

RECEIVED

Rev. 06/09

SEP 18 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 78155**MINIMUM REQUIREMENTS CHECKLIST**
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

0.34 cfs = \$ 500.00

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/water/rights/>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

SEP 18 2012

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

DEPT. OF WATER RESOURCES

SOUTHERN REGION

Name of Applicant(s) SV Ranch LLCPhone 425-460-2542Mailing address PO Box 1607 Bellevue, WA 98009

Email _____

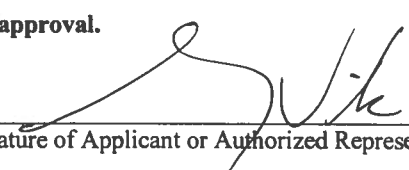
- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Greg Sullivan of Brockway EngineeringPhone 208-736-8543Mailing address 2016 North Washington Street, Suite 4 Twin Falls Idaho 83301Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant or Authorized Representative

GREG VUK, ITS PRESIDENT
 Print Name and Title if applicable

8/30/12
 Date

Signature of Applicant or Authorized Representative_____
Print Name and Title if applicable_____
Date**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2. Correct the POU of 37-7027**.
- _____
- _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☒	37-7027	6.78/1875.6	Irrigation	4/01 to 10/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 7.7 cfs and/or 2130 ac-ft

2. Total amount of water proposed to be transferred or changed 6.78 cubic feet per second and/or 1875.6 acre-feet per annum.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	13E	16	37	38	40	39									39	40	38	39	310.0
		21	39	14	4.0	34	18.3	39	38	38					5.9	24	39	22	315.2

Total Acres (for irrigation use) 625.2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Existing wells, mainlines and irrigation systems

- b. Who owns the property at the point(s) of diversion? SV Ranch LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: _____
The land currently covered by the water rights to be transferred will no longer be irrigated.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: N/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: _____

Total Acres (for irrigation use)

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 37-7027

Current Owner: SV RANCH LLC

Priority Date: 6/21/1968

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	7.7 CFS	2130 AF
	<u>Total Diversion</u>	7.7 CFS	2130 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SE1/4	Sec. 21,	Twp 01S,	Rge 13E B.M.
CAMAS County				
GROUND WATER	NW1/4NW1/4SE1/4	Sec. 16,	Twp 01S,	Rge 13E B.M.
CAMAS County				

Place of Use

IRRIGATION Within CAMAS County

T01S R13E S16	NENE	39.00	T01S R13E S16	NWNE	39.00
T01S R13E S16	SWNE	40.00	T01S R13E S16	SENE	39.00
T01S R13E S16	NESE	39.00	T01S R13E S16	NWSE	40.00
T01S R13E S16	SWSE	40.00	T01S R13E S16	SESE	39.00
T01S R13E S21	NENE	39.00	T01S R13E S21	NWNE	40.00
T01S R13E S21	SWNE	40.00	T01S R13E S21	SENE	39.00
T01S R13E S21	NENW	40.00	T01S R13E S21	NWNW	39.00
T01S R13E S21	SWNW	39.00	T01S R13E S21	SENW	40.00
T01S R13E S21	NWSE	40.00	T01S R13E S21	SWSE	39.00

Total Acres: 710

Conditions of Approval:

1. R29 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for irrigation of the lands above.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 9/24/2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.** If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

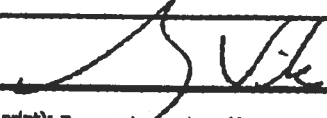
FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and attachments.

Received by DM Date 9-18-2012 Prelim. Check by _____ Date _____

Fee Paid 500⁰⁰ Date 9/20/2012 Received by J. Cooper Receipt # 5032802

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

No. W 19047	Due no later than Apr 30, 2012 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) NATIONAL REGISTERED AGENTS INC 1423 TYRELL LANE BOISE ID 83706																					
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE				1. Mailing Address: Correct in this box if needed. SV RANCH LLC C/O SC&B SERVICES INC 999 3RD AVE STE 3000 SEATTLE WA 98104																				
3. New Registered Agent Signature.																								
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager Member (circle one)</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Manager,</td> <td>Investments Manager LLC, 999 3rd Avenue, Suite 3000,</td> <td>Seattle,</td> <td>WA</td> <td>USA</td> <td>98104</td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager Member (circle one)								Manager,	Investments Manager LLC, 999 3rd Avenue, Suite 3000,	Seattle,	WA	USA	98104
Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code																		
Manager Member (circle one)																								
	Manager,	Investments Manager LLC, 999 3rd Avenue, Suite 3000,	Seattle,	WA	USA	98104																		
5. Organized Under the Laws of: WASHINGTON W 19047	6. Signature:  Date: 2/27/12 Name (type or print): Investments Manager LLC, By: Greg Vik Title: Manager																							
Issued 02/23/2012 by PEH 128548																								

TRANSFER 78155

WARRANTY DEED

FOR VALUE RECEIVED, Sand Springs Ranch & Company, an Idaho general partnership, the "Grantor," hereby GRANTS, BARGAINS, SELLS AND CONVEYS to SV Ranch LLC, the "Grantee," whose current address is P.O. Box 1607, Bellevue, Washington 98009, the following described real property situated in the County of Camas, State of Idaho, to-wit:

All of that certain real property more particularly described on Exhibit A attached hereto and by this reference made a part hereof, together with all mineral and water rights appurtenant thereto.

SUBJECT TO:

All easements and rights-of-way of record as of the date hereof, taxes for the year of sale, and other exceptions as noted on that certain Commitment for Title Insurance dated August 2, 2000, Order No. C-990034 issued by First American Title Insurance Company/Camas County Title, and itemized on Schedule B-Section 2 thereof as item Nos. 8 through 18 inclusive and item Nos. 21 through 34 inclusive.

To have and to hold the said premises with their appurtenances unto the said Grantees, their successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantees that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, except as noted herein, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 22nd day of September, 2000.

GRANTOR:**SAND SPRINGS RANCH & COMPANY**

By *Tom N. Ambrose*
Tom N. Ambrose, General Partner

74111
Recorded at the Request of
Camas County Title
at 3:10 P.M.
September 22, 2000
in Book 32 Page 206
of Deeds

WARRANTY DEED - 1

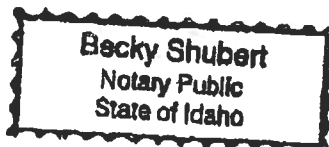
HOLLIE BENNETT
CAMAS COUNTY RECORDER
By *Hollie Bennett*
Fees \$ 18.00

TRANSFER 78155

STATE OF Idaho)
) ss.
County of Gooding)

On this ~~22nd~~ ^{September} day of ~~August~~ 2000, before me, a notary public, personally appeared Tom N. Ambrose, known or identified to me to be a general partner of Sand Springs Ranch & Company, the general partnership that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of said general partnership, and acknowledged to me that such general partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Becky Shubert
Notary Public for Idaho
Residing at Wendell, ID
Commission Expires: 02-23-05

EXHIBIT A
C990034
Page 1 of 4 Pages

PARCEL NO. 1:

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

- Section 15: South one-half.**
- Section 16: Southeast Quarter; North one-half, EXCEPT the North 40 feet thereof.**
- Section 21: North one-half; Southeast Quarter.**
- Section 22: North one-half; Southeast Quarter.**
- Section 26: Southwest Quarter.**
- Section 27: East one-half; Southeast Quarter of the Southwest Quarter.**
- Section 28: Southwest Quarter.**
- Section 29: East one-half of the Southwest Quarter; South one-half of the Southeast Quarter, EXCEPT the North 5 acres.**
- Section 32: East one-half; East one-half of the Southwest Quarter.**
- Section 33: Northwest Quarter; South one-half of the Northeast Quarter; South one-half.**
- Section 34: Northeast Quarter of the Northwest Quarter; South one-half of the Northwest Quarter; Northeast Quarter; South one-half.**
- Section 35: All.**

