

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**Notice of Change in Water Right Ownership**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 34-60                 | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-2412C              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-13562              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 34-783                | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Larman and Ann Andersen; Agreserves Inc.

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Joel S. Andersen and Belva E. Andersen

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☒ and ☐ or ☐ and/or

2791 North 3375 West

Mailing address

Moore

ID

83255

City

State

ZIP

208-527-3379

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2003 / 2011 / 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable \_\_\_\_\_ Date 10-7-12

Signature: Belva Andersen Title, if applicable \_\_\_\_\_ Date 11-7-12

For IDWR Office Use Only:

Received by [Signature] Date 11-7-2012 Receipt No. E038165 Receipt Amt. \$100.00

Approved by [Signature] Processed by [Signature] Date 11/8/2012

Bill of Sale:  
November 2, 2012

Water rights #34-60, #342412C and #34-13562 are owned by Joel and Belva Andersen as of June 16, 2011. Signed and dated by;

Rex J. Andersen

Rex J. Andersen 11/5/12

Holly Andersen

Holly Andersen 11/5/12



Barbara Andersen  
Notary Public  
Residing in: Moore, ID  
Comm. Expires: 11/29/2012

11/01/12

PMO100 - PARCEL MASTER INQUIRY

14:54:20

PARCEL: RP 04N26E162402 A

F9=MS

F17=DD

F24=LD

LEGAL DESCRIPTION

ANDERSEN, ANN S  
% ANDERSEN, REX  
& ANDERSEN, HOLLY

FR E2NW4 T#48689  
SEC 16

PO BOX 462

CODE AREA 4-0000 OWNER CD

ARCO ID 83213

PARC TYPE LOC CODE

EFFDATE 3202012 EXPDATE

PREV PARCEL RP04N26E162499T

X for parcel comments

| CAT/ST# | RY   | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---------|------|----------|----|-------|---------|---------|---------|-------|
| 12 1    | 2008 | 16950    | AC | 24578 |         |         |         |       |

TOTALS

16950

24578

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=SrcH F22=EU

## EXHIBIT A

Part of the East ½ of the Northwest ¼ of Section 16, Township 4 North Range 26 East of the Boise Meridian, Butte County, Idaho, described as:

Commencing at the North ¼ corner of Section 16 from which the South ¼ corner of said section bears S 00°26'19" W 5272.16 feet; thence along the East line of the Northwest ¼ of said section S 00°26'19" W 1906.15 feet more or less to a point where the centerline of the Big Lost River presently intersects said East line; thence along the said centerline the following twenty six (26) courses: (1) N 47°31'18" W 129.19 feet; (2) N 43°24'38" W 113.87 feet; (3) N 55°16'36" W 122.46 feet; (4) N 50°33'47" W 87.11 feet; (5) N 52°46'27" W 82.82; (6) N 32°42'01" W 58.47; (7) N 22°24'50" W 59.18 feet; (8) N 10°13'56" W 44.20 feet; (9) N 03°57'09" W 108.51 feet; (10) N 00°38'15" W 112.93 feet; (11) N 08°23'28" E 67.45 feet; (12) N 23°00'05" E 105.73 feet; (13) N 06°58'56" E 78.20 feet; (14) N 00°47'08" W 139.78 feet; (15) N 13°51'51" W 56.57 feet; (16) N 30°26'03" W 91.05 feet; (17) N 13°08'22" W 60.67 feet; (18) N 15°47'00" E 94.18 feet; (19) N 19°01'36" E 129.72 feet; (20) N 49°14'27" E 75.39 feet; (21) N 09°19'04" E 94.10 feet; (22) N 50°13'49" E 25.88 feet; (23) N 21°17'41" E 22.10 feet; (24) N 35°43'18" E 50.35 feet; (25) N 18°50'18" E 71.48 feet; (26) N 12°35'31" E 121.92 feet to a point where said centerline intersects the North line of said Northwest ¼; thence S 89°38'52" E 260.24 feet along said North line to the Point of Beginning.

Parcel contains 16.80 acres more or less and is subject to a county road right of way along the North side and being attached to the following access easement:

31-2712C  
34-13562



First American Title Insurance Company  
National Commercial Services  
560 South 300 East • Salt Lake City, UT 84111

Final Settlement Statement

Property: APN RP04N26E093600A, Butte County, ID

File No: NCS-486991-14-SLC1

Officer: Aaron C. Hansen/ach

New Loan No:

Settlement Date: 12/19/2011

Disbursement Date: 12/20/2011

Print Date: 12/14/2011, 10:03 AM

Buyer: Joel S. Andersen, Belva E. Andersen

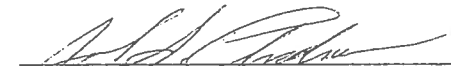
Address:

Seller: AGRESERVES, INC.

