

NOV 01 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
AS 37-113F	Yes ☐	37-21299	Yes ☐	37-22581	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Christie Anne Haugh
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Macon-Morgl Trust dated May 9, 2012
Name of each new owner as listed on the conveyance document
Lisa Ferguson, Trustee
New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or
15260 Ventura Blvd, Ste 1700
Mailing address
Sherman Oaks CA 91403
City State ZIP
818-933-2600 lisa@premierbmg.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/31/12

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.



Signature: [Signature]
Signature of new owner/claimant

Trustee
Title, if applicable

10/29/12
Date

Signature: _____
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by DM

Date 11-1-2012

Receipt No. 5032885

Receipt Amt. \$75-

Approved by _____

Processed by _____

Date _____

SUPPORT DATA



Order No. 0060561

Instrument # 602583

HAILEY, BLAINE, IDAHO
10-31-2012 10:55:04 AM No. of Pages: 10
Recorded for: AMERITITLE KETCHUM
JOLYNN DRAGE Fee: \$37.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received,

Christie Anne Haugh, an unmarried woman

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Lisa Ferguson, as Trustee of the Macon-Morgl Trust dated May 9, 2012

GRANTEE(s), whose address is: **15260 Ventura Blvd, Ste 1700, Sherman Oaks, CA 91403**

the following described real property, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 30 day of October, 2012.


Christie Anne Haugh

State of Idaho)
)ss
County of Blaine)

On this 30th day of October, 2012, before me, F. Paige McAllister, the undersigned Notary Public in and for said State, personally appeared Christie Anne Haugh, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.


Notary Public
Residing at: Ketchum, Idaho
Commission Expires: 3/12/13



LEGAL DESCRIPTION

"EXHIBIT A"

PARCEL I: Lot 3D of that certain official plat entitled "TOWNSEND RANCH SUBDIVISION: LOTS 3D & 4B", recorded September 26, 2007, as Instrument No. 551837, records of Blaine County, Idaho.

PARCEL II: The following easements:

The following easement:

(A) That certain easement for an irrigation well, pipes, pump, electrical supply thereto and related improvements, as described in that certain Grant of Easements recorded in the Official Records on July 11, 2002, as Instrument No. 467852, a legal description of which is attached hereto as Exhibit B-1; Subject to the provisions of that certain Final Judgment recorded in the Official records on October 15, 2012, as Instrument No. 602064.

(B) That certain easement for water line, pipes, pump, electrical supply thereto an related improvements, as described in that certain Grant of Easements, recorded in the Official Records on July 11, 2002, as Instrument No. 467852, a legal description of which is attached hereto as Exhibit B-2; Subject to the provisions of that certain Final Judgment recorded in the Official records on October 15, 2012, as Instrument No. 602064.

(C) That certain construction easement and that certain power line easement, each as described in that certain Grant of Easements recorded in the Official Records on July 11, 2002, as Instrument No. 467852; Subject to the provisions of that certain Final Judgment recorded in the Official records on October 15, 2012, as Instrument No. 602064.

(D) That certain ingress and egress easement, as described in that certain Final Judgment recorded in the Official Records on October 15, 2012, as Instrument No. 602064, a legal description of which is attached hereto as Exhibit 2-1 & 2-2.

EXHIBIT B-1

Benchmark Associates, P.A.

ENGINEERING, PLANNING, SURVEYING & MAPPING
P.O. Box 733 • 100 Bell Drive
Ketchum, Idaho 83340
208/726-9512 • Fax 208/726-9514 • www.bmas5b.com

LEGAL DESCRIPTION "WATER WELL"

TOWNSEND RANCH SUBDIVISION : LOT 4-A
BLAINE COUNTY, IDAHO

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN
SECTION 2, Blaine County, Idaho

Location of an existing water well within:
TOWNSEND RANCH SUBDIVISION : LOT 4-A, according to the official
plat thereof, recorded as Instrument No. 416981, records of
Blaine County, Idaho, said location being more particularly
described by metes and bounds as follows:

Commencing at the northeast corner of said Lot 4-A, thence
S81°22'05"W, 146.41 feet to the center of said water well.

TOGETHER WITH a 100-foot radius No-Building Zone and
Non-Contamination Zone, being more particularly described by metes
and bounds as follows:

Commencing at the center of said water well, thence N77°12'03"E,
100.00 feet to a point on the northerly boundary of said LOT 4-A,
said point being the True Point of Beginning.

Thence 359.59 feet along a curve to the right, said curve having a
central angle of 206°01'55", a radius of 100.00 feet and a chord
length of 194.86 feet that bears N89°46'59"W to a point on said
northerly boundary LOT 4-A, said point being the True Point of
Ending.

Jer/2000/00347well

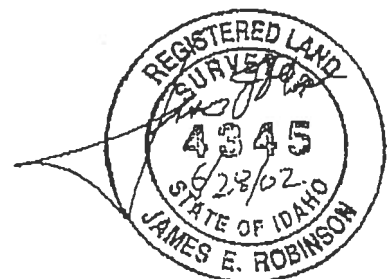


EXHIBIT B-2

Benchmark Associates, P.A.

ENGINEERING, PLANNING, SURVEYING & MAPPING

P.O. Box 733 • 100 Bell Drive

Ketchum, Idaho 83340

208/726-9512 • Fax 208/726-9514 • www.bma5b.com

LEGAL DESCRIPTION

"WATER LINE"

TOWNSEND RANCH SUBDIVISION : LOT 4-A
BLAINE COUNTY, IDAHO

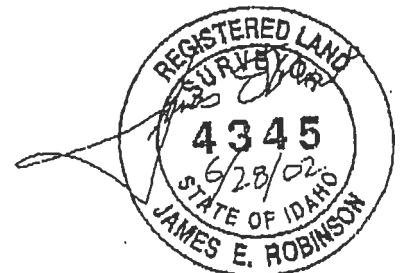
TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN
SECTION 2, Blaine County, Idaho

Approximate location of an existing underground water line within:
TOWNSEND RANCH SUBDIVISION : LOT 4-A, according to the official
plat thereof, recorded as Instrument No. 416981, records of
Blaine County, Idaho, said approximate location being more
particularly described by metes and bounds as follows:

Commencing at the northeast corner of said Lot 4-A, thence
S81°22'05"W, 146.41 feet to the center of a water well, said water
well being the True Point of Beginning of said water line.

Thence S43°40'12"W, 213.37 feet;
thence S44°12'52"W, 27.90 feet;
thence S37°32'32"W, 101.78 feet;
thence S39°12'13"W, 131.32 feet;
thence S73°02'19"W, 118.55 feet;
thence S85°45'56"W, 66.54 feet;
thence S87°16'52"W, 86.35 feet;
thence S64°13'08"W, 75.11 feet;
thence S39°15'54"W, 39.81 feet;
thence S78°44'50"W, 60.51 feet;
thence N89°41'42"W, 64.83 feet;
thence N66°20'31"W, 61.58 feet to a point on the westerly
boundary of said LOT 4-A, said point lying S00°32'12"W, 476.38
feet from the northwest corner of said LOT 4-A and said point
being the True Point of Ending.

Jer/2000/00347waterline



Legal Description
Prepared for
Paces Ferry/Haugh

A strip of land located across Amended Lot 4B, Townsend Ranch Subdivision; Lot 3D and 4B, recorded as Instrument No. 551837, lying within the east 1/2 of Section 2, Township 1 North, Range 18 East of the Boise Meridian, Blaine County, Idaho.

Said strip being 10 feet wide and more particularly described as:

Commencing at a found 5/8" rebar, by P.L.S. 4345, which marks the center-east 1/16 corner of said Section 2; said 5/8" rebar bearing South 89°45'55" East, 1322.09 feet from a 1974 BLM Brass Cap which marks the center 1/4 of said Section 2.

Thence along the northerly boundary of Amended Lot 4B North 0°14'59" East, 41.66 feet to a found 1/2" rebar by P.L.S. 4345;

Thence continuing along said northerly boundary South 81°08'00" West, 9.12 feet to the **Point of Beginning**;

Thence South 02°42'51" East, 37.09 feet;

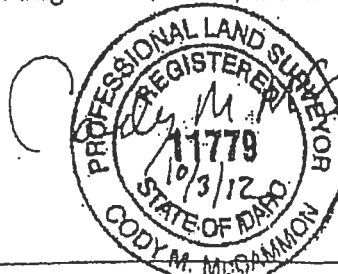
Thence a distance of 49.62 feet southeasterly along a curve to the left, with a radius of 30.00 feet, said curve having a central angle of 94°45'50", and a long chord bearing South 50°05'46" East, 44.15 feet;

Thence a distance of 82.81 feet northeasterly along a curve to the right, with a radius of 405.00 feet, said curve having a central angle of 11°42'55", and a long chord bearing North 88°22'46" East, 82.67 feet;

Thence a distance of 145.95 feet southeasterly along a curve to the left, with a radius of 3464.47 feet, said curve having a central angle of 2°24'50", and a long chord bearing South 86°58'11" East, 145.94 feet;

Thence a distance of 68.93 feet southeasterly along a curve to the right, with a radius of 140.00 feet, said curve having a central angle of 28°12'37", and a long chord bearing South 74°04'17" East, 68.24 feet;

Thence a distance of 98.75 feet southeasterly along a curve to the left, with a radius of 1315.00 feet, said curve having a central angle of 4°18'09", and a long chord bearing South 62°07'04", East, 98.73 feet;



Paces Ferry/Haugh

Thence a distance of 155.07 feet southeasterly along a curve to the right, with a radius of 2776.08 feet, said curve having a central angle of $3^{\circ}12'02''$, and a long chord bearing South $62^{\circ}40'08''$ East, 155.05 feet;

Thence a distance of 21.50 feet southeasterly along a curve to the right, with a radius of 255.00 feet, said curve having a central angle of $4^{\circ}49'54''$, and a long chord bearing South $58^{\circ}39'10''$ East, 21.50 feet;

Thence a distance of 48.67 feet northeasterly along a curve to the left, with a radius of 30.00 feet, said curve having a central angle of $92^{\circ}56'58''$, and a long chord bearing North $77^{\circ}17'18''$ East, 43.50 feet;

Thence North $30^{\circ}48'49''$ East, 25.10 feet;

Thence a distance of 17.52 feet northeasterly along a curve to the left, with a radius of 30.00 feet, said curve having a central angle of $33^{\circ}27'55''$, and a long chord bearing North $14^{\circ}04'52''$ East, 17.27 feet;

Thence North $02^{\circ}39'05''$ West, 70.66 feet;

Thence a distance of 60.98 feet northeasterly along a curve to the right, with a radius of 40.00 feet, said curve having a central angle of $87^{\circ}20'25''$, and a long chord bearing North $41^{\circ}01'07''$ East, 55.24 feet;

Thence North $84^{\circ}41'20''$ East, 38.17 feet;

Thence North $80^{\circ}18'38''$ East, 24.73 feet;

Thence North $74^{\circ}56'54''$ East, 16.00 feet;

Thence North $89^{\circ}20'42''$ East, 15.34 feet;

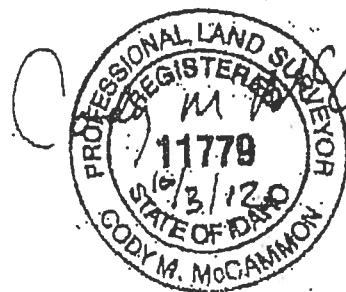
Thence North $88^{\circ}08'26''$ East, 21.04 feet;

Thence South $78^{\circ}17'23''$ East, 83.58 feet;

Thence South $11^{\circ}42'37''$ West, 10.00 feet;

Thence North $78^{\circ}17'23''$ West, 82.40 feet;

Thence South $88^{\circ}08'26''$ West, 25.45 feet



2 of 6

Paces Ferry/Haugh

Thence a distance of 36.26 feet southwesterly along a curve to the left, with a radius of 25.00 feet, said curve having a central angle of $83^{\circ}06'31''$, and a long chord bearing South $46^{\circ}35'11''$ West, 33.17 feet;

Thence South $05^{\circ}01'55''$ West, 6.28 feet;

Thence South $81^{\circ}19'59''$ West, 11.01 feet;

