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WATER RESOURCES  
WESTERN REGIONState of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

WATER RIGHT NO. 63-31639

Date of Priority: September 07, 1990

Maximum Diversion Rate: 0.67 CFS  
Maximum Diversion Volume: 342.0 AF

Comes now J R SIMPLOT CO

C/O TERRY UHLING

999 MAIN ST STE 1300

BOISE ID 83707

and represents to the Director of the Idaho Department  
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the  
State of Idaho No. 63-31639, and requests that the permit be changed as follows:

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15       | 0.67 CFS                 | 342.0 AF             |

LOCATION OF POINT OF DIVERSION:

GROUND WATER SE1/4NW1/4 Sec. 1, Twp 03N, Rge 05W, B.M., CANYON County

PLACE OF USE: IRRIGATION

| Twp | Rge | Sec | NE |      |      |    | NW  |    |    |      | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|------|------|----|-----|----|----|------|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW   | SW   | SE | NE  | NW | SW | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 05W | 1   |    | 38.0 | 16.0 |    | 7.0 |    |    | 15.0 |    |    |    |    |    |    |    |    | 76.0   |
|     |     |     |    | L 2  |      |    | L 3 |    |    |      |    |    |    |    |    |    |    |    |        |

Total Acres: 76

Permit holder asserts that no one will be injured by such change and that such change will be made at  
permit holder's own risk. Signed this 9th day of November, 2012.

(Signature &amp; Title)

Terry T. Uhling  
Senior Vice President,  
Secretary and General Counsel

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
WATER RIGHT NO. 63-31639

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FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = 100.00 Receipted by kw # W040714 Date 11-13-12

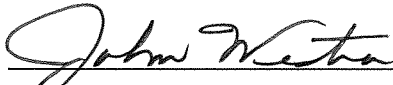
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, JOHN WESTRA, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 63-31639 with the following:

**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

Witness my hand this 15<sup>th</sup> day of November, 2012.

  
JOHN WESTRA  
Western Regional Manager