Address:

| Buyer Charge | Buyer Credit | Charge Description                                                                                                     | Seller Charge | Seller Credit |
|--------------|--------------|------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
|              |              | <b>Consideration:</b>                                                                                                  |               |               |
|              |              | Total Consideration                                                                                                    |               |               |
|              |              | <b>Deposits in Escrow:</b>                                                                                             |               |               |
|              |              | Receipt No. 7061109302 on 11/23/2011 by Andersen Angus Ranch                                                           |               |               |
|              |              | <b>Prorations:</b>                                                                                                     |               |               |
|              |              | Rents 12/20/11 to 12/31/11                                                                                             |               |               |
|              |              | County Tax 07/01/11 to 12/19/11                                                                                        |               |               |
|              |              | <b>Title/Escrow Charges to:</b>                                                                                        |               |               |
|              |              | Closing-Escrow Fee to First American Title Insurance Company National Commercial Services                              |               |               |
|              |              | Policy-Standard ALTA 2006 Owner's - \$80,000.00 to First American Title Insurance Company National Commercial Services |               |               |
|              |              | Recording Fees to First American Title Insurance Company National Commercial Services                                  |               |               |
|              |              | <b>Cash (X From) ( To) Borrower</b>                                                                                    |               |               |
|              |              | <b>Cash (X To) ( From) Seller</b>                                                                                      |               |               |
|              |              | <b>Totals</b>                                                                                                          |               |               |

BUYER(S):

  
Joel S. Andersen

  
Belva E. Andersen

SELLER(S):

AGRESERVES, INC., a Utah corporation

By: Don M. Sleight, President

First American Title Insurance Company National  
Commercial Services

By \_\_\_\_\_  
Aaron C. Hansen

## TERMINATION OF LEASE

THIS TERMINATION OF LEASE ("Termination Agreement") is made and entered into by and between AGRESERVES, INC., a Utah corporation ("Landlord") and JOEL ANDERSEN ("Tenant"), in contemplation of the following facts and circumstances:

A. Tenant entered into that certain Lease Agreement dated October 10, 2008 (the "Lease"), between Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole ("CPB"), as Lessor, and Joel Andersen, as Lessee, which leased premises is located in Butte County, State of Idaho (the "Premises"). Landlord is successor-in-interest to CPB as the Landlord under the Lease. The Property is more particularly described in the Lease, a copy of which is attached hereto as Exhibit A, and incorporated herein by this reference.

B. Landlord and Tenant now desire to terminate the Lease, subject to the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Termination Date. The Termination Date will be midnight, December 20, 2011.
2. No Vacation of Premises. Tenant has no obligation to vacate the Premises on or before the Termination Date because the Termination Date coincides with the date Tenant becomes owner of the Premises in fee simple.
3. Effect of Termination. Effective as of the Termination Date, Landlord and Tenant will be released from any further liability or obligation to each other under or relating to the Lease, except as specifically set forth herein.
4. Successors and Assigns. This Termination Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns, if any.
5. Counterparts; Facsimile. This Termination Agreement may be executed simultaneously or in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same agreement. The delivery of an executed copy of this Termination Agreement by facsimile transmission shall have the same force and effect as the delivery of a signed original of this Amendment.

(Signature page follows)

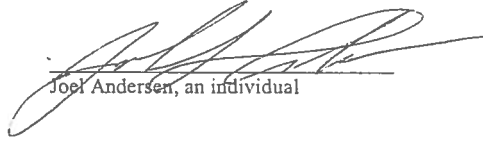
IN WITNESS WHEREOF, the parties hereto have entered into this agreement on the day and year first above written.

Landlord:

Tenant:

AGRESERVES, INC.,  
a Utah corporation

By: \_\_\_\_\_  
Don M. Sleight  
Its: President

  
Joel Andersen, an individual

**BILL OF SALE**  
(508-6701 ID Lost River)

KNOW ALL MEN BY THESE PRESENTS:

That AGRESERVES, INC., a Utah corporation, the Seller, for Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by JOEL S. ANDERSEN and BELVA E. ANDERSEN, the Buyer, has bargained, sold, assigned and transferred unto said Buyer, the equipment described on Exhibit B which is attached hereto and incorporated herein by reference, which equipment is located on the property in Butte County, State of Idaho, particularly described on Exhibit A which is attached hereto and incorporated herein by this reference.

And the Buyer, by its acceptance hereof, acknowledges and agrees that Buyer has thoroughly inspected said property and accepts said property in its "AS IS, WHERE IS" basis without any warranty as to the condition of said property, its merchantability, or fitness for any purpose whatsoever.

IN WITNESS WHEREOF, Buyer and Seller have executed this instrument on the 19 day of December, 2011.