Township 2 South, Range 13 East of the Boise Meridian, Camas County, Idaho

- Section 1: All.**
- Section 2: All.**

continued

EXHIBIT A
C990034-CONTINUED
Page 2 of 4 Pages

- Section 3:** Lots 1, 2, 3, and 4; South one-half of the Northeast Quarter; Northwest Quarter of the Southwest Quarter; Southwest Quarter of the Northwest Quarter.
- Section 4:** Lots 1, 2, 3, and 4; South one-half of the North one-half; Northeast Quarter of the Southeast Quarter; Northwest Quarter of the Southwest Quarter.
- Section 5:** Lots 1, 2; South one-half of the Northeast Quarter; Southeast Quarter.
- Section 11:** North one-half of the North one-half.
- Section 12:** Northwest Quarter of the Northeast Quarter; North one-half of the Northwest Quarter.

Township 1 South, Range 14 East of the Boise Meridian, Camas County, Idaho

- Section 31:** Lots 2, 3, and 4; Southeast Quarter of the Northwest Quarter; East one-half of the Southwest Quarter.

Township 2 South, Range 14 East of the Boise Meridian, Camas County, Idaho

- Section 6:** Lots 3, 4, 5, 6 and 7; Southeast Quarter of the Northwest Quarter; East one-half of the Southwest Quarter.

PARCEL NO. 2:

Township 1 South, Range 15 East of the Boise Meridian, Camas County, Idaho

- Section 31:** Lots 3 and 4; East one-half of the Southwest Quarter; East one-half.
- Section 32:** West one-half of the Southwest Quarter.

continued

EXHIBIT A

C990034-CONTINUED

Page 3 of 4 Pages

Township 2 South, Range 15 East of the Boise Meridian, Camas County, Idaho

Section 5: Lot 4.

Section 6: Lots 1, 2 and 3; South one-half of the Northeast Quarter; North one-half of the Southeast Quarter; Southeast Quarter of the Northwest Quarter; Northeast Quarter of the Southwest Quarter.

PARCEL NO. 3:

Township 2 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 3: Southeast Quarter of the Northwest Quarter; Northeast Quarter of the Southwest Quarter; South one-half of the Southwest Quarter; Southeast Quarter.

Section 10: North one-half, Southwest Quarter; West one-half of the Southeast Quarter.

Section 14: Northwest Quarter of the Northeast Quarter; North one-half Northwest Quarter; South one-half of the North one-half; South one-half.

Section 15: Southeast Quarter of the Northeast Quarter; West one-half of the Northeast Quarter; West one-half.

Section 16: East one-half of the Northwest Quarter; Northeast Quarter of Southwest Quarter.

Section 23: Lots 1, 2 and 3; South one-half of the Northeast Quarter; Southeast Quarter of the Northwest Quarter; East one-half Southwest Quarter; Southeast Quarter.

EXHIBIT A
C990034-CONTINUED

Page 4 of 4 Pages

PARCEL NO. 4:

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 27: Southwest Quarter of the Southwest Quarter, EXCEPT a parcel of land described as follows:

Beginning at the Southwest corner of the Southwest Quarter of the Southwest Quarter and running North along the West boundary line of Section 27, 850 feet to the TRUE POINT OF BEGINNING;

**Thence East and parallel with the South boundary line of Section 27, 500 feet;
Thence North and parallel with the West boundary line of Section 27, 250 feet;
Thence West and parallel with the South boundary line of Section 27, 500 feet;
Thence South along the West boundary line of Section 27, 250 feet to the TRUE POINT OF BEGINNING.**

Section 34: Northwest Quarter of the Northwest Quarter.

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 33: North one-half of the Northeast Quarter.

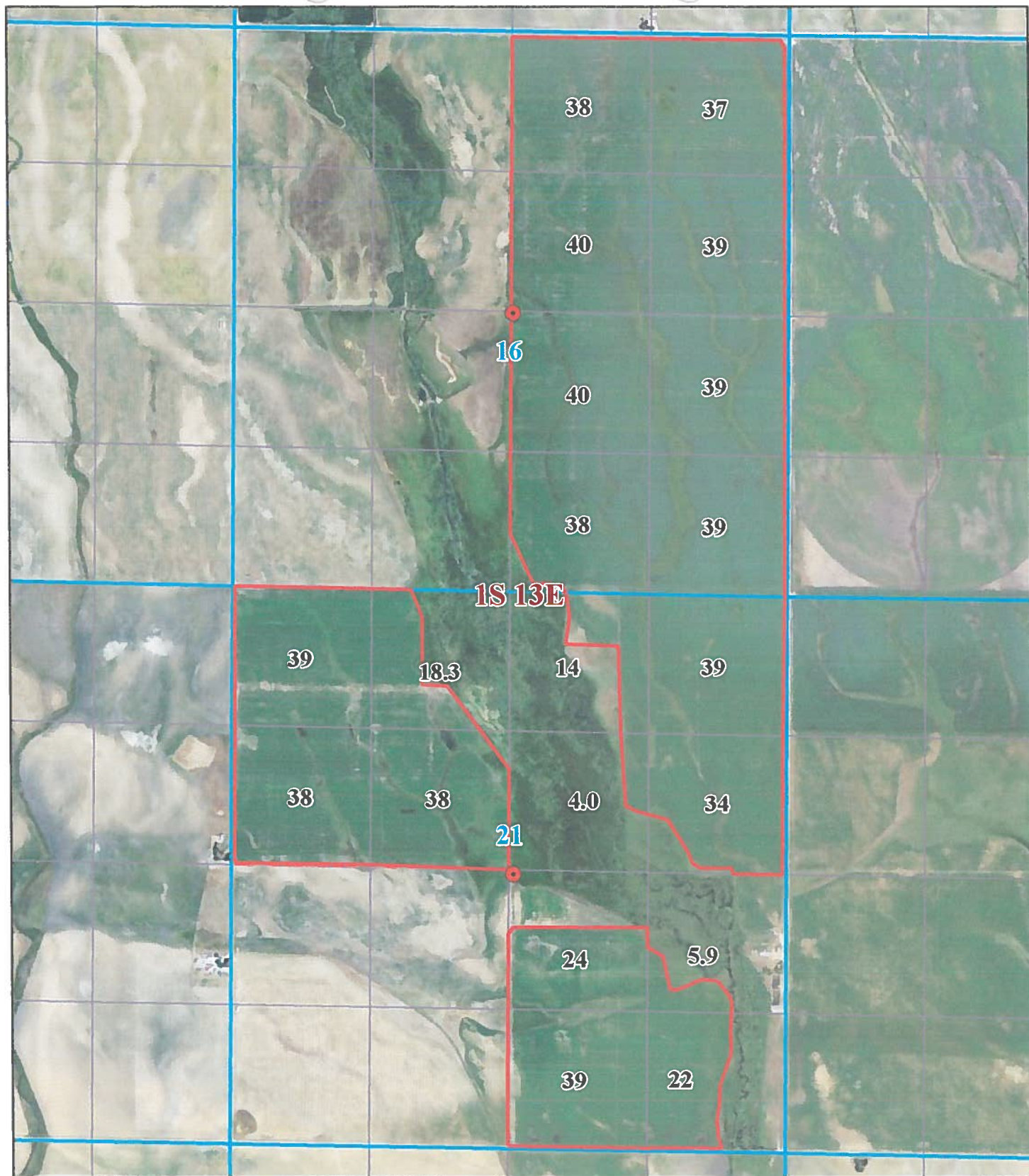
PARCEL NO. 5:

Township 1 South, Range 13 East of the Boise Meridian, Camas County, Idaho

Section 27: That part of the Southwest Quarter of the Southwest Quarter, described as follows:

Beginning at the Southwest corner of the Southwest Quarter of the Southwest Quarter and running North along the West boundary line of Section 27, 850 feet to the TRUE POINT OF BEGINNING;

**Thence East and parallel with the South boundary line of Section 27, 500 feet;
Thence North and parallel with the West boundary line of Section 27, 250 feet;
Thence West and parallel with the South boundary line of Section 27, 500 feet;
Thence South along the West boundary line of Section 27, 250 feet to the TRUE POINT OF BEGINNING.**



0 550 1,100 2,200 Feet

**SV RANCH LLC
POU TRANSFER 2012, 37-7027
NAIP 2011 AERIAL**

Legend

- 37, 7027,
- Proposed POU 37-7027
- Sections
- Township
- Adesc



BROCKWAY ENGINEERING, PLLC.
ALR - AUG. 23, 2012

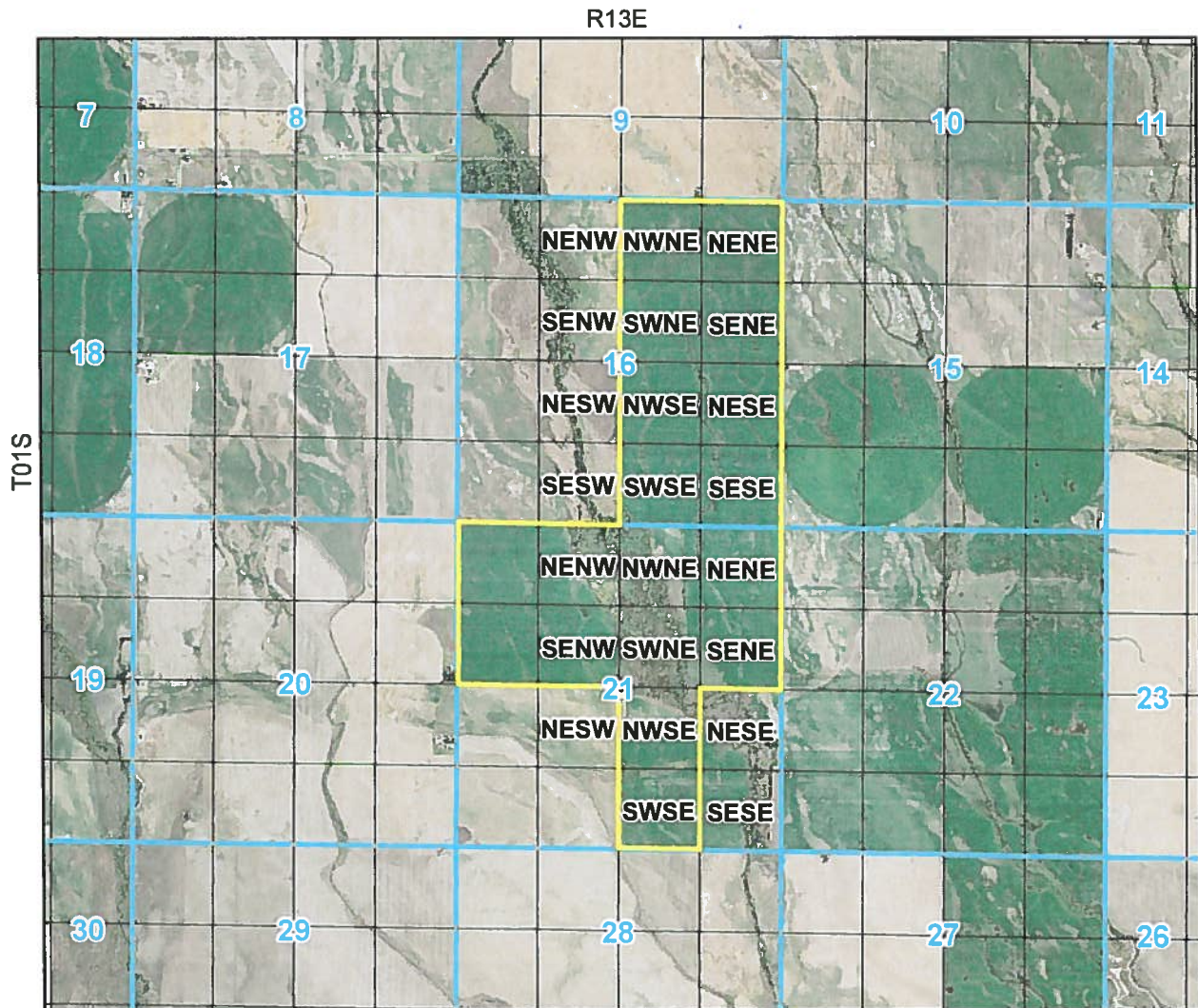
TRANSFER 78155

State of Idaho
Department of Water Resources

Water Right
37-7027

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

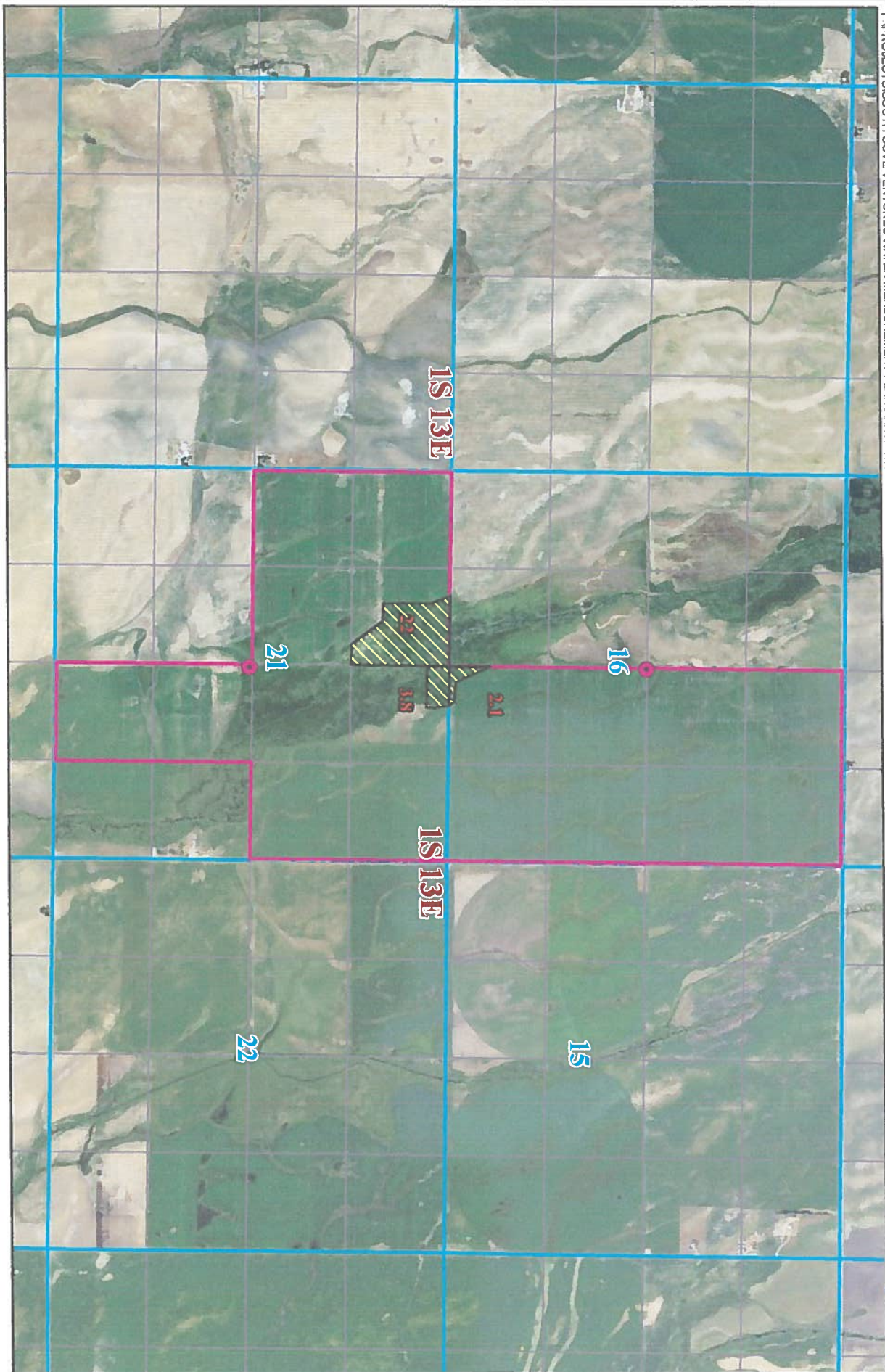


- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots

0 0.35 0.7 1.4 Miles

TRANSFER 78155





0 1,100 2,200 4,400 Feet

SV RANCH LLC
WATER TRANSFER OFF 27.9 AC, 37-7027
NAIP 2011 AERIAL