Thence a distance of 37.85 feet northwesterly along a curve to the left, with a radius of 25.00 feet, said curve having a central angle of $86^{\circ}44'33''$, and a long chord bearing North $51^{\circ}56'24''$ West, 34.34 feet;

Thence South $84^{\circ}41'20''$ West, 24.52 feet;

Thence a distance of 45.73 feet southwesterly along a curve to the left, with a radius of 30.00 feet, said curve having a central angle of $87^{\circ}20'25''$, and a long chord bearing South $41^{\circ}01'07''$ West, 41.43 feet;

Thence South $02^{\circ}39'05''$ East, 70.66 feet;

Thence a distance of 23.36 feet southwesterly along a curve to the right, with a radius of 40.00 feet, said curve having a central angle of $33^{\circ}27'55''$, and a long chord bearing South $14^{\circ}04'52''$ West, 23.03 feet;

Thence South $30^{\circ}48'49''$ West, 31.93 feet;

Thence a distance of 44.05 feet southeasterly along a curve to the left, with a radius of 30.00 feet, said curve having a central angle of $84^{\circ}07'54''$, and a long chord bearing South $11^{\circ}15'08''$ East, 40.20 feet;

Thence South $53^{\circ}19'05''$ East, 36.95 feet;

Thence North $36^{\circ}40'55''$ West, 44.87 feet;

Thence South $53^{\circ}19'05''$ East, 10.00 feet;

Thence South $36^{\circ}40'55''$ West, 54.87 feet;

Thence North $53^{\circ}19'05''$ West, 102.77 feet;



3 of 6

Paces Ferry/Haugh

Thence a distance of 33.15 feet northwesterly along a curve to the left, with a radius of 245.00 feet, said curve having a central angle of $7^{\circ}45'02''$, and a long chord bearing North $57^{\circ}11'36''$ West, 33.12 feet

Thence a distance of 154.51 feet northwesterly along a curve to the left, with a radius of 2766.08 feet, said curve having a central angle of $3^{\circ}12'02''$, and a long chord bearing North $62^{\circ}40'08''$ West, 154.49 feet;

Thence a distance of 99.50 feet northwesterly along a curve to the right, with a radius of 1325.00 feet, said curve having a central angle of $4^{\circ}18'09''$, and a long chord bearing North $62^{\circ}07'04''$ West, 99.48 feet;

Thence a distance of 64.01 feet northwesterly along a curve to the left, with a radius of 130.00 feet, said curve having a central angle of $28^{\circ}12'37''$, and a long chord bearing North $74^{\circ}04'17''$ West, 63.36 feet;

Thence a distance of 146.37 feet northwesterly along a curve to the right, with a radius of 3474.47 feet, said curve having a central angle of $2^{\circ}24'50''$, and a long chord bearing North $86^{\circ}58'11''$ West, 146.36 feet;

Thence a distance of 80.77 feet southwesterly along a curve to the left, with a radius of 395.00 feet, said curve having a central angle of $11^{\circ}42'58''$, and a long chord bearing South $88^{\circ}22'46''$ West, 80.63 feet;

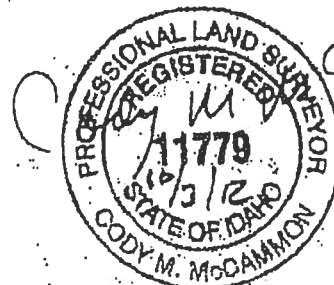
Thence a distance of 66.16 feet northwesterly along a curve to the right, with a radius of 40.00 feet, said curve having a central angle of $94^{\circ}45'50''$, and a long chord bearing North $50^{\circ}05'46''$ West, 58.87 feet;

Thence North $02^{\circ}42'51''$ West, 36.02 feet to the northerly boundary of Amended Lot 4B;

Thence along said northerly boundary North $81^{\circ}08'00''$ East, 10.06 feet to the **Point of Beginning**

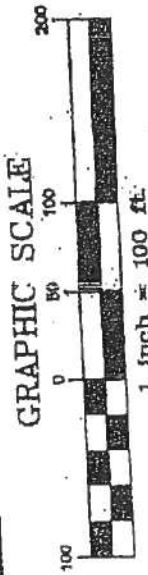
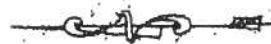
Said strip of land contains 13180 square feet or 0.30 acres, more or less, and as shown on an exhibit map attached hereto and made a part of.

