

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 96-4044

WATER RIGHT NUMBER: 96-4044

| <u>Owner Type</u> | <u>Name and Address</u>                              |
|-------------------|------------------------------------------------------|
| Current Owner     | OLIVE A OLSON<br>RT 2 BOX 436<br>PULLMAN, WA 99163   |
| Current Owner     | J FORREST OLSON<br>RT 2 BOX 436<br>PULLMAN, WA 99163 |

Priority Date: 06/01/1963

Basis: Statutory Claim

Status: Active

| <u>Source</u>     | <u>Tributary</u>   |
|-------------------|--------------------|
| LAKE PEND OREILLE | PEND OREILLE RIVER |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| DOMESTIC              | 1/01 to 12/31           | 0.030 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.030 CFS             |                      |

Location of Point(s) of Diversion

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| LAKE PEND OREILLE | L4 (SW1/4NW1/4) | Sec. 35, Twp 54N, Rge 02W, B.M. |
| KOOTENAI County   |                 |                                 |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           |               |
|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
|     |     |     | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>Totals</u> |
| 54N | 02W | 35  |           |           |           |           |           |           | X         |           |           |           |           |           |           |           |           |           |               |
|     |     |     |           |           |           |           |           |           | L 4       |           |           |           |           |           |           |           |           |           |               |

Conditions of Approval:Remarks:

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Comments:

1. Renumber 12/20/2008 6:54:46 PM Renumber WR 96-4044

Comment: This has been renumbered to 95-9733

2. jhersley 11/6/2012 Renumbering

Comment: This water right was renumbered to 95-9733 due to the location of the POD. After further investigation, it was determined the POD is coming from Lake Pend Oreille and should have remained in Basin 96. This water right will be known as WR 96-4044.

3. jhersley 11/6/2012 12:01:04 PM POD

Comment: Updated Shape

Dates and Other Information:

Licensed Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank: