

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED *DEL*

OCT 15 2012

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
72-16827	Yes ☒	72-16898	Yes ☐		Yes ☐
72-16830	Yes ☒	72-16899	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Curt Hurlers

Name of each new owner as listed on the conveyance document

Kris Hurlers

New owner continued

Name connector

☐ and

☐ or

☒ and/or

P.O. Box 1

Mailing address

Challis

City

State

ZIP

208 838-2500

Telephone

Id 83226

Spruells @ Hotmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: *01-31-2000*

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: *Curt Hurlers*

Signature of new owner/claimant

NA

Title, if applicable

9-1-12

Date

Signature: *Kris Hurlers*

Signature of new owner/claimant

NA

Title, if applicable

9-1-12

Date

For IDWR Office Use Only:

Received by *HP*

Date *10-15-12*

Receipt No. *C096111*

Receipt Amt. *200.00*

Approved by

Processed by *gmh*

Date *10-29-12*

TRACT DESCRIPTION

Tract 00-62

Parcel Number: RP 11N17E281330 A

Buyer: Hurless, Curt & Kristine D
Seller: Herrick, Gerald & Kathryn

Instrument Number: 220563
Instrument Number: 220405-407
Date: 01-31-2000

A parcel of land lying in Section 28, Township 11 North, Range 17 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 21, 22, 27 and 28, T. 11N., R. 17E., B.M., thence S 00°05'32" W 1321.88 feet to the north 1/16 corner common to Sections 28 and 27;

Thence N 89°55'15" W 2639.35 feet to the center-north 1/16 corner of said Section 28, the Real Point of Beginning of this description;

Thence S 89°55'15" E 138.83 feet to the northwest corner of Parcel 5 of that Record of Survey recorded as Instrument No. 214202;

Thence S 30°00'00" E 584.54 feet to an angle point in the westerly boundary of said Parcel 5;

Thence S 0°00'00" E 676.58 feet to a point on the westerly boundary of Parcel 4 of said Record of Survey;

Thence S 90°00'00" W 431.20 feet to a point;

Thence N 0°00'00" W 1183.00 feet to the Real Point of Beginning of this description.

Said parcel of land contains 10.011 acres, more or less.

Access to the above described parcel is provided by an ingress-egress easement described as follows:

Commencing at the southeast corner of the above described parcel, the Beginning Point of this easement, said easement being 20 feet in width, all to the right of and adjacent to (west and south) of the following described lines;

Thence S 0°00'00" E 233.33 feet to the southwest corner of Parcel 4 of the Record of Survey recorded as Instrument No. 214202;

Thence N 89°00'00" E 556.18 feet to the southeast corner of said Parcel 4, the End Point of this easement, said point being on the centerline of Squaw Creek Road.

Above described parcel is subject to an easement for an irrigation canal described as follows:

Commencing at the Real Point of Beginning of the above described parcel (the center-north 1/16 corner of Section 28, T. 11N., R. 17E., B.M., thence S 0°00'00" E 813.59 feet to the Beginning Point of this easement centerline, said easement being 20.00 feet in width and centered on the following described lines;

Thence S 80°00'00" E 155.97 feet to a point;

Thence N 84°30'00" E 135.00 feet to a point;

Thence S 89°00'00" E 145.00 to the End Point of this easement centerline.

This parcel contains 10.011 Ac M/L

1248

0220407

BARGAIN AND SALE DEED

THIS INDENTURE, made the 8th day of September, 1999, between KATHRYN S. HERRICK, a single person, "Grantor", and CURT HURLESS and CHRIS HURLESS, husband and wife, "Grantees", whose current address is HC 67 Box 2098, Challis, ID 83226.

WITNESSETH:

That Grantor, for and in consideration of good and valuable consideration to her in hand paid by the Grantees, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said Grantees, and to their heirs and assigns, forever, all of that certain piece or parcel of land situate, lying and being located in the County of Custer, State of Idaho, particularly described as follows, to-wit:

Legal Description attached hereto as Exhibit A
and incorporated herein by reference.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title, interest in the property, possession, claim and demand whatsoever, as well in law as in equity, of the Grantor, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal the day and year first above written.

Kathryn S. Herrick
KATHRYN S. HERRICK

STATE OF IDAHO

County of Ada

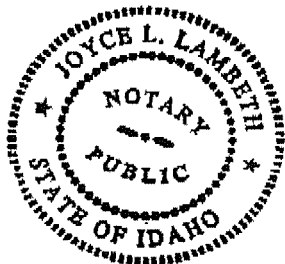
} ss:

On this 8th day of September, 1999, before me, Joyce L. Lambeth, a notary public for said State, personally appeared KATHRYN S. HERRICK, known or identified to me to be the person who executed the foregoing Bargain and Sale Deed, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Joyce L. Lambeth
Notary Public for Idaho
Residing at: Mtn. Home Idaho
My Commission Expires: 11/10/2000

BOISE:0110003.01



220407

Custer County Rec. of.