End Description



4 of 6

EXHIBIT
2-2



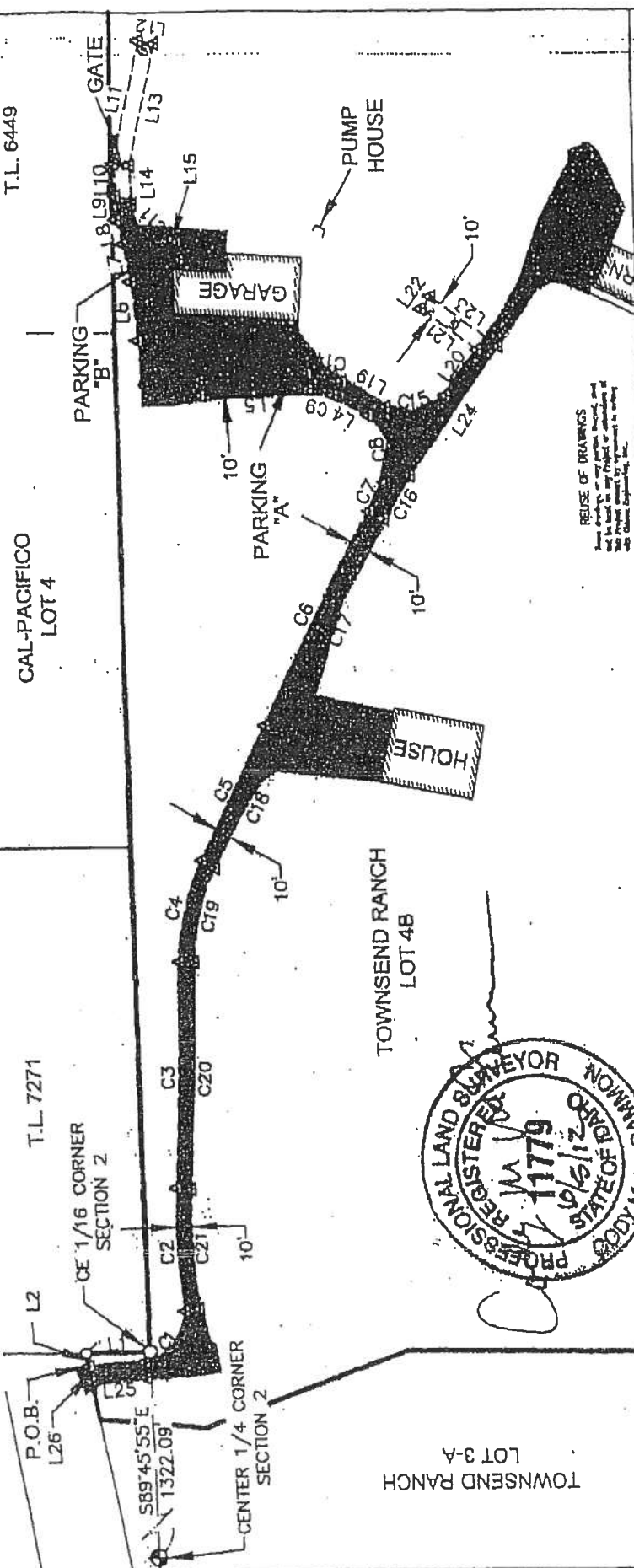
- LEGEND**
- Property Line
 - Adjoiners Lot Line
 - - - Easement
 - ▬ Asphalt
 - ⊠ Existing Transformer
 - ⊙ Existing Power Meter
 - ⊙ Existing Well
 - ⊙ Found Brass Cap
 - ⊙ Found 5/8" Rebar (P.L.S. 4345)
 - ⊙ Found 1/2" Rebar (P.L.S. 4345)
 - ⊙ Calculated Point (No Monument Set)

P.O.B. Point of Beginning

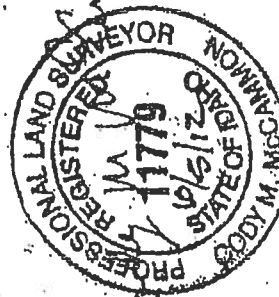
CAL-PACIFICO
LOT 4

T.L. 7271

T.L. 6449



TOWNSEND RANCH
LOT 3-A



REUSE OF DRAWINGS
I am a surveyor, and I have prepared this drawing. I am not a surveyor, and I have not prepared this drawing. I am not a surveyor, and I have not prepared this drawing.

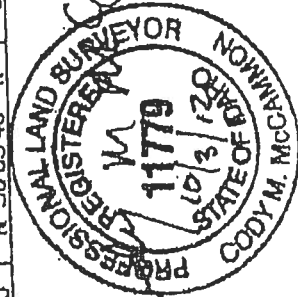
AN EXHIBIT MAP FOR
AMENDED LOT 4B, TOWNSEND RANCH
WITHIN SECTION 2, T.1N., R.18E., B.M., BLAINE COUNTY, IDAHO
PREPARED FOR PACES FERRY/HAUGH

Civil Engineers & Land Surveyors
400 Second Avenue North
P.O. Box 425

Galena

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°14'59"E	41.66'
L2	S81°08'00"W	9.16'
L3	S02°42'51"E	37.09'
L4	N30°48'49"E	25.10'
L5	N02°38'05"W	70.66'
L6	N84°41'20"E	38.17'
L7	N80°18'38"E	24.73'
L8	N74°56'54"E	16.00'
L9	N88°20'42"E	15.34'
L10	N88°08'26"E	21.04'
L11	S78°17'23"E	83.58'
L12	S11°42'37"W	10.00'
L13	N78°17'23"W	82.40'
L14	S88°08'26"W	25.45'
L15	S05°01'55"W	6.28'
L16	S81°18'59"W	11.01'
L17	S84°41'20"W	24.52'
L18	S02°39'05"E	70.66'
L19	S30°48'49"W	31.93'
L20	S55°19'05"E	36.95'
L21	N36°40'55"W	44.87'
L22	S53°19'05"E	10.00'
L23	S38°40'55"W	54.87'
L24	N53°19'05"W	102.77'
L25	N02°42'51"W	35.02'
L26	N81°08'00"E	10.06'

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING
C1	49.62'	30.00'	94°45'50"	S 50°05'46" E
C2	82.81'	405.00'	11°42'55"	N 88°22'46" E
C3	145.95'	3464.47'	2°24'50"	S 86°38'11" E
C4	68.93'	140.00'	28°12'37"	S 74°04'17" E
C5	98.75'	1315.00'	47°18'08"	S 62°07'04" E
C6	155.07'	2776.08'	31°2'02"	S 62°40'08" E
C7	21.50'	255.00'	4°48'54"	S 58°39'10" E
C8	48.67'	30.00'	82°56'58"	N 77°17'18" E
C9	17.52'	30.00'	33°27'55"	N 14°04'52" E
C10	60.98'	40.00'	87°20'25"	N 41°01'07" E
C11	38.26'	25.00'	83°06'31"	S 48°35'11" W
C12	37.85'	25.00'	88°44'33"	N 51°56'24" W
C13	45.73'	30.00'	87°20'25"	S 41°01'07" W
C14	23.36'	40.00'	33°27'55"	S 14°04'52" W
C15	44.05'	30.00'	84°07'54"	S 11°15'08" E
C16	33.14'	245.00'	7°45'02"	N 57°11'35" W
C17	154.51'	2766.08'	31°2'02"	N 62°40'08" W
C18	99.50'	1325.00'	47°18'09"	N 62°07'04" W
C19	64.01'	130.00'	28°12'37"	N 74°04'17" W
C20	146.37'	3474.47'	2°24'50"	N 86°58'11" W
C21	80.77'	395.00'	11°42'55"	S 88°22'46" W
C22	66.16'	40.00'	94°45'50"	N 50°05'46" W



REUSE OF DRAWINGS
This drawing is not to be used for any other project without the written consent of the engineer of record.

