STATE OF IDAHO WATER RESOURCE BOARD

WSB No.
Receipt No. <u>C096118</u>
Date/by 10-17-12 HP
(For Department Use Only)

RECEIVED

APPLICATION TO SELL OR LEASE A WATER RIGHT TO THE WATER SUPPLY BANK

OCT 17 2012

DEPARTMENT OF

f the	entire ri	ght is fo	or sale o	or leas	se, chec	k here	⊠, list	the wa	ater rig	ht num	ber, an	d skip	to Part	B.					
. <u>W</u>	ater Rig	Amount (cfs/ac-ft)				Nature of Use					Period of Use								
73	-12207				***************************************		cfs												
			Total A	Amour	nt:	0.11											to		
So	Total Amount:0.12 ource of water Sulphur C				reek tributary to						Pahsimeroi River								
		-					····			1100	itary to								
Po	int(s) of			T					1/ T	1/	T	1/ I			<u> </u>	4			_
	Tw 141		Rge 21E		Sec 24		Lot		1/4	1 <u>/4</u> SW		⅓ SW		County CUSTER					
	14N		21E		24					SE		1W			CUSTER				
- 1		_	_												,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				<u></u>
. La	ınds irri	gated or	place of		······	Part D	for add			nation	regardı		*****************	e.	I	<u> </u>	- 1/		<u> </u>
vр	Rge	Sec	NE	NW	E ¼	SE	NE	NW	V 1/4 SW	SE	NE	NW	<i>l</i> 1/ ₄ SW	SE	NE	NW	= 1/4 sw	SE	Tota
N	21E	13		1111	†				0		.,_		<u> </u>				38.6		38
N	21E	24					20.0			9.0	36.0								65
										<u> </u>									
				<u> </u>															
				<u> </u>															

C. GENERAL INFORMATION

1.	Please provide a description of the current diversion system. These water rights are currently diverted through a bubbler screen and into a pipes. The ground is watered through wheel											
	lines and a center pivot.											
2	Describe any other water rights used for the same purpose or at the same place of use as described above. Water Right 73-2164, 73-7000, 73-12206, 73-12208, 73-12209, 73-12210, and 73-12211 have the same purpose and place											
	of use. The surface water rights will all be leased into the WSB. The groundwater rights are still owned by Big Creek Ranch											
3.	Will the present place of use continue to If yes , describe.	receive water from any source?	Yes ☐ No 🗵									
4.		gone a period of five or more consecutive years of non-use?	Yes No 🗵									
	If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or											
	forfeiture pursuant to Section 42-222(2), Idaho Code.											
5.		Department process such as an application for transfer or a mi	- · ·									
	If yes, describe.											
D. R	EQUIRED ITEMS											
2. E. S	Filing fee of \$250.00. If you are subm diversion rate or common diversion volu ALE/LEASE AGREEMENT Is the water right, or portion thereof, descriptions are submitted.	ph clearly showing the specific acres proposed to be idled by itting more than one lease application and the rights have a time, the combined maximum fee is \$500.00. cribed above offered to the Idaho Water Resource Board (IW)	common place of use or common									
2		to permanent* (not to exceed 5 years). (Month / Day / Year) (not to exceed 5 years). e to the Seller/Lessor. The minimum payment may be sho										
<i></i>	established by the IWRB. Include the m	ethod of determining the minimum payment if other than the	current rental rate.									
	These water rights were donated to the IWRB for the purpose of restoring stream flow in Sulphur Creek and the Pahsimero											
	River. The Board approved \$12305	for administration through WD 73, of which 10% can go	to the Bank.									
I her	reby assert that the information contain ssary to offer this right for sale or lease (ed in this application is true to the best of my knowledg to the Idaho Water Resource Board.	e, and that I have the authorities									
T	he owner/lessor acknowledges the following	ng:										
	1. Payment to the owner/lessor is contin	ngent upon the sale or rental of the right from the bank.										
		er/lessor of the right may not use the right even if the right is r										
		n the bank until the Board releases it or the lease term expires	;.									
	4. While a right is in the bank, forfeiture											
;	5. Acceptance of a right into the bank do	oes not, in itself, confirm the validity of the right or any element	ents of the water right.									
Ŀ	5 tallto	Brian Patton, PE Planning Bureau Chief	17 NT /-									
Signa	ature of Applicant	Printed Name and Title* For The Town Roll	B. Date									
Signa	ature of Applicant	Printed Name and Title*	 Date									

^{*}Please provide title of signatory if signing on behalf of a company or organization or with power of attorney