

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 85-07646

Priority: February 11, 1998

Maximum Diversion Volume: 5.7 AF

It is hereby certified that CITY OF LEWISTON  
PO BOX 617  
LEWISTON ID 83501-0617 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated February 11, 1998; and has  
submitted Proof of Beneficial Use on March 23, 2000. An examination confirms water is diverted from:

**SOURCE**

UNNAMED STREAM

Tributary: SNAKE RIVER

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|-------------------------------------------|
| WILDLIFE STORAGE             | 01/01 to 12/31              | 5.7 AF                                    |

**LOCATION OF POINT(S) OF DIVERSION:**

UNNAMED STREAM NW¼NE¼ Sec. 12, Twp 35N, Rge 06W, B.M. NEZ PERCE County

**PLACE OF USE:** WILDLIFE STORAGE

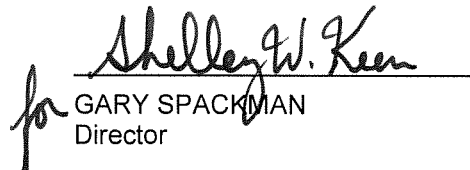
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 35N | 06W | 12  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Wildlife storage use is for a wetland.
2. This right authorizes the diversion of an annual total of 2.0 acre-feet to be used for the initial filling of the wetland and 3.7 acre-feet to replace evaporative losses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 31<sup>st</sup> day of October, 2012.

  
GARY SPACKMAN  
Director