

RECEIVED

JAN 13 2012

Department of Water Resources  
Eastern Region

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No.                           | Split?                                  | Water Right/Claim No.                           | Split?                                  | Water Right/Claim No.                           | Split?                                  |
|-------------------------------------------------|-----------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------------------|-----------------------------------------|
| ✓ 11-327F <sup>11-7742</sup> <sub>11-7743</sub> | Yes <input checked="" type="checkbox"/> | ✓ 11-338F <sup>11-7762</sup> <sub>11-7763</sub> | Yes <input checked="" type="checkbox"/> | ✓ 11-352F <sup>11-7762</sup> <sub>11-7763</sub> | Yes <input checked="" type="checkbox"/> |
| ✓ 11-328F <sup>11-7744</sup> <sub>11-7745</sub> | Yes <input checked="" type="checkbox"/> | ✓ 11-339F <sup>11-7764</sup> <sub>11-7765</sub> | Yes <input checked="" type="checkbox"/> | ✓ 11-358F <sup>11-7764</sup> <sub>11-7765</sub> | Yes <input checked="" type="checkbox"/> |
| ✓ 11-329F <sup>11-7746</sup> <sub>11-7747</sub> | Yes <input checked="" type="checkbox"/> | ✓ 11-347F <sup>11-7756</sup> <sub>11-7757</sub> | Yes <input checked="" type="checkbox"/> | ✓ 11-359F <sup>11-7766</sup> <sub>11-7767</sub> | Yes <input checked="" type="checkbox"/> |
| ✓ 11-330F <sup>11-7748</sup> <sub>11-7749</sub> | Yes <input checked="" type="checkbox"/> | ✓ 11-350F <sup>11-7768</sup> <sub>11-7769</sub> | Yes <input checked="" type="checkbox"/> |                                                 | Yes <input type="checkbox"/>            |
| ✓ 11-331F <sup>11-7750</sup> <sub>11-7751</sub> | Yes <input checked="" type="checkbox"/> | ✓ 11-351F <sup>11-7760</sup> <sub>11-7761</sub> | Yes <input checked="" type="checkbox"/> |                                                 | Yes <input type="checkbox"/>            |

2. Previous Owner's Name: Forriest M Munro/ Munro Family Trust  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lone Tree Ranch, LLC,  
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or  
2920 West 1100 South  
Mailing address  
Salt Lake City UT 84104  
City State ZIP  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 24 December 2009

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature: [Signature] Manager, Lone Tree Ranch, LLC 1/10/2012  
Signature of new owner/claimant Title, if applicable Date

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 2/21/09 Receipt No. E033782 Receipt Amt. \$1300.00  
Approved by [Signature] Processed by [Signature] Date 11/5/2012

|                                                                                                                                                         |                                                                                                                                                            |                                                                                                                                                |                                                                  |       |         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------|---------|-------------|
| No. <b>W 88963</b>                                                                                                                                      | <b>Due no later than Dec 31, 2011</b><br><b>Annual Report Form</b>                                                                                         |                                                                                                                                                | 2. Registered Agent and Address<br><b>(NO PO BOX)</b>            |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/> RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>LONE TREE RANCH, LLC<br>CHUCK SCHVANEVELDT<br>2920 W DIRECTORS ROW<br>SALT LAKE CITY UT 84104 |                                                                                                                                                | CHUCK SCHVANEVELDT<br>1253 EIGHTMILE RD<br>SODA SPRINGS ID 83276 |       |         |             |
|                                                                                                                                                         |                                                                                                                                                            |                                                                                                                                                | 3. <u>New</u> Registered Agent Signature:*                       |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                            |                                                                                                                                                            |                                                                                                                                                |                                                                  |       |         |             |
| Office Held                                                                                                                                             | Name                                                                                                                                                       | Street or PO Address                                                                                                                           | City                                                             | State | Country | Postal Code |
| MANAGER                                                                                                                                                 | CHUCK SCHVANEVELDT                                                                                                                                         | 2920 WEST DIRECTORS ROW                                                                                                                        | SALT LAKE CITY                                                   | UT    | USA     | 84104       |
| MANAGER                                                                                                                                                 | CASEY QUINN                                                                                                                                                | 2920 WEST DIRECTORS ROW                                                                                                                        | SLC                                                              | UT    | USA     | 84104       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 88963</b>                                                                                      |                                                                                                                                                            | 6. Annual Report must be signed.*<br>Signature: Ken Childs<br>Name (type or print): Ken Childs<br>Date: 10/12/2011<br>Title: Corporate Counsel |                                                                  |       |         |             |
| Processed 10/12/2011                                                                                                                                    |                                                                                                                                                            | * Electronically provided signatures are accepted as original signatures.                                                                      |                                                                  |       |         |             |