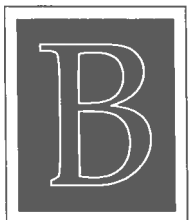
Legend

- 37, 7027, TRANSFER
- SV RANCH LLC, 37, 7027
- Sections
- bmshp
- lndesc

BROCKWAY ENGINEERING, PLLC
ALR - AUG. 14, 2012



TRANSFER 78155



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

SEP 18 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

September 17, 2012

Allan Merritt
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: SV Ranch LLC Transfers

Dear Mr. Merritt:

SV Ranch LLC is submitting four transfer applications at this time for water rights 37-7031C, 37-7029, 37-7030 and 37-7027. The purpose of these transfers are to correct the currently defined place of use (POU) of the water rights and to provide irrigation water to a proposed new pivot. All of the water rights have been partially decreed within the last five years.

The transfer for 37-7031C will correct the POU to match the current pivot configuration. The point of diversion (POD), beneficial use, ownership and period of use will not be changing with this transfer. The transfer fee for this transfer is based on 8.48 cfs and will be \$1,140.00. 78153

The transfer for 37-7029 and a 5.6 acre portion of 37-7031C will correctly define the POU. The point of diversion for the 5.6 acre portion of 37-7029 will be changed to match the POD for 37-7031C. The ownership, beneficial use and period of use of these water rights will not be changing. The transfer fee for this transfer is based on 1.89 cfs and will be \$580.00. 78154

The transfer for 37-7027 correct the POU to match the current field configurations. The point of diversion (POD), beneficial use, ownership and period of use will not be changing with this transfer. The transfer fee for this transfer is based on 0.34 cfs and will be \$500.00. 78155

The transfer for the new pivot will transfer an 84.8 acre portion from 37-7027 and a 39.0 acre portion from 37-7030. The 123.8 acre pivot will be provided water from an existing well casing that will have a pump and motor installed after the transfer is approved. The ownership, beneficial use and period of use of these water rights will not be changing. The transfer fee for this transfer is based on 1.34 cfs and will be \$580.00. 78156

CHARLES E.
BROCKWAY,
PH.D., P.E.

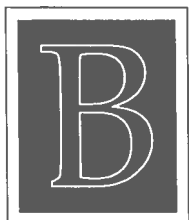
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ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

Please copy our office on all correspondence regarding this application.

Sincerely,

Greg Sullivan, M.S., E.I.T.

Cc: Greg Vik, Jim Speck

Enc: Four Transfer Applications, Aerial Maps, Warranty Deeds, Annual Report for SV
Ranch LLC , Check # 10991 for \$2,800.00

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