Alliance TitleTime 11:05 AM Date 1/31/2000

Edel M. Froh. Clerk

Janet Dargis 9⁰⁰

Deputy

DESCRIPTION FOR
HIGH COUNTRY RANCHES

PARCEL 7

July 28, 1999

A parcel of land lying in Section 28, Township 11 North, Range 17 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 21, 22, 27 and 28, T.11N., R.17E., B.M., thence S 00°05'32" W 1321.88 feet to the north 1/16 corner common to Sections 28 and 27;

Thence N 89°55'15" W 2639.35 feet to the center-north 1/16 corner of said Section 28, the Real Point of Beginning of this description;

Thence S 89°55'15" E 138.93 feet to the northwest corner of Parcel 5 of that Record of Survey recorded as Instrument No. 214202;

Thence S 30°00'00" E 584.54 feet to an angle point in the westerly boundary of said Parcel 5;

Thence S 0°00'00" E 676.58 feet to a point on the westerly boundary of Parcel 4 of said Record of Survey;

Thence S 90°00'00" W 431.20 feet to a point;

Thence N 0°00'00" W 1183.00 feet to the Real Point of Beginning of this description.

Said parcel of land contains 10.011 acres, more or less.

Access to the above described parcel is provided by an ingress-egress easement described as follows:

Commencing at the southeast corner of the above described parcel, the Beginning Point of this easement, said easement being 20 feet in width, all to the right of and adjacent to (west and south) of the following described lines;

Thence S 0°00'00" E 233.33 feet to the southwest corner of Parcel 4 of the Record of Survey recorded as Instrument No. 214202;

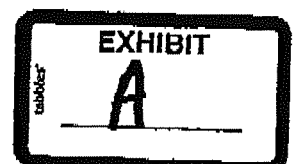
Thence N 89°00'00" E 556.18 feet to the southeast corner of said Parcel 4, the End Point of this easement, said point being on the centerline of Squaw Creek Road.

Above described parcel is subject to an easement for an irrigation canal described as follows:

Commencing at the Real Point of Beginning of the above described parcel (the center-north 1/16 corner of Section 28, T. 11N., R. 17E., B.M., thence S 0°00'00" E 813.59 feet to the Beginning Point of this easement centerline, said easement being 20.00 feet in width and centered on the following described lines;

Thence S 80°00'00" E 155.97 feet to a point;

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Thence N 84°30'00" E 135.00 feet to a point;

Thence S 89°00'00" E 145.00 to the End Point of this easement centerline.

Michael E. Marks, P.L.S., No. 4998



990744-legal-des



0220406

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE made this 8th day of September, 1999, between KATHRYN S. HERRICK, Personal Representatives of the ESTATE OF GERALD D. HERRICK, DECEASED ("Grantor") and CURT HURLESS and CHRIS HURLESS, husband and wife, having an address of HC 67 Box 2098, Challis, ID 83226 ("Grantee").

WITNESSETH:

That the said Grantor, for good and valuable consideration, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey to Grantees, their successors and assigns forever, that certain piece or parcel of land situate, lying and being in the County of Custer, State of Idaho, more particularly described as follows, to-wit:

Legal Description attached hereto as Exhibit A and incorporated herein by reference.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, and interest in said property, possession, claim and demand whatsoever, as well in law as in equity, of the said Grantor of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal the day 0220406 and year first above written.

Custer County Reg. of

Allianet LittleTime 11:05 A.M. Date 11/31/2000

Edgar M. Peck, Clerk

Deputy

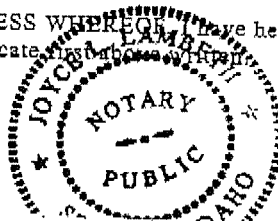
ESTATE OF GERALD D. HERRICK, DECEASED

By: Kathryn S. Herrick
KATHRYN S. HERRICK, Personal RepresentativeSTATE OF IDAHO)
County of Ada) ss:

On this 8th day of September, 1999, before me, Joyce L. Lambeth, a notary public for said State, personally appeared KATHRYN S. HERRICK, known or identified to me to be the person who executed the foregoing Personal Representative's Deed as Personal Representative of the ESTATE OF GERALD D. HERRICK, DECEASED, and acknowledged to me that she executed the same as said Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate.

BOISE:0110004.01



Residing at: Mtn. Home, Idaho
My Commission Expires: 11/10/2000

SECTION 28, T. 11N., R. 17E., B.M.

ORIGINS ENGINEERING, INC.

