

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 77897

This is to certify that: KRISTI MARTIN  
2556 CARRIAGE WAY  
TWIN FALLS ID 83301  
(208) 212-2400

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 36-11149     | WR/Decreed          | 05/20/1965      | 0.04 cfs    | N/A           | N/A               | N/A                | GROUND WATER  |
| 36-2577      | WR/Decreed          | 09/26/1963      | 5.6 cfs     | 1208 af       | N/A               | 302.0              | GROUND WATER  |

**Associated Water Rights Also Included in Transfer Approval (Conditions Updated)**

|         |            |            |          |         |  |       |              |
|---------|------------|------------|----------|---------|--|-------|--------------|
| 36-2386 | WR/Decreed | 05/14/1959 | 4.81 cfs | 1224 af |  | 306.0 | GROUND WATER |
| 36-2608 | WR/Decreed | 02/08/1965 | 5.2 cfs  | 1040 af |  | 260.0 | GROUND WATER |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 36-11149              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 36-2577               | YES          | YES        | YES        | NO             | NO                   | NO                   |

**Summary of Water Rights After the Approved Change**

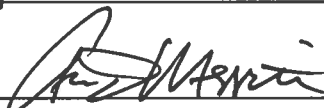
| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 36-11149              | <b>36-11149</b>                  | 0.04 cfs             | N/A                    | N/A               | N/A                |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 36-2577               | <b>36-16940</b>                  | 0.09 cfs             | 20 af                  | N/A               | 5.0                | <b>36-16939</b>                    | 5.51 cfs              | 1188 af                 | N/A                         | 297.0                        |

**COMBINED**

|               |                 |              |  |          |  |            |            |            |            |
|---------------|-----------------|--------------|--|----------|--|------------|------------|------------|------------|
| <b>TOTALS</b> | <b>0.13 cfs</b> | <b>20 af</b> |  | <b>5</b> |  | <b>N/A</b> | <b>N/A</b> | <b>N/A</b> | <b>N/A</b> |
|---------------|-----------------|--------------|--|----------|--|------------|------------|------------|------------|

Detailed Water Right Description(s) attached

Dated this 28<sup>th</sup> day of September, 2012

  
\_\_\_\_\_  
Southern Region Manager

**SUPPORT DATA**

**FILE #** 36-2577

**WATER RIGHT NO. 36-16939**  
**As Modified by Transfer No. 77897**

In accordance with the approval of Transfer No. 77897, Water Right No. 36-16939 is now described as follows.

**Right Holder:** KRISTI MARTIN  
 2556 CARRIAGE WAY  
 TWIN FALLS ID 83301

**Priority Date:** September 26, 1963

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/10       | to 11/10  | 5.51 CFS              | 1,188.0 AF    |
|                       |             |           | 5.51 CFS              | 1,188.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      SWSESE      Sec. 12 Twp 08S   Rge 17E   JEROME County

GROUND WATER      SWSWNE      Sec. 7   Twp 08S   Rge 18E   JEROME County

GROUND WATER      SWNWSE      Sec. 7   Twp 08S   Rge 18E   JEROME County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW |    |    |    | SW |    |    |    | SE   |      |      |      | Totals |
|-------------|------|------|------|------|----|----|----|----|----|----|----|----|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 08S 17E 12  | 25.0 | 39.0 | 40.0 | 40.0 |    |    |    |    |    |    |    |    | 40.0 | 40.0 | 34.0 | 39.0 | 297.0  |

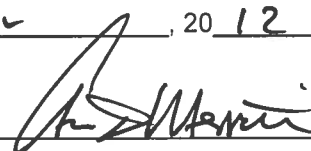
Total Acres: 297

**CONDITIONS OF APPROVAL**

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/10 and after 11/10 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/27/2001, the date of the SRBA partial decree.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28<sup>th</sup> day of September, 2012

  
 Southern Region Manager

**WATER RIGHT NO. 36-16940**  
**As Modified by Transfer No. 77897**

In accordance with the approval of Transfer No. 77897, Water Right No. 36-16940 is now described as follows.