Civil Engineers & Land Surveyors
P.O. Box 488
Pocatello, Idaho 83440

AN EXHIBIT MAP FOR
AMENDED LOT 4B, TOWNSEND RANCH
WITHIN SECTION 2, T.1N., R.16E., B.M., BLAINE COUNTY, IDAHO
PREPARED FOR PACES FERRY/HAUGH



Order No. 0060561

Instrument # 602584

HAILEY, BLAINE, IDAHO
10-31-2012 10:55:04 AM No. of Pages: 10
Recorded for: AMERITITLE KETCHUM
JOLYNN DRAGE Fee: \$37.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

QUITCLAIM DEED

For Value Received,

Christie Anne Haugh, an unmarried woman

hereby conveys, releases, remises and forever quit claims unto

Lisa Ferguson, as Trustee of the Macon-Morgl Trust dated May 9, 2012

whose address is : 15260 Ventura Blvd, Ste 1700, Sherman Oaks, CA 91403

the following premises, to wit:

Water Right Nos. 37-113F, 37-21299, 37-22581 and any other water rights appurtenant to the following decribed property, and including all ditch rights, easements and rights of way:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

Dated: Oct 30 2012

Christie Anne Haugh
Christie Anne Haugh

State of Idaho)

)ss

County of Blaine)

On this 30th day of October, 2012, before me, F. Paige McAllister, the undersigned Notary Public in and for said State, personally appeared Christie Anne Haugh, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

F. Paige McAllister
Notary Public

Residing at: Ketchum, Idaho
Commission Expires: 3/12/13



LEGAL DESCRIPTION

"EXHIBIT A"

PARCEL I: Lot 3D of that certain official plat entitled "TOWNSEND RANCH SUBDIVISION: LOTS 3D & 4B", recorded September 26, 2007, as Instrument No. 551837, records of Blaine County, Idaho.

PARCEL II: The following easements:

The following easement:

(A) That certain easement for an irrigation well, pipes, pump, electrical supply thereto and related improvements, as described in that certain Grant of Easements recorded in the Official Records on July 11, 2002, as Instrument No. 467852, a legal description of which is attached hereto as Exhibit B-1; Subject to the provisions of that certain Final Judgment recorded in the Official records on October 15, 2012, as Instrument No. 602064.

(B) That certain easement for water line, pipes, pump, electrical supply thereto an related improvements, as described in that certain Grant of Easements, recorded in the Official Records on July 11, 2002, as Instrument No. 467852, a legal description of which is attached hereto as Exhibit B-2; Subject to the provisions of that certain Final Judgment recorded in the Official records on October 15, 2012, as Instrument No. 602064.

(C) That certain construction easement and that certain power line easement, each as described in that certain Grant of Easements recorded in the Official Records on July 11, 2002, as Instrument No. 467852; Subject to the provisions of that certain Final Judgment recorded in the Official records on October 15, 2012, as Instrument No. 602064.

(D) That certain ingress and egress easement, as described in that certain Final Judgment recorded in the Official Records on October 15, 2012, as Instrument No. 602064, a legal description of which is attached hereto as Exhibit 2-1 & 2-2.

EXHIBIT B-1

Benchmark Associates, P.A.

ENGINEERING, PLANNING, SURVEYING & MAPPING
P.O. Box 733 • 100 Bell Drive
Ketchum, Idaho 83340
208/726-9512 • Fax 208/726-9514 • www.bma5b.com

LEGAL DESCRIPTION "WATER WELL"

TOWNSEND RANCH SUBDIVISION : LOT 4-A
BLAINE COUNTY, IDAHO

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN
SECTION 2, Blaine County, Idaho

Location of an existing water well within:
TOWNSEND RANCH SUBDIVISION : LOT 4-A, according to the official
plat thereof, recorded as Instrument No. 416981, records of
Blaine County, Idaho, said location being more particularly
described by metes and bounds as follows:

Commencing at the northeast corner of said Lot 4-A, thence
S81°22'05"W, 146.41 feet to the center of said water well.

TOGETHER WITH a 100-foot radius No-Building Zone and
Non-Contamination Zone, being more particularly described by metes
and bounds as follows:

Commencing at the center of said water well, thence N77°12'03"E,
100.00 feet to a point on the northerly boundary of said LOT 4-A,
said point being the True Point of Beginning.

Thence 359.59 feet along a curve to the right, said curve having a
central angle of 206°01'55", a radius of 100.00 feet and a chord
length of 194.86 feet that bears N89°46'59"W to a point on said
northerly boundary LOT 4-A, said point being the True Point of
Ending.

Jer/2000/00347well

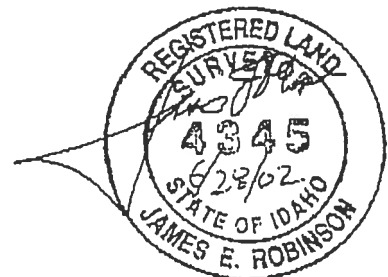


EXHIBIT B-2

Benchmark Associates, P.A.

ENGINEERING, PLANNING, SURVEYING & MAPPING
P.O. Box 733 • 100 Bell Drive
Ketchum, Idaho 83340
208/726-9512 • Fax 208/726-9514 • www.bma5b.com

LEGAL DESCRIPTION

"WATER LINE"

TOWNSEND RANCH SUBDIVISION : LOT 4-A
BLAINE COUNTY, IDAHO

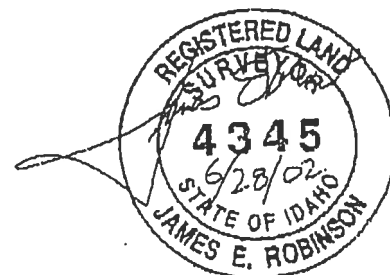
TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN
SECTION 2, Blaine County, Idaho

Approximate location of an existing underground water line within:
TOWNSEND RANCH SUBDIVISION : LOT 4-A, according to the official
plat thereof, recorded as Instrument No. 416981, records of
Blaine County, Idaho, said approximate location being more
particularly described by metes and bounds as follows:

Commencing at the northeast corner of said Lot 4-A, thence
S81°22'05"W, 146.41 feet to the center of a water well, said water
well being the True Point of Beginning of said water line.