SELLER:

AGRESERVES, INC.,  
a Utah corporation

By: \_\_\_\_\_  
Don M. Sleight, President

BUYER:

\_\_\_\_\_  
Joel S. Andersen  
\_\_\_\_\_  
Belva E. Andersen  
Belva E. Andersen

**Exhibit A**  
**Legal Description**

Part of the Southwest 1/4 of the Northwest 1/4 of Section 9, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, described as:

The Southwest 1/4 of the Northwest 1/4 of Section 9 excepting the following described parcel:

Beginning at a point on the east line of said southwest 1/4 of the northwest 1/4 which bears S 89°54'15" E 1331.41 feet along the south line and N 00°02'25" W 756.43 feet along the east line of said southwest 1/4 of the northwest 1/4, to a point being the intersection of said east line and a chain link fence line extended, said point being the point of beginning and being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 89°47'38" W 414.52 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at the corner of said fence line; thence N 00°17'04" E 525.84 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at the corner of said fence line; thence S 88°54'51" E 411.61 feet to the east line of said southwest 1/4 of the northwest 1/4, said being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 00°02'25" E 516.54 feet along said east line to the point of beginning.

Parcel contains 35.56 acres more or less and is subject to county road right of ways along the East and South side and canal right of ways along the North and East side.

**Exhibit B**  
**Equipment**

All crops, farm products, well pumps, meters and apparatus, tanks, windmills, buildings, outbuildings, sheds, equipment, irrigation systems, pipelines, water lines, electrical apparatus, corrals, fences, barns, silos, feeders, troughs, bins, storage facilities, single purpose agricultural facilities, fences, gates, and other personal property and fixtures located on or used in connection with the operation of the Real Property, including, without limitation, any items listed below.



*First American  
Title Insurance Company*

## TAX AGREEMENT

### Escrow No. NCS 486991-14

The Undersigned, being the SELLER(S) and BUYER(S) of that certain real property located in Butte County, ID and described under the above reference Escrow No. NCS-486991-14, hereby agree and understand that under said Escrow the General Property taxes for the current year were adjusted as follows:

Taxes for the year 2011 are in the amount of \$188.88. The Seller has paid the first half of the year, and the buyer will be responsible to pay the second half of the year. The second half of the year has been prorated at closing and is considered a final proration.

TAX SIDWELL NO: RP04N26E093600A

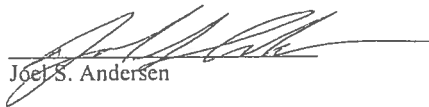
Dated this 19 day of December, 2011

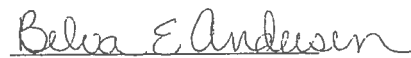
SELLER(S):

AgReserves Inc., a Utah Corporation

By: Don M. Sleight, President

BUYER(S):

  
Joel S. Andersen

  
Belva E. Andersen

560 South 300 East - Utah Commercial Division • Salt Lake City, Utah 84111

TEL (801) 578-8845 • FAX (866) 344-5051

WWW.FIRSTAM.COM

NC5486991-AH

After recording return to:  
Joel Andersen  
2791 North 3375 West  
Moore, ID 83255

With a copy to:  
Wallace O. Felsted  
Kirton & McConkie  
60 E. South Temple, # 1800  
P.O. Box 45120  
Salt Lake City, UT 84145-0120

For Information Only: Tax I.D. No.: RP04N26E093600

### SPECIAL WARRANTY DEED

IN CONSIDERATION of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, AGRESERVES, INC., a Utah corporation, Grantor, with its principal office located at 139 E. South Temple, Suite 110, Salt Lake City, Utah 84111, hereby conveys and warrants only against all claiming by, through or under it, and acts of itself, to, JOEL S. ANDERSEN and BELVA E. ANDERSEN, husband and wife, Grantee, of 2791 North 3375 West, Moore, ID 83255, the following parcels of real property located in Butte County, State of Idaho, described on Exhibit "A", which is attached hereto and by this reference made a part hereof.

TOGETHER WITH: all easements, rights, privileges, franchises, appurtenances thereunto belonging or in any way appertaining to the real property, all right, title and interest of Seller in and to any land lying in the bed of any body of water or watercourse, street, road, or path and all strips and gores relating to or adjoining such land, and together with any and all buildings and other fixtures and appurtenances thereto and improvements thereon.

SUBJECT TO current taxes and assessments, reservations, easements, rights-of-way, covenants, conditions, restrictions, zoning matters, liens, and encumbrances and all other matters of record or enforceable at law or equity.