12080402308 P. 02

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HIGH COUNTRY RANCHES

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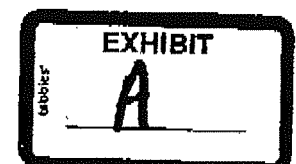
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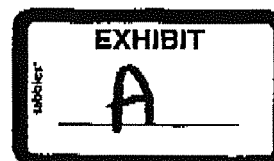
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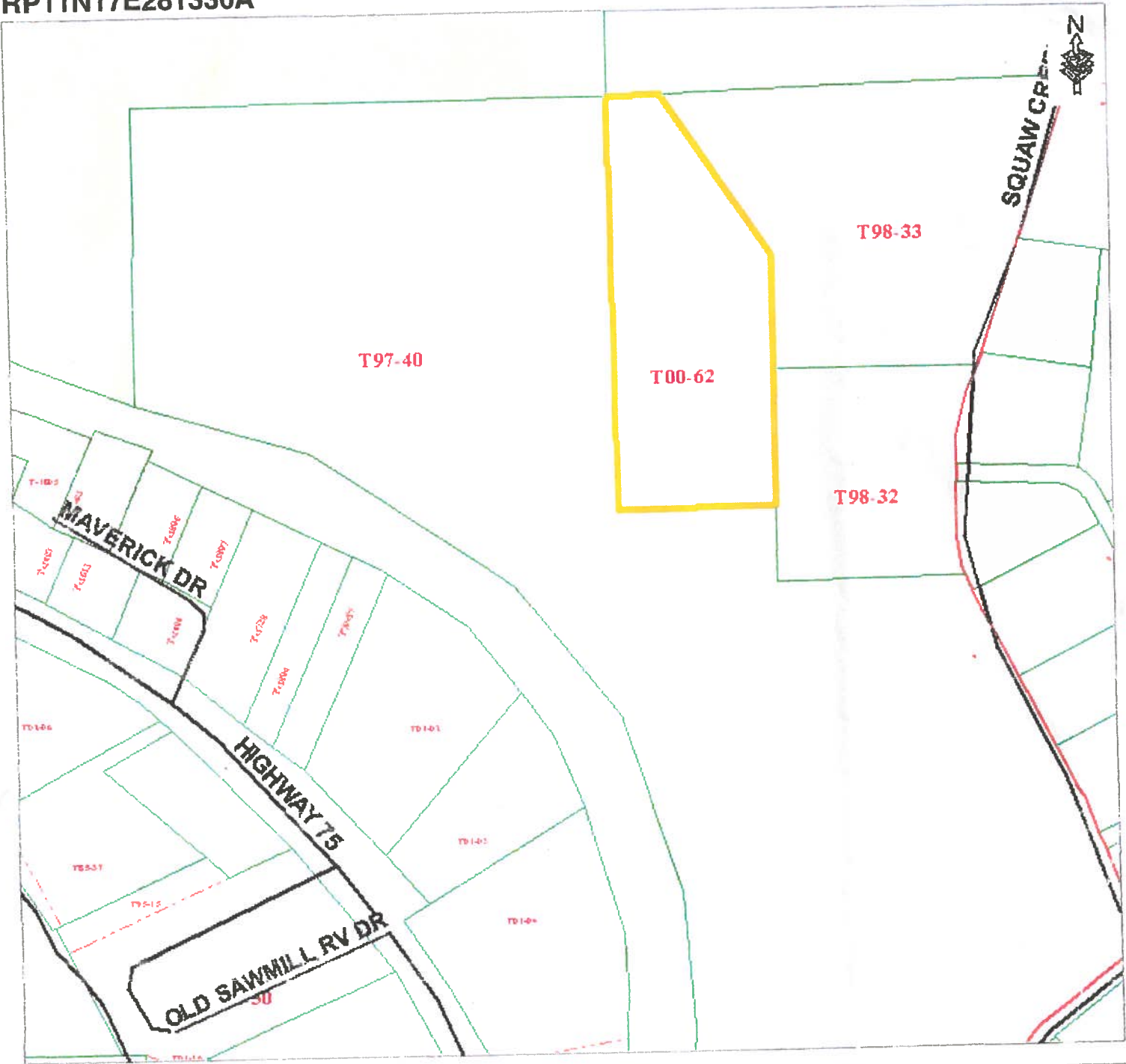
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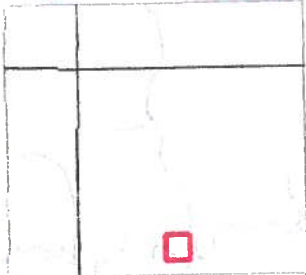


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T.11N R.17E Sec.28



- Parcels
- Selected Parcel
- Roads
- City Streets and no parcel
- Lot Lines
- Subdivision boundary
- Tax Lot Lines
- PLSS Sections
- PLSS 1/16 lines
- Towns
- Rivers

Map Scale 1:4800

One Inch = 400 Feet



This Drawing is to be used for reference purposes only. The county is not responsible for any inaccuracies contained herein.