Thence S43°40'12"W, 213.37 feet;
thence S44°12'52"W, 27.90 feet;
thence S37°32'32"W, 101.78 feet;
thence S39°12'13"W, 131.32 feet;
thence S73°02'19"W, 118.55 feet;
thence S85°45'56"W, 66.54 feet;
thence S87°16'52"W, 86.35 feet;
thence S64°13'08"W, 75.11 feet;
thence S39°15'54"W, 39.81 feet;
thence S78°44'50"W, 60.51 feet;
thence N89°41'42"W, 64.83 feet;
thence N66°20'31"W, 61.58 feet to a point on the westerly
boundary of said LOT 4-A, said point lying S00°32'12"W, 476.38
feet from the northwest corner of said LOT 4-A and said point
being the True Point of Ending.

Jer/2000/00347waterline



Legal Description
Prepared for
Paces Ferry/Haugh

A strip of land located across Amended Lot 4B, Townsend Ranch Subdivision: Lot 3D and 4B, recorded as Instrument No. 551837, lying within the east 1/2 of Section 2, Township 1 North, Range 18 East of the Boise Meridian, Blaine County, Idaho.

Said strip being 10 feet wide and more particularly described as:

Commencing at a found 5/8" rebar, by P.L.S. 4345, which marks the center-east 1/16 corner of said Section 2, said 5/8" rebar bearing South 89°45'55" East, 1322.09 feet from a 1974 BLM Brass Cap which marks the center 1/4 of said Section 2.

Thence along the northerly boundary of Amended Lot 4B North 0°14'59" East, 41.66 feet to a found 1/2" rebar by P.L.S. 4345;

Thence continuing along said northerly boundary South 81°08'00" West, 9.12 feet to the **Point of Beginning**;

Thence South 02°42'51" East, 37.09 feet;

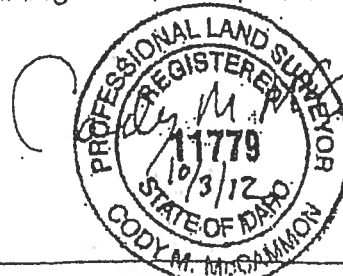
Thence a distance of 49.62 feet southeasterly along a curve to the left, with a radius of 30.00 feet, said curve having a central angle of 94°45'50", and a long chord bearing South 50°05'46" East, 44.15 feet;

Thence a distance of 82.81 feet northeasterly along a curve to the right, with a radius of 405.00 feet, said curve having a central angle of 11°42'55", and a long chord bearing North 88°22'46" East, 82.67 feet;

Thence a distance of 145.95 feet southeasterly along a curve to the left, with a radius of 3464.47 feet, said curve having a central angle of 2°24'50", and a long chord bearing South 86°58'11" East, 145.94 feet;

Thence a distance of 68.93 feet southeasterly along a curve to the right, with a radius of 140.00 feet, said curve having a central angle of 28°12'37", and a long chord bearing South 74°04'17" East, 68.24 feet;

Thence a distance of 98.75 feet southeasterly along a curve to the left, with a radius of 1315.00 feet, said curve having a central angle of 4°18'09", and a long chord bearing South 62°07'04" East, 98.73 feet;



Paces Ferry/Haugh

Thence a distance of 155.07 feet southeasterly along a curve to the right, with a radius of 2776.08 feet, said curve having a central angle of $3^{\circ}12'02''$, and a long chord bearing South $62^{\circ}40'08''$ East, 155.05 feet;

Thence a distance of 21.50 feet southeasterly along a curve to the right, with a radius of 255.00 feet, said curve having a central angle of $4^{\circ}49'54''$, and a long chord bearing South $58^{\circ}39'10''$ East, 21.50 feet;

Thence a distance of 48.67 feet northeasterly along a curve to the left, with a radius of 30.00 feet, said curve having a central angle of $92^{\circ}56'58''$, and a long chord bearing North $77^{\circ}17'18''$ East, 43.50 feet;

Thence North $30^{\circ}48'49''$ East, 25.10 feet;

Thence a distance of 17.52 feet northeasterly along a curve to the left, with a radius of 30.00 feet, said curve having a central angle of $33^{\circ}27'55''$, and a long chord bearing North $14^{\circ}04'52''$ East, 17.27 feet;

Thence North $02^{\circ}39'05''$ West, 70.66 feet;

Thence a distance of 60.98 feet northeasterly along a curve to the right, with a radius of 40.00 feet, said curve having a central angle of $87^{\circ}20'25''$, and a long chord bearing North $41^{\circ}01'07''$ East, 55.24 feet;

Thence North $84^{\circ}41'20''$ East, 38.17 feet;

Thence North $80^{\circ}18'38''$ East, 24.73 feet;

Thence North $74^{\circ}56'54''$ East, 16.00 feet;

Thence North $89^{\circ}20'42''$ East, 15.34 feet;

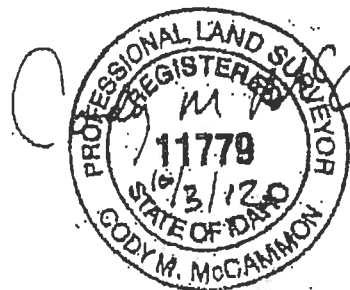
Thence North $88^{\circ}08'26''$ East, 21.04 feet;

Thence South $78^{\circ}17'23''$ East, 83.58 feet;

Thence South $11^{\circ}42'37''$ West, 10.00 feet;

Thence North $78^{\circ}17'23''$ West, 82.40 feet;

Thence South $88^{\circ}08'26''$ West, 25.45 feet;



2 of 6

Paces Ferry/Haugh

Thence a distance of 36.26 feet southwesterly along a curve to the left, with a radius of 25.00 feet, said curve having a central angle of $83^{\circ}06'31''$, and a long chord bearing South $46^{\circ}35'11''$ West, 33.17 feet;

Thence South $05^{\circ}01'55''$ West, 6.28 feet;

Thence South $81^{\circ}19'59''$ West, 11.01 feet;

Thence a distance of 37.85 feet northwesterly along a curve to the left, with a radius of 25.00 feet, said curve having a central angle of $86^{\circ}44'33''$, and a long chord bearing North $51^{\circ}56'24''$ West, 34.34 feet;

Thence South $84^{\circ}41'20''$ West, 24.52 feet;