# WARRANTY DEED

For Value Received,

STEAK CENTER CATTLE COMPANY, LLC, a Utah Limited Liability Company, which acquired title as a Utah Corporation,  
of 2920 WEST 1100 SOUTH (DIRECTORS ROW) , SALT LAKE CITY, County of SALT LAKE, State of UT.  
84104,

do(es) hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

LONE TREE RANCH, LLC,  
of 2920 WEST 1100 SOUTH (DIRECTORS ROW), SALT LAKE CITY, County of SALT LAKE, State of UT.  
84104,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

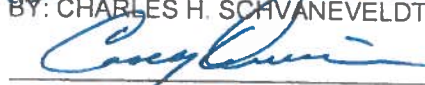
See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 23 DECEMBER 2009.

STEAK CENTER CATTLE COMPANY, LLC  
a Utah Limited Liability Company

  
STAKE CENTER LOCATING, INC., Member  
BY: CHARLES SCHVANEVELDT, President

  
BY: CHARLES H. SCHVANEVELDT, Member  
  
BY: CASEY QUINN, Member

STATE OF UTAH, COUNTY OF Bear Lake

On this 24th day of December, 2009, before me a Notary Public in and for the State, personally appeared CHARLES SCHVANEVELDT, President of STAKE CENTER LOCATING, INC., known to me to be a member of the limited liability company of STEAK CENTER CATTLE COMPANY, LLC, a Utah Limited Liability Company, and the member who subscribed said limited liability company to the foregoing instrument, and acknowledged to me that he executed the same in said corporation name as member of STEAK CENTER CATTLE COMPANY, LLC.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

  
Notary Public  
Residing at: Bear Lake County  
My Commission Expires: January 10, 2010



MAIL TAX NOTICE TO: LONE TREE RANCH, LLC  
2920 WEST 1100 SOUTH (DIRECTORS ROW), SALT LAKE CITY, UT. 84104

## EXHIBIT A

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 42 EAST OF THE BOISE MERIDIAN, IDAHO:

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Section 3: Lot 1, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

SUBJECT TO a right of way for Nounan Road whose centerline is described as follows located in the Southwest quarter of the Northwest quarter of Section 2, Township 10 South, Range 42 East Boise Meridian, Bear Lake County, Idaho, and further described as follows:

Beginning at the West quarter corner of said Section 2, from which the Northwest corner of Section 2 bear North 00° 14' 49" East 2680.96 feet; Thence South 00° 14' 49" West 26.99 feet to the centerline of Nounan Road, the True Point of Beginning; Thence North 89° 37' 07" East 94.44 feet along said centerline to the beginning of a 1000.00 foot radius curve concave to the northwest; Thence northeasterly along said curve through a central angle of 01° 06' 44" a distance of 19.41 feet (chord = North 89° 03' 45" East 18.83 feet); Thence North 88° 30' 23" East 359.94 feet along said centerline to the beginning of a 3000.00 foot radius curve concave to the northwest; Thence northeasterly along said curve through a central angle of 07° 18' 16" a distance of 382.45 feet (chord = North 84° 51' 15" East 382.19 feet); Thence North 81° 12' 07" East 462.30 feet along said centerline to the beginning of a 1000.00 foot radius curve concave to the northwest; Thence northeasterly along said curve through a central angle of 00° 17' 31" a distance of 5.10 feet (chord = North 81° 03' 22" East 5.10 feet) to the east line of said Southwest quarter of the Northwest quarter.

STATE OF UTAH, COUNTY OF Salt Lake

On this 24th day of December, 2009, before me a Notary Public in and for the State, personally appeared CHARLES H. SCHVANEVELDT and CASEY QUINN known or identified to me to be the members of the limited liability company of STEAK CENTER CATTLE COMPANY, LLC, a Utah Limited Liability Company and the members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that they executed the same in said limited liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Sharlene Kaul  
Notary Public

Residing at:

Salt Lake County  
My Commission Expires:

January 10, 2010



COLLON COMITIA  
ENEVA SE  
WITTEB PVPT2

M E M O

FROM: Harold W. Jones

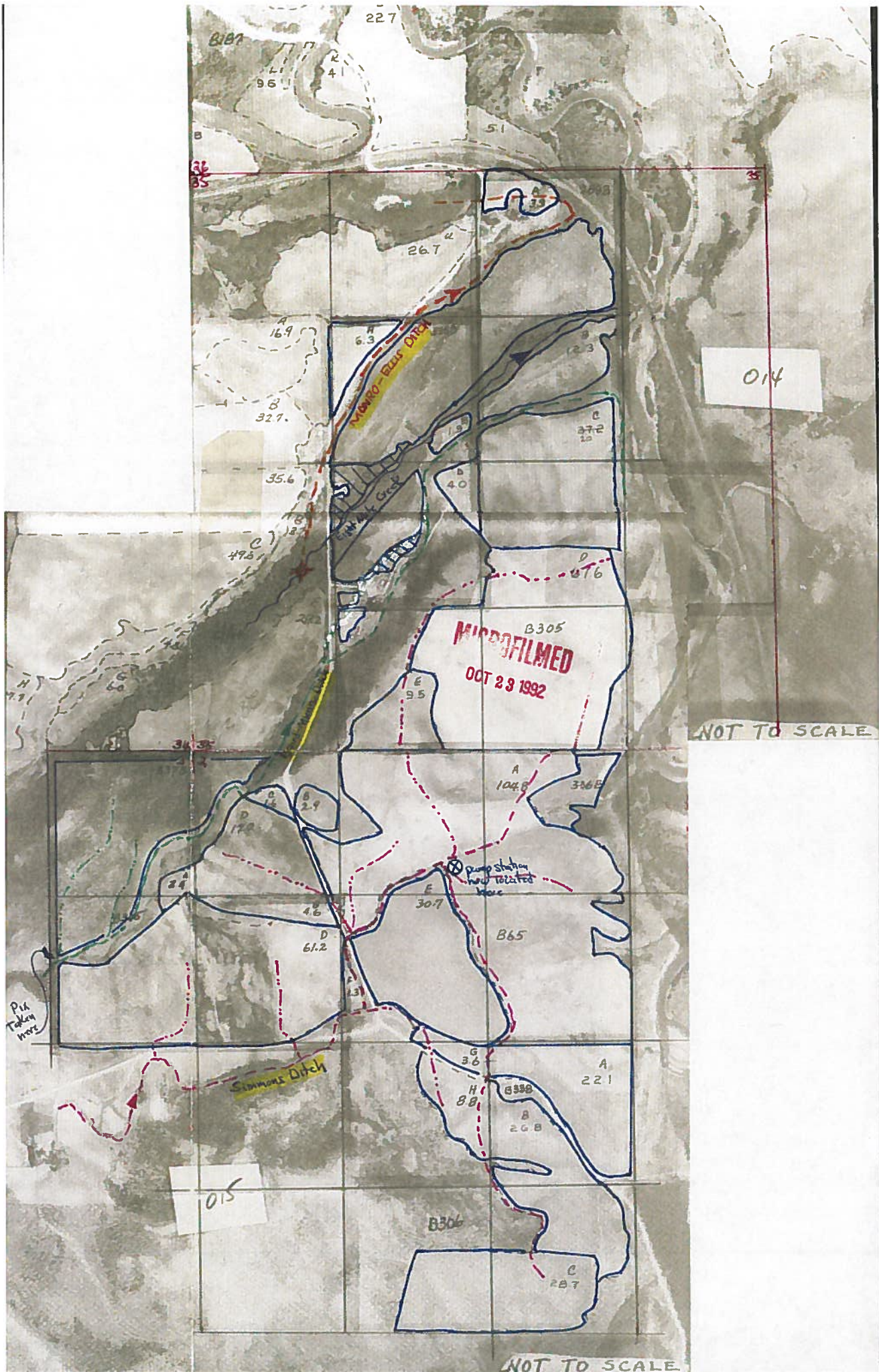
TO: Munro Transfer File

On September 19, 1984 I met Dorrian Munro and reviewed his family's transfer application and land list. I made several revisions in acreage amounts (upward) based on what he showed me. Take note on the map included in file that a pump station has been put in the NENW of Sec. 2 which powers sprinkler systems for a good portion of surrounding ground. The old ditches or remnants are still somewhat visible but will probably not be used in that area any longer.

Mr. Munro is also thinking of putting a pipeline (partial) in rather than maintain the entire ditch system.



MICROFILMED  
OCT 23 1992



014

B305  
MICROFILMED  
OCT 23 1992

NOT TO SCALE

Pix  
