

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 25-07683

Priority: March 29, 1999

Maximum Diversion Rate: 0.01 CFS

It is hereby certified that US DEPT OF INTERIOR
BUREAU OF RECLAMATION
1150 N CURTIS RD STE 100
BOISE ID 83706-1234 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated March 29, 1999; and has submitted Proof of
Beneficial Use on June 01, 2004; and a water right has been established as follows:

SOURCE

PIPE CREEK

Tributary: TEX CREEK

BENEFICIAL USE

WILDLIFE

PERIOD OF USE

01/01 to 12/31

DIVERSION RATE

0.01 CFS

**ANNUAL
DIVERSION VOLUME**

LOCATION OF POINT(S) OF DIVERSION:

PIPE CREEK NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 31 Twp 02N Rge 41E, B.M. BONNEVILLE County

PLACE OF USE:

WILDLIFE

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	41E	31																	X

CONDITIONS OF APPROVAL

1. Rights 25-7679 and 25-12225 when combined shall not exceed a total diversion rate of 0.01 cfs or 13,000 gallons/day.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
3. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
4. Water shall not be diverted under this right when flows in Willow Creek are below established minimum stream flows.
5. Place of use is located within Tex Creek Wildlife Management Area.
6. Wildlife use is for a pond for deer, elk, and moose.

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This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 5th day of November, 2012.


for GARY SPACKMAN
Director