DATED this 15<sup>th</sup> day of December, 2011

AGRESERVES, INC.,  
a Utah corporation

By: Don M. Sleight  
Don M. Sleight, President RB

STATE OF UTAH                    )  
                                          :SS  
COUNTY OF SALT LAKE    )

On this 15<sup>th</sup> day of December, 2011, personally appeared before me Don M. Sleight, known to me to be the President of AGRESERVES, INC., a Utah corporation, and that he was authorized to execute said instrument on behalf of said corporation and that said corporation executed the same.



Zella Jeanne Jensen  
Notary Public for Utah

**Exhibit A**  
**Legal Description**

Part of the Southwest 1/4 of the Northwest 1/4 of Section 9, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, described as:

The Southwest 1/4 of the Northwest 1/4 of Section 9 excepting the following described parcel:

Beginning at a point on the east line of said southwest 1/4 of the northwest 1/4 which bears S 89°54'15" E 1331.41 feet along the south line and N 00°02'25" W 756.43 feet along the east line of said southwest 1/4 of the northwest 1/4, to a point being the intersection of said east line and a chain link fence line extended, said point being the point of beginning and being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 89°47'38" W 414.52 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at the corner of said fence line; thence N 00°17'04" E 525.84 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at the corner of said fence line; thence S 88°54'51" E 411.61 feet to the east line of said southwest 1/4 of the northwest 1/4, said being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 00°02'25" E 516.54 feet along said east line to the point of beginning.

Parcel contains 35.56 acres more or less and is subject to county road right of ways along the East and South side and canal right of ways along the North and East side.

NCS486991-AH

After recording return to:  
Joel Andersen  
2791 North 3375 West  
Moore, ID 83255

With a copy to:  
Wallace O. Felsted  
Kirton & McConkie  
60 E. South Temple, # 1800  
P.O. Box 45120  
Salt Lake City, UT 84145-0120

For Information Only: Tax I.D. No.: RP04N26E093600

Space above this line for Recorder's Use

WATER DEED

AGRESERVES, INC., a Utah corporation, Grantor, with its principal office located at 50 East North Temple, Salt Lake City, Utah 84150, hereby remises, releases, and quitclaims to JOEL S. ANDERSEN and BELVA E. ANDERSEN, husband and wife, Grantee, of 2791 North 3375 West, Moore, ID 83255 for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following-described water rights located in Butte County, State of Idaho, which are used in connection with the real property described on Exhibit A, attached hereto and incorporated herein by reference (the "Property").

All water rights of the Idaho Department of Water Resources used in connection with the Property, including specifically:

Water Right #  
34-00783

TOGETHER WITH any and all district water in the Big Lost River Irrigation District used in connection with the Property. Grantor also conveys to Grantee after-acquired title or other interests, if any, related to the water rights hereby conveyed.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of November 15, 2011.

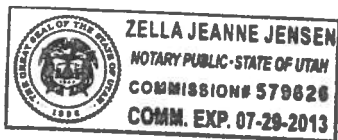
GRANTOR:

AGRESERVES, INC.,  
a Utah corporation

By: Don M. Sleight  
Don M. Sleight, President RB

STATE OF UTAH            )  
                                  :SS  
COUNTY OF SALT LAKE )

On this 15<sup>th</sup> day of December, 2011, personally appeared before me Don M. Sleight, known to me to be the President of AGRESERVES, INC., a Utah corporation, and that he was authorized to execute said instrument on behalf of said corporation and that said corporation executed the same.



Zella Jeanne Jensen  
Notary Public for Utah

**Exhibit A**  
**Legal Description**

Part of the Southwest 1/4 of the Northwest 1/4 of Section 9, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, described as:

The Southwest 1/4 of the Northwest 1/4 of Section 9 excepting the following described parcel:

Beginning at a point on the east line of said southwest 1/4 of the northwest 1/4 which bears S 89°54'15" E 1331.41 feet along the south line and N 00°02'25" W 756.43 feet along the east line of said southwest 1/4 of the northwest 1/4, to a point being the intersection of said east line and a chain link fence line extended, said point being the point of beginning and being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 89°47'38" W 414.52 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at the corner of said fence line; thence N 00°17'04" E 525.84 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222 being at the corner of said fence line; thence S 88°54'51" E 411.61 feet to the east line of said southwest 1/4 of the northwest 1/4, said being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 00°02'25" E 516.54 feet along said east line to the point of beginning.

Parcel contains 35.56 acres more or less and is subject to county road right of ways along the East and South side and canal right of ways along the North and East side.

## WARRANTY DEED

FOR VALUE RECEIVED LARMAN D. ANDERSEN and ANN S. ANDERSEN, husband and wife, of 3375 West 2780 North, Moore, Idaho 83255, the Grantors, do hereby grant, bargain, sell, and convey unto JOEL STOCKS ANDERSEN and BELVA EILEEN ANDERSEN, husband and wife, of 2791 North 3375 West, Moore, Idaho 83255, the Grantees, the following described premises to-wit:

See attached Exhibit A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 5<sup>th</sup> day of November 2003.