**Right Holder:** KRISTI MARTIN  
 2556 CARRIAGE WAY  
 TWIN FALLS ID 83301

**Priority Date:** September 26, 1963

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/10       | to 11/10  | 0.09 CFS              | 20.0 AF       |
|                       |             |           | 0.09 CFS              | 20.0 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NWNENE                      Sec. 12 Twp 08S    Rge 17E    JEROME County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           |               |
|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
|     |     |     | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>Totals</u> |
| 08S | 17E | 12  | 5.0       |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           | 5.0           |

Total Acres: 5

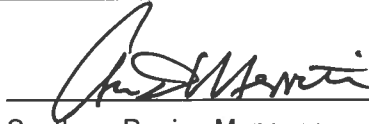
**WATER RIGHT NO. 36-16940**  
**As Modified by Transfer No. 77897**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
2. Prior to the diversion and use of water under Transfer approval 77897, the right holder shall install and maintain an acceptable measuring device at the authorized point of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point of diversion in accordance with Department specifications.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/10 and after 11/10 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/27/2001, the date of the SRBA partial decree.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28<sup>th</sup> day of September, 20 12

  
Southern Region Manager

**WATER RIGHT NO. 36-11149**  
**As Modified by Transfer No. 77897**

In accordance with the approval of Transfer No. 77897, Water Right No. 36-11149 is now described as follows.

**Right Holder:** KRISTI MARTIN  
 2556 CARRIAGE WAY  
 TWIN FALLS ID 83301

**Priority Date:** May 20, 1965

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> |
|-----------------------|-------------|-----------|-----------------------|
| STOCKWATER            | 01/01       | to 12/31  | 0.02 CFS              |
| DOMESTIC              | 01/01       | to 12/31  | 0.04 CFS              |
|                       |             |           | 0.04 CFS              |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NWNENE                      Sec. 12 Twp 08S    Rge 17E    JEROME County

**PLACE OF USE:**    STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 08S | 17E | 12  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**PLACE OF USE:**    DOMESTIC

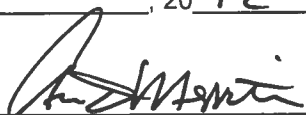
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 08S | 17E | 12  | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. The quantity of water decreed for this water right is not a determination of historical beneficial use.
2. The quantity of water under this right shall not exceed 13,000 gallons per day.
3. Parcel No. RL 08S17E120001.  
     Stock, 10 Beef Cattle

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28<sup>th</sup> day of September, 20 12



Southern Region Manager

**WATER RIGHT NO. 36-2386**  
**As Modified by Transfer No. 77897**

In accordance with the approval of Transfer No. 77897, Water Right No. 36-2386 is now described as follows.

**Right Holder:** KRISTI MARTIN  
 2556 CARRIAGE WAY  
 TWIN FALLS ID 83301

**Priority Date:** May 14, 1959

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 4.81 CFS              | 1,224.0 AF    |
|                       |             |           | 4.81 CFS              | 1,224.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      SWSWNE      Sec. 7   Twp 08S   Rge 18E   JEROME County

GROUND WATER      SWNWSE      Sec. 7   Twp 08S   Rge 18E   JEROME County

**PLACE OF USE:**    IRRIGATION

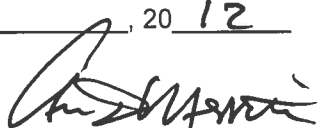
| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|----|----|----|----|----|----|----|----|------|------|------|------|------|------|------|------|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 08S 18E 7   |    |    |    |    |    |    |    |    | 40.0 | 36.0 | 35.0 | 39.0 | 39.0 | 40.0 | 39.0 | 38.0 | 306.0  |
|             |    |    |    |    |    |    |    |    |      | L 3  | L 4  |      |      |      |      |      |        |

Total Acres: 306

1. Rights 36-2386 and 36-2608 when combined shall not exceed a total diversion rate of 10.01 cfs.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28<sup>th</sup> day of September, 20 12

  
 Southern Region Manager

**WATER RIGHT NO. 36-2608**  
**As Modified by Transfer No. 77897**

In accordance with the approval of Transfer No. 77897, Water Right No. 36-2608 is now described as follows.

