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NOV 06 2012

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 63-2611A	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Mallard Farms, a partnership
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): W&H Limited Liability Company
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
504 N. Phillippi Street
 Mailing address
Boise ID 83706
 City State ZIP
208-323-7767
 Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 1, 2005

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: [Signature] Manager November 6 2012
 Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by MP Date 11-6-12 Receipt No. W040698 Receipt Amt. 25.00
 Approved by _____ Processed by PS Date 11.7.12

200543219

RECORDED

2005 JUL 21 AM 10 49

C ROEL HALES

CANYON COUNTY RECORDER

REQUEST *W & H*
TYPE *Doc* FEE *9.00*

WARRANTY DEED

FOR VALUE RECEIVED,

MALLARD FARMS, a partnership consisting of Ward C. Williamson and Eve Williamson, husband and wife, and ROCKY MOUNTAIN PIZZA HUTS, INC., an Idaho corporation the Grantors, do hereby grant, bargain sell and convey unto W & H Limited Liability Company, an Idaho limited liability company whose current address is 504 N. Phillippi St., Boise, Idaho 83706 the Grantee, the following described premises, in Canyon County, Idaho, TO WIT:

EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 2005

MALLARD FARMS, a partnership

By:

Ward C. Williamson
Ward C. Williamson, General Partner

By:

Eve Williamson
Eve Williamson, General Partner

ROCKY MOUNTAIN PIZZA HUTS, INC., an Idaho corporation

By:

Richard A. Warren
Its: PRESIDENT

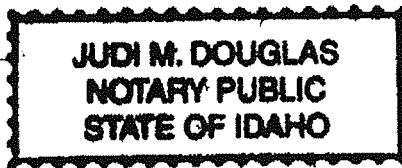
STATE OF IDAHO

County of Ada

)
) ss.
)

On this 1st day of July, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **GERALD A. WALLER** and known to me to be the person whose name is subscribes to the instrument and acknowledge to me that he executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Judi M. Douglas
NOTARY PUBLIC FOR IDAHO
Residence Ada County
Commission Expires 12/15/2008

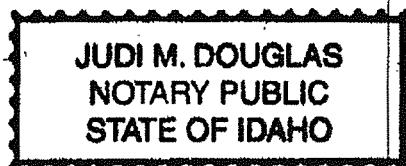
STATE OF IDAHO

County of Ada

)
) ss.
)

On this 1st day of July, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **WARD C. WILLIAMSON** and **EVE WILLIAMSON** known to me to be the persons whose names are subscribes to the instrument and acknowledge to me that they executed the same.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Judi M. Douglas
NOTARY PUBLIC FOR IDAHO
Residence Ada County
Commission Expires 12/15/2008

EXHIBIT A

A tract of land situated in the County of Canyon, State of Idaho to wit:

Beginning at the Northwest corner of Lot 3, Section 21, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho and running thence West on the North line of said Section 21, a distance of 1305 feet; thence South 17°10' West 250.0 feet; thence South 3°45' East 565.0 feet; thence South 16°45' East 245.5 feet; thence North 90°0' East 102.2 feet; thence South 68°30' East 295.5 feet; thence South 49°44' East 428.7 feet; thence South 56°10' East 343.0 feet; thence South 67°28' East 335.9 feet to a point 1735.25 feet South of the North ¼ corner of Section 21, Township 5 North, Range 5 West of the Boise Meridian; thence South 76°38' East 416.6 feet; thence South 63°07' East 255.3 feet; thence South 82°50' East 132.5 feet; thence North 84°55' East 271.0 feet; thence South 26°45' East 231.3 feet; thence North 89°53' East 176.3 feet; thence North 78°50' East 380.7 feet; thence South 68°25' East 546.0 feet; thence South 73°22' East 486.0 feet; to a point which is North 6°38' East 254.0 feet from the ¼ corner between Section 21 and 22, Township 5 North, Range 5 West of the Boise Meridian; thence South 82°58' East 515.5 feet; thence South 81°30' East 413.0 feet to the Southwesterly bank of the Boise River; thence continuing South 81°30' East 375.8 feet to a point on the East side of Lot 4 of Section 22, Township 5 North, Range 5 West of the Boise Meridian 81.3 feet North of the Southeast corner of said Lot 4; thence North along the East side of Lot 4 and the Northwest ¼ of the Northwest ¼ of said Section 22 to the North line of said Section 22, thence West along the North line of Section 22 and Section 21, Township 5 North, Range 5 West of the Boise Meridian to the North ¼ corner of said Section 21, which is the Northwest corner of Lot 3, Section 21, Township 5 North, Range 5 West of the Boise Meridian, Canyon County, Idaho, the point of Beginning. (Consisting of 242 acres more or less.)

No. W 1825	Due no later than Dec 31, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. W & H LIMITED LIABILITY COMPANY CAROLYN L RICH P.O. BOX 7943 BOISE ID 83707		GERALD A WALLER 4249 N NINES RIDGE LANE BOISE ID 83702			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	GERALD A WALLER	4249 N NINES RIDGE LANE	BOISE	ID	USA	83702
MANAGER	ALLAN D HUMPHRIES	7036 N. SPURWING WAY	MERIDIAN	ID	USA	83646
5. Organized Under the Laws of: ID W 1825		6. Annual Report must be signed.* Signature: Carolyn Rich Name (type or print): Carolyn Rich Date: 10/27/2012 Title: Controller				
Processed 10/27/2012		* Electronically provided signatures are accepted as original signatures.				