  
LARMAN D. ANDERSEN

Ann S. Andersen  
ANN S. ANDERSEN

STATE OF IDAHO                                 )  
County of Bingham                            ) ss.

On this 5<sup>th</sup> day of <sup>December</sup> ~~November~~ 2003, before me, the undersigned, a notary public in and for said state, personally appeared LARMAN D. ANDERSEN and ANN S. ANDERSEN, husband and wife, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My cmn exprs: 9. 18.04

Notary Public for State of Idaho  
Residing at Blackfoot

## EXHIBIT A

Tract Two: Commencing at the Northwest corner of Section 16, in Township 4 North of Range 26 East of the Boise Meridian, in Idaho, and running thence South 79 rods; thence East 51 rods; thence North 14 rods; thence East 29 rods; thence North 65 rods; thence West 80 rods, more or less to the place of beginning, Butte County, Idaho.

Tract Three: Commencing at the Northwest corner of the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section four (4), in Township four (4) North of Range twenty-six (26) East of the Boise Meridian; thence East thirty-two (32) rods; thence South fifty (50) rods; thence Southwest thirty (30) rods, more or less, to a point 26 $\frac{1}{2}$  rods East of the Southwest corner of said Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section four (4); thence West 26 $\frac{1}{2}$  rods; thence North eighty (80) rods to the place of beginning, containing 15 $\frac{1}{2}$  acres, more or less; Together with 8 inches of water with date of priority of May 20, 1884 and 10 inches of water with date of priority of June 30, 1891, and 13 acre feet of storage right in the Mackay Reservoir.

Also a tract of land bounded and described as follows: Beginning at a point 16 $\frac{1}{2}$  rods East of the Northwest corner of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ) in Section four (4), Township four (4) North of Range twenty-six (26) East of the Boise Meridian; running thence West to the Northwest corner of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ ); thence South 38 rods; thence in a Northeasterly direction running meanderingly, following a terrace-ridge, 41 rods to point of beginning, containing two (2) acres, more or less; Together with one (1) inch of water with date of priority of May 20, 1884 and one (1) inch of water with date of priority of June 30, 1891; records of Butte County, Idaho.

Tract Four: Commencing at the Northeast corner of the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 4, Township 4 North, Range 26 East of the Boise Meridian, thence West 48 rods, thence South 50 rods, thence Southwesterly 30 rods more or less to a point 53 $\frac{1}{2}$  rods west of the Southeast corner of said NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 4, thence East 53 $\frac{1}{2}$  rods, thence North 80 rods to place of beginning, containing 24 $\frac{1}{2}$  acres more or less.

Together with 12 inches of water with date of priority of May 20, 1884, and 15 inches of water with date of priority of June 30, 1891, and 20 $\frac{1}{2}$  acre feet of storage right in the Mackay Reservoir.

---

WARRANTY DEED **COPY**

FOR VALUE RECEIVED ANN STOCKS ANDERSEN JOHNSON of 2780 North 3375 West, Moore, Idaho, 83255 the Grantor, do hereby grant, bargain, sell, and convey unto JOEL ANDERSEN and BELVA ANDERSEN, husband and wife, of 2791 North 3375 West, Moore, Idaho, 83255, the Grantee, the following described premises to-wit:

TOWNSHIP 3 NORTH, RANGE 26 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO.

SECTION ONE, SE $\frac{1}{4}$ .

EXCEPT THEREFROM Beginning at the Northeast corner of the Northwest Quarter of Section One, Township three North, Range Twenty-six East, Boise Meridian, thence east sixty-five feet, thence southerly thirteen hundred twenty feet, more or less, to the south line of the said Northwest Quarter of the Southeast Quarter; thence west fifty-six feet to the Southwest Quarter of the Southeast Quarter; thence west fifty-six feet to the Southwest corner of said Northwest quarter of the Southeast Quarter, thence north thirteen hundred twenty feet to the POINT OF BEGINNING.

ALSO EXCEPTING THE FOLLOWING PARCEL:

A parcel of land generally described at being a portion of the southeast quarter of Section 1, Township 3 North, Range 26 East of the Boise Meridian, Butte County, Idaho; being more particularly described as follows:

Beginning at the east one-quarter corner of said Section 1, from which the southeast corner of said Section 1 bears South 00°16'00" East, 2638.56 feet; thence South 89°53'56" West along the north boundary of the southeast quarter of said Section 1, a distance of 1003.35 feet to an existing fence line; thence on or along said fence line, South 07°48'50" East, 161.08 feet; thence South 44°19'40" East, on or along a portion of an existing fence line, a distance of 415.94 feet; thence South 64°35'55" East, a distance of 768.80 feet to the east boundary of the southeast quarter of said Section 1; thence North 00°10'00" West along the east boundary of said Section 1, a distance of 788.69 feet to the east one-quarter corner of said Section 1, and the POINT OF BEGINNING.