**Right Holder:** KRISTI MARTIN  
 2556 CARRIAGE WAY  
 TWIN FALLS ID 83301

**Priority Date:** February 08, 1965

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 5.20 CFS              | 1,040.0 AF    |
|                       |             |           | 5.20 CFS              | 1,040.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      SWSWNE                      Sec. 7   Twp 08S   Rge 18E   JEROME County

GROUND WATER                      SWNWSE                      Sec. 7   Twp 08S   Rge 18E   JEROME County

**PLACE OF USE:**    IRRIGATION

| Twp | Rge | Sec | NE |      |      |      | NW   |      |      |      | SW |    |    |    | SE |    |      |    | Totals |
|-----|-----|-----|----|------|------|------|------|------|------|------|----|----|----|----|----|----|------|----|--------|
|     |     |     | NE | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW   | SE |        |
| 08S | 18E | 6   |    |      |      |      |      |      |      |      |    |    |    |    |    |    | 35.0 |    | 35.0   |
| 08S | 18E | 7   |    | 38.0 | 40.0 | 31.0 | 26.0 | 14.0 | 36.0 | 40.0 |    |    |    |    |    |    |      |    | 225.0  |
|     |     |     |    |      |      |      |      | L 1  | L 2  |      |    |    |    |    |    |    |      |    |        |

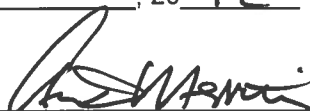
Total Acres: 260

**CONDITIONS OF APPROVAL**

1. Rights 36-2386 and 36-2608 when combined shall not exceed a total diversion rate of 10.01 cfs.
2. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28<sup>th</sup> day of September, 20 12

  
 Southern Region Manager

State of Idaho  
Department of Water Resources

# Attachment To Transfer Of Water Right

Transfer No. 77897

Rights: 36-11149

This map depicts the DOMESTIC & STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.03 0.06 0.12 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



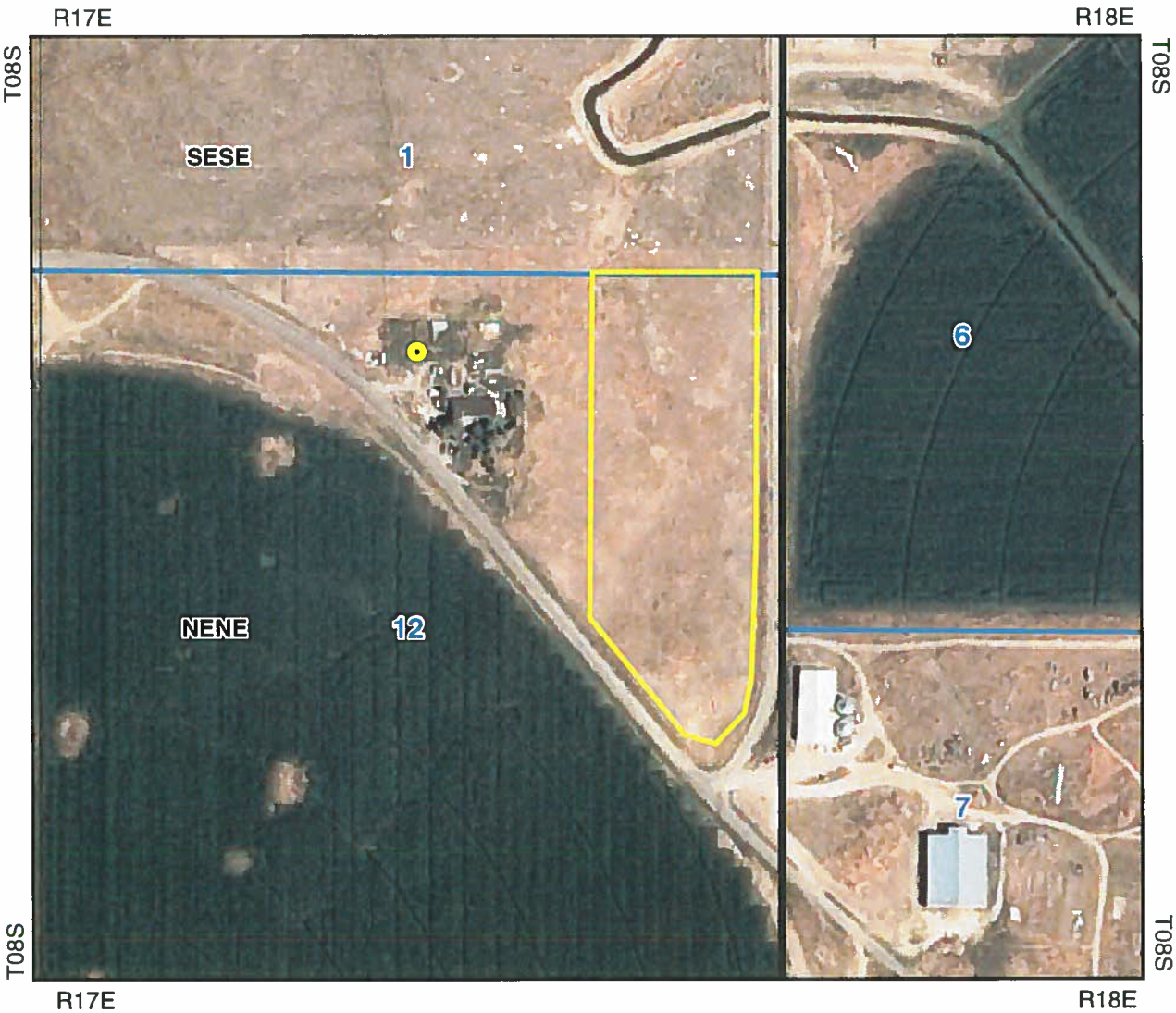
State of Idaho  
Department of Water Resources

# Attachment To Transfer Of Water Right

Transfer No. 77897

Rights: 36-16940

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.0375 0.075 0.15 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



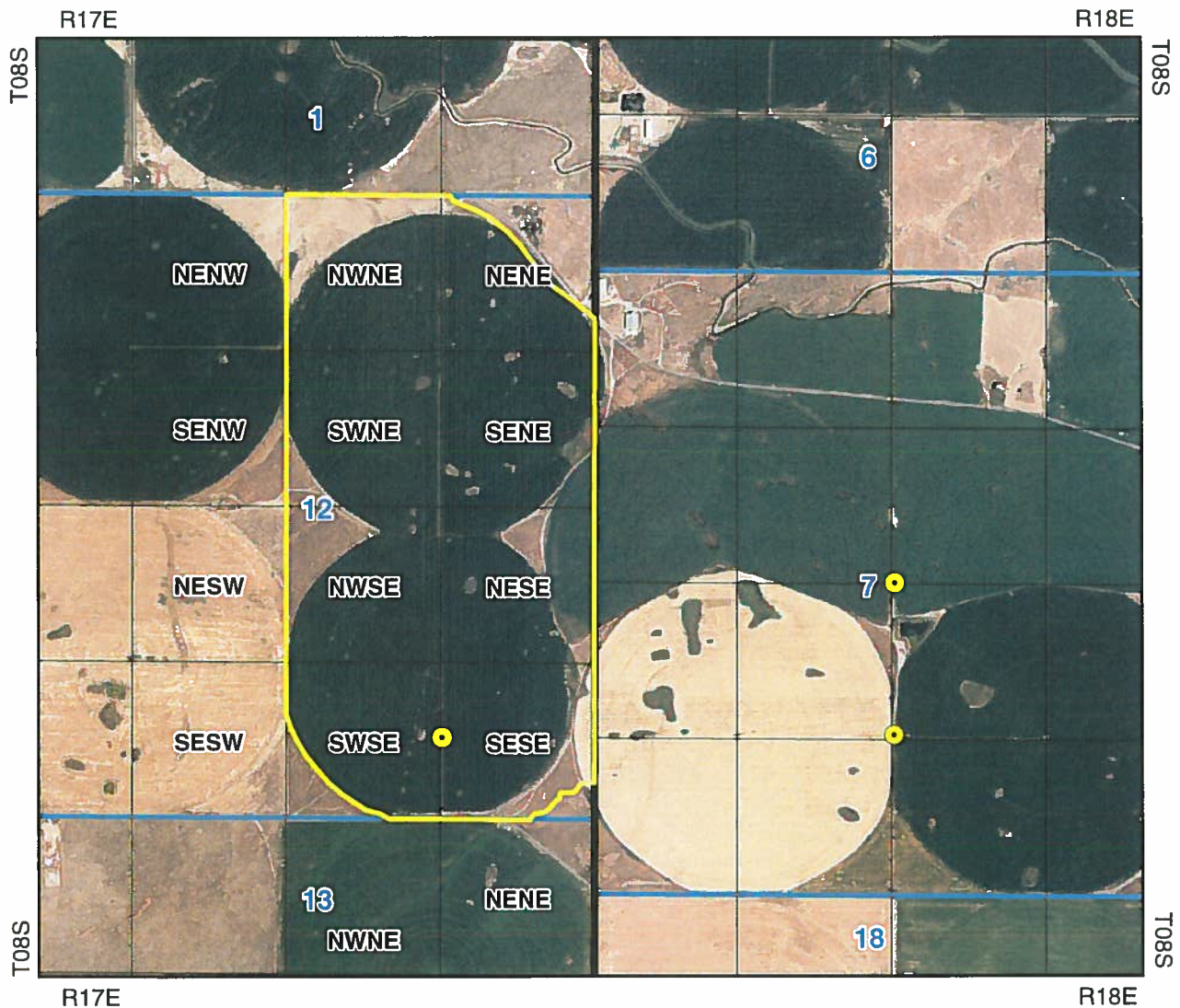
State of Idaho  
Department of Water Resources