Thence a distance of 45.73 feet southwesterly along a curve to the left, with a radius of 30.00 feet, said curve having a central angle of $87^{\circ}20'25''$, and a long chord bearing South $41^{\circ}01'07''$ West, 41.43 feet;

Thence South $02^{\circ}39'05''$ East, 70.66 feet;

Thence a distance of 23.36 feet southwesterly along a curve to the right, with a radius of 40.00 feet, said curve having a central angle of $33^{\circ}27'55''$, and a long chord bearing South $14^{\circ}04'52''$ West, 23.03 feet;

Thence South $30^{\circ}48'49''$ West, 31.93 feet;

Thence a distance of 44.05 feet southeasterly along a curve to the left, with a radius of 30.00 feet, said curve having a central angle of $84^{\circ}07'54''$, and a long chord bearing South $11^{\circ}15'08''$ East, 40.20 feet;

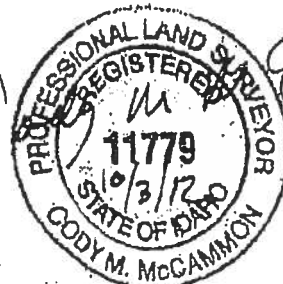
Thence South $53^{\circ}19'05''$ East, 36.95 feet;

Thence North $36^{\circ}40'55''$ West, 44.87 feet;

Thence South $53^{\circ}19'05''$ East, 10.00 feet;

Thence South $36^{\circ}40'55''$ West, 54.87 feet;

Thence North $53^{\circ}19'05''$ West, 102.77 feet;



3 of 6

Paces Ferry/Haugh

Thence a distance of 33.15 feet northwesterly along a curve to the left, with a radius of 245.00 feet, said curve having a central angle of $7^{\circ}45'02''$, and a long chord bearing North $57^{\circ}11'36''$ West, 33.12 feet

Thence a distance of 154.51 feet northwesterly along a curve to the left, with a radius of 2766.08 feet, said curve having a central angle of $3^{\circ}12'02''$, and a long chord bearing North $62^{\circ}40'08''$ West, 154.49 feet;

Thence a distance of 99.50 feet northwesterly along a curve to the right, with a radius of 1325.00 feet, said curve having a central angle of $4^{\circ}18'09''$, and a long chord bearing North $62^{\circ}07'04''$ West, 99.48 feet;

Thence a distance of 64.01 feet northwesterly along a curve to the left, with a radius of 130.00 feet, said curve having a central angle of $28^{\circ}12'37''$, and a long chord bearing North $74^{\circ}04'17''$ West, 63.36 feet;

Thence a distance of 146.37 feet northwesterly along a curve to the right, with a radius of 3474.47 feet, said curve having a central angle of $2^{\circ}24'50''$, and a long chord bearing North $86^{\circ}58'11''$ West, 146.36 feet;

Thence a distance of 80.77 feet southwesterly along a curve to the left, with a radius of 395.00 feet, said curve having a central angle of $11^{\circ}42'58''$, and a long chord bearing South $88^{\circ}22'46''$ West, 80.63 feet;

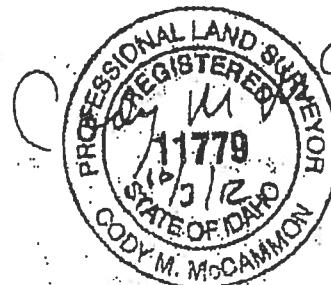
Thence a distance of 66.16 feet northwesterly along a curve to the right, with a radius of 40.00 feet, said curve having a central angle of $94^{\circ}45'50''$, and a long chord bearing North $50^{\circ}05'46''$ West, 58.87 feet;

Thence North $02^{\circ}42'51''$ West, 36.02 feet to the northerly boundary of Amended Lot 4B;

Thence along said northerly boundary North $81^{\circ}08'00''$ East, 10.06 feet to the **Point of Beginning**

Said strip of land contains 13180 square feet or 0.30 acres, more or less, and as shown on an exhibit map attached hereto and made a part of.