taken  
here

1015

Instrument # 198814

BEAR LAKE COUNTY

2007-11-09

08:35:14 No. of Pages: 1

Recorded for : FIRST IDAHO TITLE CO.

KERRY HADDOCK

Ex-Officio Recorder Deputy

Index to: TRUSTEE DEED

Fees: 3.00

CORRECTION  
TRUSTEE DEED

*Cindy Lynn*

For Value Received

VENICE P. MUNRO, as Trustee of The Munro Family Trust, dated March 23, 1987,

the grantor of Tooele, Utah, does hereby grant, bargain, sell and convey unto the

STEAK CENTER CATTLE COMPANY, a Utah Corporation,

the grantees, of 2920 W. Director's Row, Salt Lake City, Utah 84104, the following described premises located in Bear Lake County, Idaho, to-wit:

Township 10 South, Range 42 East of the Boise Meridian:

Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 3: Lot 1 and the N $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH water and mineral rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 9, 2007

THE MUNRO FAMILY TRUST, dated March 23, 1987

*Venice P. Munro*

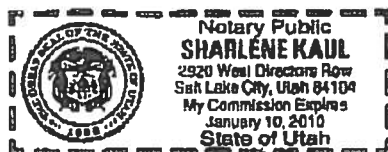
VENICE P. MUNRO, Trustee

STATE OF UTAH )

: ss.

County of Salt Lake )

On this 5 day of November, 2007, before me the undersigned, a notary public in and for said County and State, personally appeared Venice P. Munro, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee, of The Munro Family Trust, dated March 23, 1987 and acknowledged to me that she executed the same as such Trustee.