# Attachment To Transfer Of Water Right

Transfer No. 77897

Rights: 36-16939

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.175 0.35 0.7 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



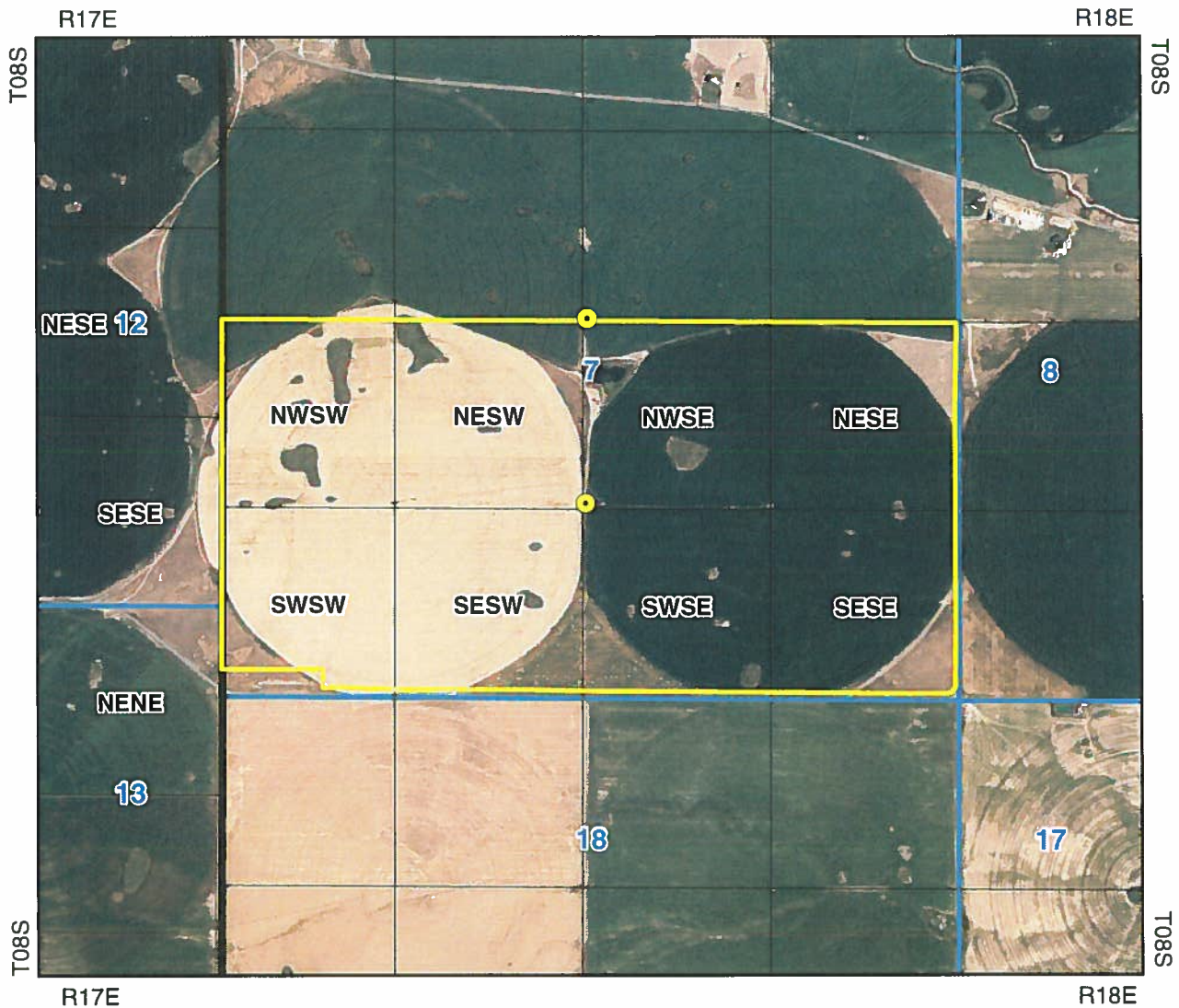
State of Idaho  
Department of Water Resources