End Description



4 of 6

tabbler

EXHIBIT
2-2

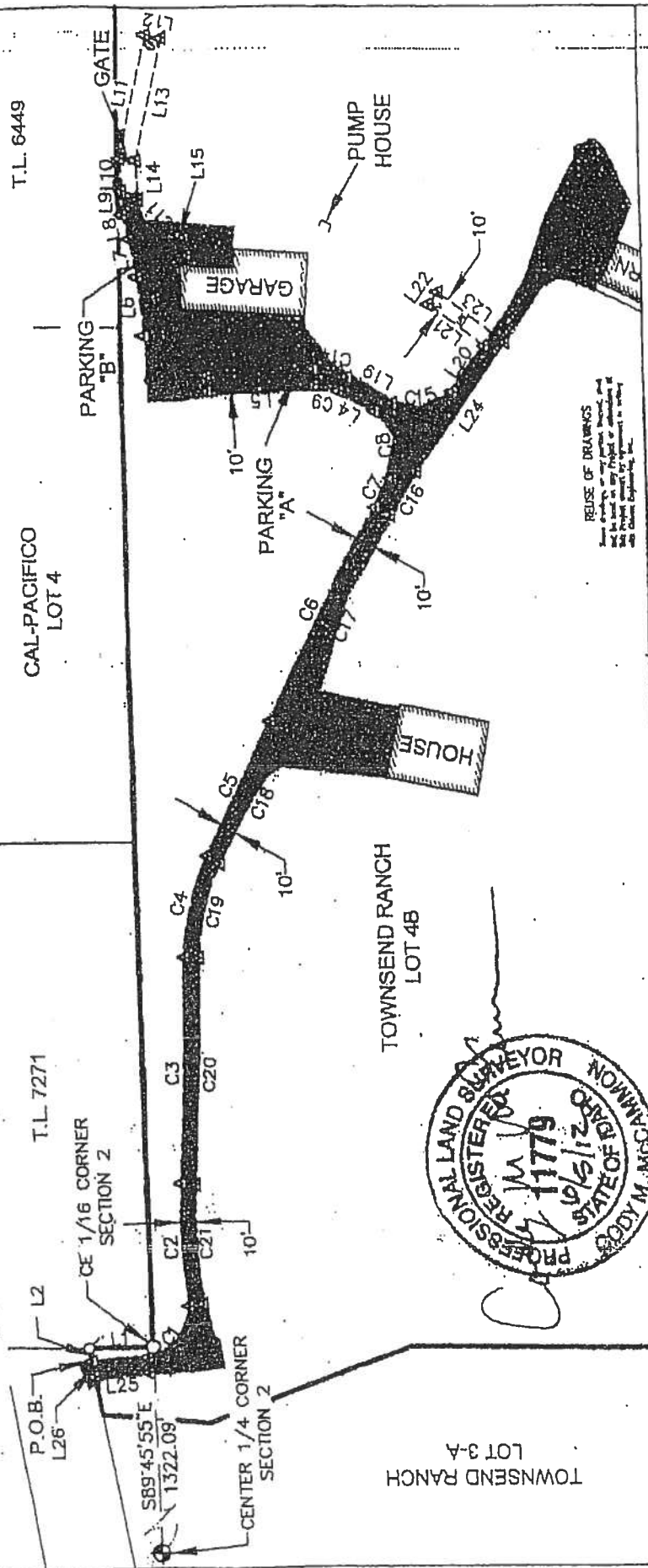


GRAPHIC SCALE

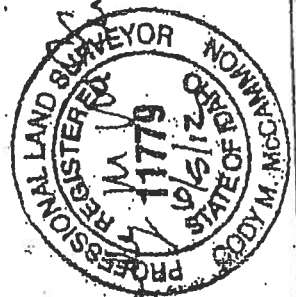


LEGEND

- Property Line
- Adjacent Lot Line
- - - Easement
- ▨ Asphalt
- ⊠ Existing Transformer
- ⊙ Existing Power Meter
- ⊙ Existing Well
- ⊙ Found Brass Cap
- Found 5/8" Rebar (P.L.S. 4345)
- Found 1/2" Rebar (P.L.S. 4345)
- △ Calculated Point (No Monument Set)
- P.O.B. Point of Beginning



TOWNSEND RANCH
LOT 3-A



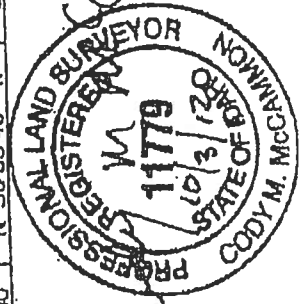
AN EXHIBIT MAP FOR
AMENDED LOT 4B, TOWNSEND RANCH
WITHIN SECTION 2, T.1N., R.18E., E.M., BLAINE COUNTY, IDAHO
PREPARED FOR PACIFIC FERRY/HAUGH

Civil Engineers & Land Surveyors
600 Second Avenue North
P.O. Box 425

Galena

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°14'59"E	41.66'
L2	S81°08'00"W	9.18'
L3	S02°42'51"E	37.09'
L4	N30°48'49"E	25.10'
L5	N02°39'05"W	70.66'
L6	N84°41'20"E	38.17'
L7	N80°18'38"E	24.73'
L8	N74°56'54"E	16.00'
L9	N88°20'42"E	15.34'
L10	N88°08'26"E	21.04'
L11	S78°17'23"E	83.58'
L12	S11°42'37"W	10.00'
L13	N78°17'23"W	82.40'
L14	S88°08'26"W	25.45'
L15	S05°01'55"W	6.28'
L16	S81°19'58"W	11.01'
L17	S84°41'20"W	24.52'
L18	S02°39'05"E	70.66'
L19	S30°48'48"W	31.93'
L20	S53°18'05"E	36.95'
L21	N36°40'55"W	44.87'
L22	S53°19'05"E	10.00'
L23	S36°40'55"W	54.87'
L24	N53°19'05"W	102.77'
L25	N02°42'51"W	36.02'
L26	N81°08'00"E	10.06'

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD
C1	49.62'	30.00'	94°45'50"	S 50°05'46" E	44.15'
C2	82.81'	405.00'	11°42'55"	N 88°22'46" E	82.67'
C3	145.95'	3464.47'	2°24'50"	S 86°58'11" E	145.94'
C4	68.93'	140.00'	28°12'37"	S 74°04'17" E	68.24'
C5	98.75'	1315.00'	4°18'08"	S 62°07'04" E	98.73'
C6	155.07'	2776.08'	3°12'02"	S 62°40'08" E	155.05'
C7	21.50'	255.00'	4°49'54"	S 58°39'10" E	21.50'
C8	48.67'	30.00'	82°56'58"	N 77°17'18" E	43.50'
C9	17.52'	30.00'	33°27'55"	N 14°04'52" E	17.27'
C10	60.98'	40.00'	87°20'25"	N 41°01'07" E	55.24'
C11	36.26'	25.00'	83°08'31"	S 48°35'11" W	33.17'
C12	37.85'	25.00'	88°44'33"	N 51°56'24" W	34.34'
C13	45.73'	30.00'	87°20'25"	S 41°01'07" W	41.43'
C14	23.36'	40.00'	33°27'55"	S 14°04'52" W	23.03'
C15	44.05'	30.00'	84°07'54"	S 11°5'08" E	40.20'
C16	33.14'	245.00'	7°45'02"	N 57°11'36" W	33.12'
C17	154.51'	2756.08'	3°12'02"	N 62°40'08" W	154.49'
C18	99.50'	1325.00'	4°18'09"	N 62°07'04" W	99.48'
C19	64.01'	130.00'	28°12'37"	N 74°04'17" W	63.36'
C20	146.37'	3474.47'	2°24'50"	N 86°58'11" W	146.36'
C21	80.77'	395.00'	11°42'55"	S 88°22'46" W	80.63'
C22	66.16'	40.00'	94°45'50"	N 50°05'46" W	58.87'



REUSE OF DRAWINGS
This drawing is my property, and
it is not to be used or altered
in any way without my written
consent.

Civil Engineers & Land Surveyors
840 Shoshone Avenue
P.O. Box 488

Galena

AN EXHIBIT MAP FOR
AMENDED LOT 4B, TOWNSEND RANCH
WITHIN SECTION 2, T.1N., R.18E., B.M., BLAINE COUNTY, IDAHO
PREPARED FOR PACES FERRY/BLAUGH