Subject of a portion of a county road right-of-way easement approximately 23.0 feet in width, parallel with and adjoining the east boundary thereof; also subject to any irrigation ditch maintenance easement which may pertain to above described parcel of land.

AND ALSO INCLUDING:

NE¼ of the NW¼ and SE¼ of the NW¼ of Section 16, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

EXCEPT THEREFROM Part of the East ½ of the Northwest ¼ of Section 16, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, described as follows:

Commencing at the Northwest corner of Section 16, from which the West ¼ corner of said section bears S00°15'01"W 2635.46 feet; thence S00°15'01"W 1317.73 feet to the Southwest corner of the Northwest ¼ of the Northwest ¼; thence S89°46'18"E 1686.71 feet along the North 1/16th line of said section to the intersection of said 1/16th line and an existing barbed wire fence, said point being the point of beginning; thence N00°33'34"W 89.23 feet along said existing barbed wire fence to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence S88°15'04"E 478.63 feet, parallel with and 20.00 feet North of a wooden wind break fence, to the centerline of the Big Lost River, said point being witnessed by a ½" iron rod with plastic cap stamped HLE PLS 12222 which bears N88°15'04"W 20.00 feet; thence along said centerline the following four (4) courses: (1) S00°38'15"E 71.74 feet; (2) S03°57'09"E 108.51 feet; (3) S10°13'56"E 44.20 feet; (4) S22°24'50"E 41.86 feet to a point being witnessed by ½" iron rod with plastic cap stamped HLE PLS 12222 which bears N89°46'18"W 44.77 feet; thence N89°46'18"W 559.84 feet to a point at the intersection of an existing barbed wire fence on the South side of an existing drive and the extension of an existing pole fence being on the West side of a yard, said point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence along said pole fence the following two (2) courses: (1) N07°01'32"E 116.68 feet; (2) N32°41'46"E 66.78 feet to the intersection of said pole fence and an existing barbed wire fence; thence N00°33'34"W 13.34 feet along said barbed wire fence to the point of beginning.

Parcel contains 3.13 acres more or less and is subject and together with the following ingress/egress easement:

Part of the East ½ of the Northwest ¼ and the South ½ Northwest ¼ of Section 16, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho, described as follows:

Commencing at the Northwest corner of Section 16, from which the West ¼ corner of said section bears S00°15'01"W 2635.46 feet; thence S00°15'01"W 1415.54 feet along the West line of said section to a point; thence S89°46'18"E 1292.20 parallel with and 97.81 feet South of the North 1/16th line, to a barbed wire fence corner post, more or less, on the East right of way of a county road being known as 3375 West; thence along as existing barbed wire fence the following two (2) courses: (1) S55°00'07"E 22.25 feet; (2) S81°46'20"E 312.12 feet; thence S89°26'44"E 522.11 feet, thence parallel with and 40.52 feet, more or less, West of the Big Lost River centerline the following three (3) courses: (1) N10°13'56"W 49.12 feet; (2) N03°57'09"W 111.91 feet; (3) N00°38'15"W 74.60 feet; thence S 88-15-04 E 20.60 feet, more or less, to the centerline of the Big Lost River; thence along said centerline the following four (4) courses: (1) S00°10'56"E 73.17 feet; (2) A03°57'09"E 110.23 feet; (3) S10°13'56"E 47.52 feet; (4) S22°24'50"E 35.49 feet; thence N89°46'18"W 537.61 feet to a point at the intersection of an existing barbed wire fence on the South

side of an existing driveway and the extension of an existing pole fence being on the West side of a yard; thence along said barbed wire fence being along the South side of said existing driveway the following two (2) courses: (1) N81°25'13"W 332.94 feet; (2) S47°28'34"W 20.56 feet to a fence corner more or less being on said East right of way of said county road; thence N00°22'58"W 53.33 feet more or less along said right of way to the point of beginning.