# Attachment To Transfer Of Water Right

Transfer No. 77897

Rights: 36-2386

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.15 0.3 0.6 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



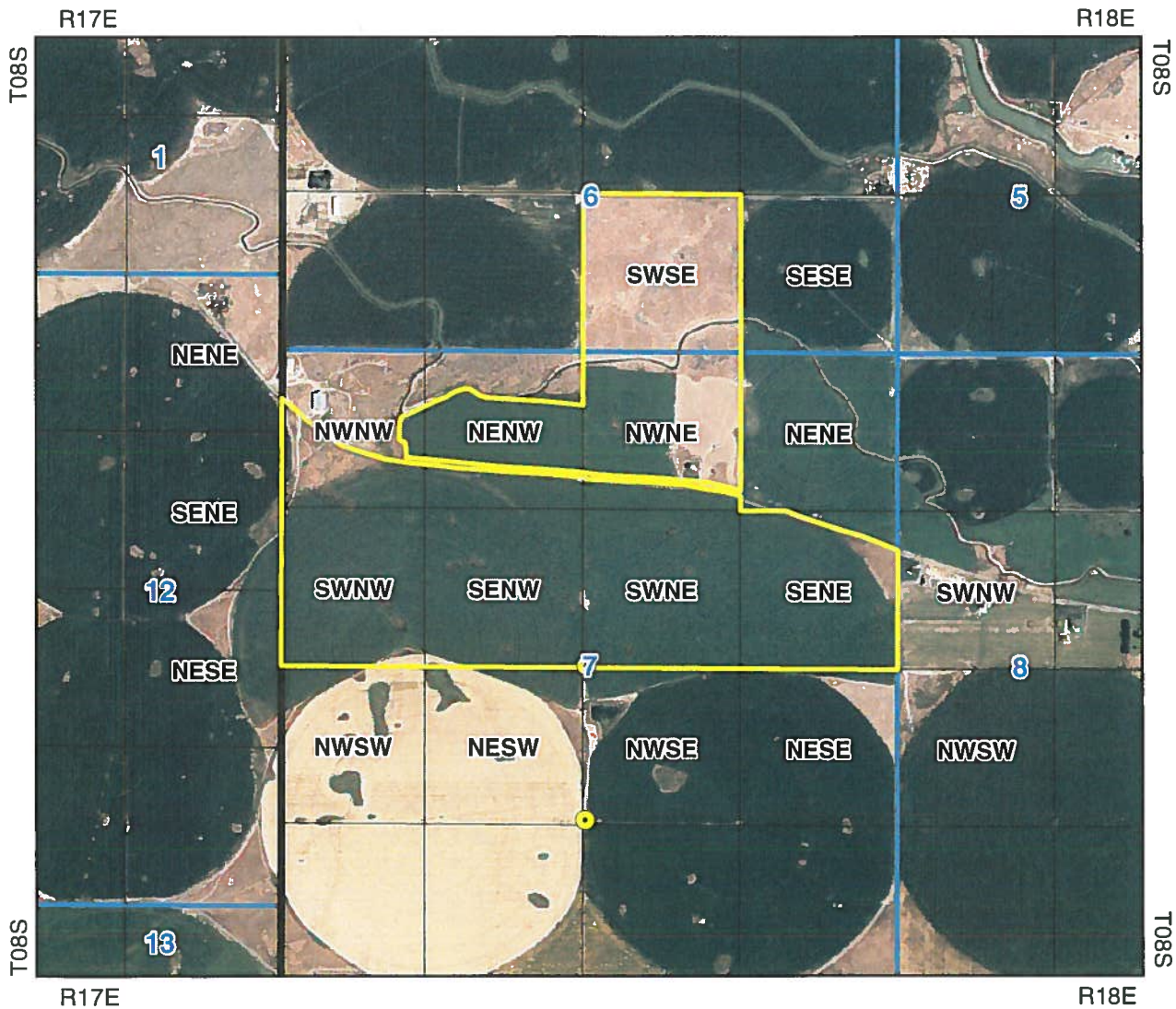
State of Idaho  
Department of Water Resources

# Attachment To Transfer Of Water Right

Transfer No. 77897

Rights:36-2608

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.175 0.35 0.7 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