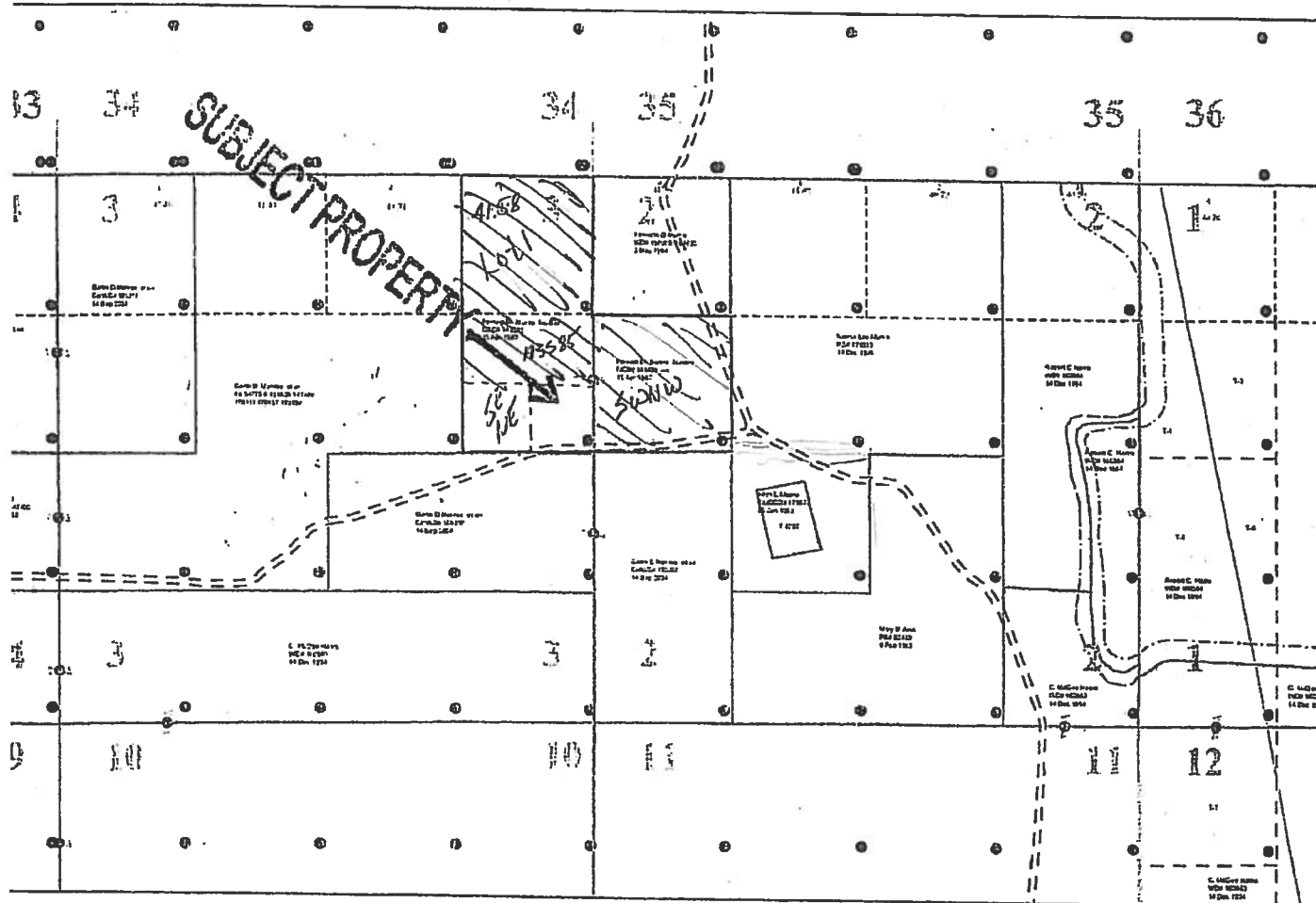
*Sharlene Kaul*  
NOTARY PUBLIC FOR THE STATE OF UTAH