AND ALSO EXCEPTING THEREFROM Part of the East ½ of the Northwest ¼ of Section 16, Township 4 North Range 26 East of the Boise Meridian, Butte County, Idaho, described as:

Commencing at the North ¼ corner of Section 16 from which the South ¼ corner of said section bears S 00°26'19" W 5272.16 feet; thence along the East line of the Northwest ¼ of said section S 00°26'19"W 1906.15 feet more or less to a point where the centerline of the Big Lost River presently intersects said East line; thence along the said centerline the following twenty six (26) courses: (1) N 47°31'18" W 129.19 feet; (2) N 43°24'38" W 113.87 feet; (3) N 55°16'36" W 122.46 feet; (4) N 50°33'47" W 87.11 feet; (5) N 52°46'27" W 82.82; (6) N 32°42'01" W 58.47; (7) N 22°24'50" W 59.18 feet; (8) N 10°13'56" W 44.20 feet; (9) N 03°57'09" W 108.51 feet; (10) N 00°38'15" W 112.93 feet; (11) N 08°23'28" E 67.45 feet; (12) N 23°00'05" E 105.73 feet; (13) N 06°58'56" E 78.20 feet; (14) N 00°47'08" W 139.78 feet; (15) N 13°51'51" W 56.57 feet; (16) N 30°26'03" W 91.05 feet; (17) N 13°08'22" W 60.67 feet; (18) N 15°47'00" E 94.18 feet; (19) N 19°01'36" E 129.72 feet; (20) N 49°14'27" E 75.39 feet; (21) N 09°19'04" E 94.10 feet; (22) N 50°13'49" E 25.88 feet; (23) N 21°17'41" E 22.10 feet; (24) N 35°43'18" E 50.35 feet; (25) N 18°50'18" E 71.48 feet; (26) N 12°35'31" E 121.92 feet to a point where said centerline intersects the North line of said Northwest ¼; thence S 89°38'52" E 260.24 feet along said North line to the Point of Beginning.

Parcel contains 16.80 acres more or less and is subject to a county road right of way along the North side.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 16 day of June, 2011.

  
ANN STOCKS ANDERSEN JOHNSON

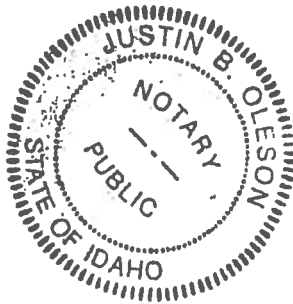
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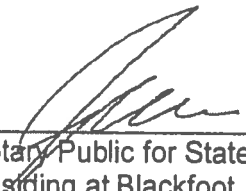
STATE OF IDAHO    )  
                              ):ss  
County of Bingham    )

On this 16 day of June, 2011, before me, the undersigned, a notary public in and for said state, personally appeared ANN STOCKS ANDERSEN JOHNSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



  
\_\_\_\_\_  
Notary Public for State of Idaho  
Residing at Blackfoot  
My cmn exprs: 07/20/15

QUIT CLAIM DEED

THIS INDENTURE made this 16 day of June, 2011, between JOEL ANDERSEN and BELVA ANDERSEN, husband and wife, of 2791 North 3375 West Moore, County of Butte, State of Idaho, the party of the first part, and, ANN STOCKS ANDERSEN JOHNSON of 2780 North 3375 West, Moore, County of Butte, State of Idaho, the party of the second part.

WITNESSETH that the said party of the first part, for value received does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to her heirs and assigns all of certain lots, pieces, or parcels of land, situate, lying and being in Pingree, County of Bingham, State of Idaho, bounded and particularly described as follows, to-wit:

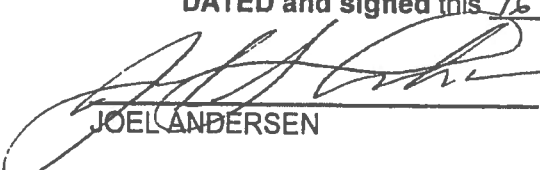
See attached Exhibit A.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances, thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the party of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set their hands and seal the day and year first above written.

DATED and signed this 16 day of June, 2011.

  
JOEL ANDERSEN

  
BELVA ANDERSEN

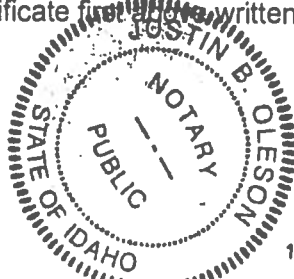
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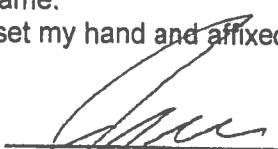
STATE OF IDAHO    )  
                          ):ss  
County of Bingham    )

On this 16 day of June, 2011, before me, the undersigned, a notary public in and for said state, personally appeared JOEL ANDERSEN and BELVA ANDERSEN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they have executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



  
Notary Public for State of Idaho  
Residing at Blackfoot  
My com exprs: 07/20/15

## EXHIBIT A

TOWNSHIP 3 NORTH, RANGE 26 EAST, BOISE MERIDIAN, BUTTE COUNTY, IDAHO.

SECTION ONE, SE¼.

