 33°18' East 146 feet; thence North 25°59' East 122.5 feet; thence North 29°31' East 115.2 feet; thence North 37° East 308 feet; thence North 25°13' East 271 feet; thence North 20°34' East 182.1 feet; thence North 19°28' East 119.8 feet; thence North 0°32' East 133.6 feet; thence North 12°36' West 195.8 feet; thence North 21°43' West 16.5 feet to North line of SW1/4NE1/4 of said Section 7; thence West 124 rods, more or less, to place of beginning.

EXCEPTING THEREFROM portions deeded to UTAH POWER AND LIGHT COMPANY, in Book 16 of Deeds, page 410, recorded November 18, 1915, records of Franklin County, Idaho.

EXCEPTING THEREFROM all oil, gas, geothermal and other minerals as conveyed to BOW VALLEY PETROLEUM INC., by MINERAL DEED recorded December 24, 1984, as Microfilm Instrument No. 168128.

Township 12 South, Range 40 East of the Boise Meridian, Franklin County, Idaho

Section 36 SW1/4, EXCEPTING THEREFROM portions deeded to STATE OF IDAHO for Highway purposes. ALSO EXCEPTING THEREFROM all mineral rights as reserved in STATE OF IDAHO DEEDS recorded May 11, 1970, as Microfilm Instrument No. 126006 and 126007, records of Franklin County, Idaho.

EXCEPTING THEREFROM: Lots 1, 2 and 3 as set forth in that certain survey plat dated December 15, 1994 and recorded as Instrument No. 192488 in the land records of Franklin County, Idaho.

TOGETHER WITH that certain easement and right-of-way for construction, maintenance and use of a road for access purposes as described in a "Deed Granting Easement" recorded February 28, 1991 as Instrument No. 183129 in the land records of Franklin County, Idaho.

THIS DEED IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION ON THAT CERTAIN QUITCLAIM DEED RECORDED AS INSTRUMENT NO. 233481 IN THE RECORDS OF FRANKLIN COUNTY, IDAHO.