Residing at: Salt Lake County

Commission expires: January 10, 2010



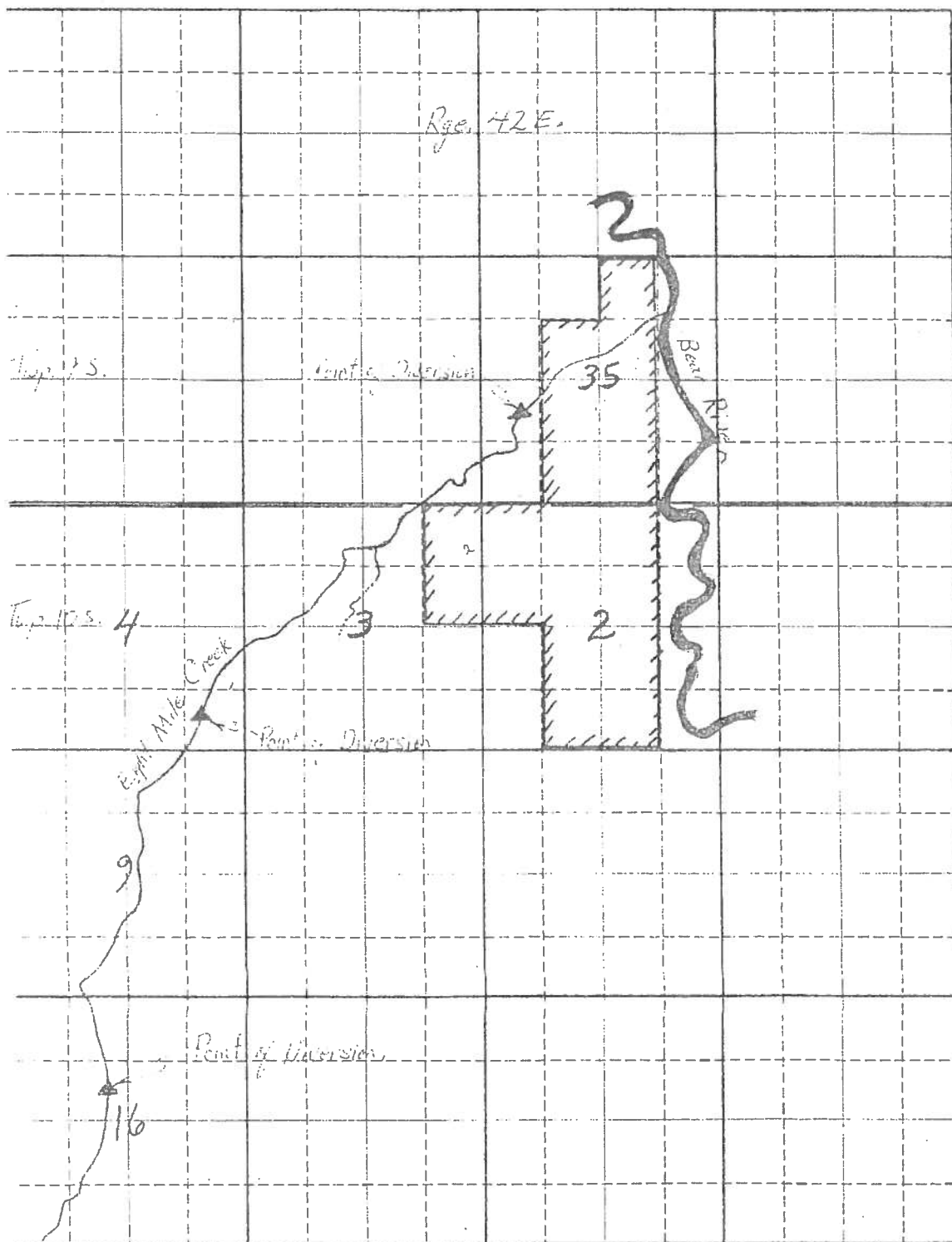
Irrigated Acres



This sketch is provided without charge for your information, it is not intended to show all matters related to the property including, but not limited to area dimensions, encroachments, or location of boundaries. It is not a part of, nor does it modify the commitment or policy to which it is attached. The Company assumes **NO LIABILITY** for any matter related to this sketch. References should be made to an accurate survey for further information.\*

Irrigated Acres

3. Draw a map indicating new point(s) of diversion and/or the land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

OCT 23 1992

Points of Diversion