EXCEPT THEREFROM Beginning at the Northeast corner of the Northwest Quarter of Section One, Township three North, Range Twenty-six East, Boise Meridian, thence east sixty-five feet, thence southerly thirteen hundred twenty feet, more or less, to the south line of the said Northwest Quarter of the Southeast Quarter; thence west fifty-six feet to the Southwest Quarter of the Southeast Quarter; thence west fifty-six feet to the Southwest corner of said Northwest quarter of the Southeast Quarter, thence north thirteen hundred twenty feet to the POINT OF BEGINNING.

ALSO EXCEPTING THE FOLLOWING PARCEL:

A parcel of land generally described at being a portion of the southeast quarter of Section 1, Township 3 North, Range 26 East of the Boise Meridian, Butte County, Idaho; being more particularly described as follows:

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AND ALSO INCLUDING:

NE¼ of the NW¼ and SE¼ of the NW¼ of Section 16, Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

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thence N00°33'34"W 89.23 feet along said existing barbed wire fence to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence S88°15'04"E 478.63 feet, parallel with and 20.00 feet North of a wooden wind break fence, to the centerline of the Big Lost River, said point being witnessed by a ½" iron rod with plastic cap stamped HLE PLS 12222 which bears N88°15'04"W 20.00 feet; thence along said centerline the following four (4) courses: (1) S00°38'15"E 71.74 feet; (2) S03°57'09"E 108.51 feet; (3) S10°13'56"E 44.20 feet; (4) S22°24'50"E 41.86 feet to a point being witnessed by ½" iron rod with plastic cap stamped HLE PLS 12222 which bears N89°46'18"W 44.77 feet; thence N89°46'18"W 559.84 feet to a point at the intersection of an existing barbed wire fence on the South side of an existing drive and the extension of an existing pole fence being on the West side of a yard, said point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence along said pole fence the following two (2) courses: (1) N07°01'32"E 116.68 feet; (2) N32°41'46"E 66.78 feet to the intersection of said pole fence and an existing barbed wire fence; thence N00°33'34"W 13.34 feet along said barbed wire fence to the point of beginning.

Parcel contains 3.13 acres more or less and is subject and together with the following ingress/egress easement:

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AND ALSO EXCEPTING THEREFROM Part of the East ½ of the Northwest ½ of Section 16, Township 4 North Range 26 East of the Boise Meridian, Butte County, Idaho, described as:

Commencing at the North  $\frac{1}{4}$  corner of Section 16 from which the South  $\frac{1}{4}$  corner of said section bears S  $00^{\circ}26'19''$  W 5272.16 feet; thence along the East line of the Northwest  $\frac{1}{4}$  of said section S  $00^{\circ}26'19''$  W 1906.15 feet more or less to a point where the centerline of the Big Lost River presently intersects said East line; thence along the said centerline the following twenty six (26) courses: (1) N  $47^{\circ}31'18''$  W 129.19 feet; (2) N  $43^{\circ}24'38''$  W 113.87 feet; (3) N  $55^{\circ}16'36''$  W 122.46 feet; (4) N  $50^{\circ}33'47''$  W 87.11 feet; (5) N  $52^{\circ}46'27''$  W 82.82; (6) N  $32^{\circ}42'01''$  W 58.47; (7) N  $22^{\circ}24'50''$  W 59.18 feet; (8) N  $10^{\circ}13'56''$  W 44.20 feet; (9) N  $03^{\circ}57'09''$  W 108.51 feet; (10) N  $00^{\circ}38'15''$  W 112.93 feet; (11) N  $08^{\circ}23'28''$  E 67.45 feet; (12) N  $23^{\circ}00'05''$  E 105.73 feet; (13) N  $06^{\circ}58'56''$  E 78.20 feet; (14) N  $00^{\circ}47'08''$  W 139.78 feet; (15) N  $13^{\circ}51'51''$  W 56.57 feet; (16) N  $30^{\circ}26'03''$  W 91.05 feet; (17) N  $13^{\circ}08'22''$  W 60.67 feet; (18) N  $15^{\circ}47'00''$  E 94.18 feet; (19) N  $19^{\circ}01'36''$  E 129.72 feet; (20) N  $49^{\circ}14'27''$  E 75.39 feet; (21) N  $09^{\circ}19'04''$  E 94.10 feet; (22) N  $50^{\circ}13'49''$  E 25.88 feet; (23) N  $21^{\circ}17'41''$  E 22.10 feet; (24) N  $35^{\circ}43'18''$  E 50.35 feet; (25) N  $18^{\circ}50'18''$  E 71.48 feet; (26) N  $12^{\circ}35'31''$  E 121.92 feet to a point where said centerline intersects the North line of said Northwest  $\frac{1}{4}$ ; thence S  $89^{\circ}38'52''$  E 260.24 feet along said North line to the Point of Beginning.

Parcel contains 16.80 acres more or less and is subject to a county road right of way along the North side.