

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 28 2012

Notice of Change in Water Right Ownership

Department of Water Resources
Capital Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquire a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-4050 OK	Yes ☒ No Split		Yes ☐		Yes ☐
29-1096 OK	Yes ☒ (Split into 29-14036 & 29-14037)		Yes ☐		Yes ☐
29-4049 OK	Yes ☒ (Split into 29-14034 & 29-14035)		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

J Royal Cole
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Marsh Center Farms
Name of each new owner as listed on the conveyance document

Marsha Lish

New owner continued

Name connector ☐ and ☐ or ☐ and/or

15262 So Marsh Valley Road

Mailing address

Arimo

City

IDA 83214

State

ZIP

208-705-7320

Telephone

Email

NJLISH5713@AOL.COM

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Marsha L Lish
Signature of new owner/claimant

President
Title, if applicable

6-28-2012
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

6/29/2012

Receipt No.

E037747

Receipt Amt.

\$200. -

Approved by

Processed by

JB

Date

11/14/2012

\$75. - for this ap

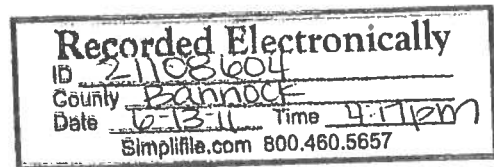
E037807 \$150. -

SUPPORT DATA

IN FILE # 29-4049

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 E. Center
Pocatello, ID 83201



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **380500-P (sg)**

Date: **June 09, 2011**

For Value Received, **Harvey H. Cole, Trustee for the Royal and Ruth Cole Joint Living Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Marsh Center Farms, Inc**, hereinafter called the Grantee, whose current address is **15262 S Marsh Valley Road, Arimo, ID 83214**, the following described premises, situated in **Bannock County, Idaho**, to-wit: *mdl*

TOWNSHIP 10 SOUTH, RANGE 37 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO

SECTION 30: LOT 5; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Harvey H. Cole, Trustee for the Royal and
Ruth Cole Joint Living Trust

Harvey H. Cole Trustee

Harvey H. Cole, Trustee

STATE OF Idaho)
SS.
COUNTY OF Bannock)

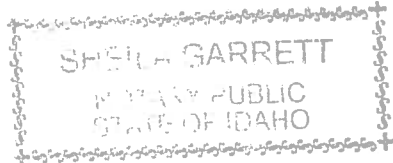
On this **Thirteenth day of June, 2011**, before me, a Notary Public in and for said State, personally appeared **Harvey H. Cole**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **Royal and Ruth Cole Joint Living Trust** Trust, and acknowledged to me that he executed the same as such Trustee.



Notary Public of Idaho

Residing at: Inkom

Commission Expires: 9-17-2011



RECEIVED

94014564

FA#18600

JUL 02 2012

Department of Water Resources
Eastern Region

WARRANTY DEED

94009709

For Value Received **NORMAN MYERS** also known as **NORMAN LEE MYERS** and **MAXINE MYERS**, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ACCEPTED & APPROVED BY

NORMAN J. LISH and **MARSHA LISH**, husband and wife

whose address is: **17340 S COFFIN RD ARIMO, ID 83214**

Hereinafter called the Grantee, the following described premises situated in **BANNOCK** County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

*THIS DEED IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF CLARIFYING THE LEGAL DESCRIPTION. THERE HAVE BEEN NO ADDITIONS OR DELETIONS OF PROPERTY.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MAY 25, 1994

Norman Lee Myers
NORMAN LEE MYERS

Maxine Myers
MAXINE MYERS

STATE OF IDAHO)

: ss

COUNTY OF BANNOCK)

On This 27th day of MAY, in the year 1994, before me, a Notary Public in and for said State, personally appeared **NORMAN LEE MYERS** and **MAXINE MYERS** known as the

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MAY 25, 1994

Norman Lee Myers
NORMAN LEE MYERS

Maxine Myers
MAXINE MYERS

STATE OF IDAHO)

COUNTY OF BANNOCK)

-On This 27th day of MAY, in the year 1994, before me, a Notary Public in and for said State, personally appeared! NORMAN LEE MYERS and MAXINE MYERS, known or identified to me to be the person(s) whose name(s) ARE subscribed to the within Instrument, and acknowledged to me that THEY executed the same.

Sheila Thompson
Residing at POCA TELLO
Notary Public of Idaho
Commission Expires: 4-21-99 94-99

NOTARY SEAL

NO 94014564
REQUEST OF
FIRST AMERICAN TITLE
'94 AUG -9 P 2:42

NO 94009708
REQUEST OF
FIRST AMERICAN TITLE
'94 MAY 31 A 9:32
616

EXHIBIT "A"

All of the following described property lying West of the Westerly right of way line of Interstate 15:

The West half of the Southeast Quarter and the Southeast Quarter of the Southeast Quarter of Section 19, Township 10 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO.

ALSO: Commencing at a point 440 feet West from the Northeast Corner of the Southeast Quarter of Section 19, Township 10 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO, run thence in a Westerly direction a distance of 850 feet; thence at right angles South for a distance of 1320 feet; thence at right angles East 880 feet; thence at right angles North for a distance of 1320 feet to the PLACE OF BEGINNING;

ALSO: Beginning at the Southwest Corner of the South Half of the Northeast Quarter of Section 19, Township 10 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO, and run thence North along the West boundary thereof 235.9 feet, thence run East at right angles to the last course a distance of 2200 feet, run thence South at right angles to the last course a distance of 235.9 feet to the South boundary line of said subdivision, run thence West along said boundary line a distance of 2200 feet to the POINT OF BEGINNING.

EXCEPT to the rights of Bannock County a strip granted said County by Instrument recorded in Book 40, Page 554, records of Bannock County, Idaho.

EXCEPTING THEREFROM a strip of land 150 feet wide, being 100 feet on the Easterly side and 50 feet on the Westerly side of the following described center line of Highway as surveyed and shown on the official plat of the Yellowstone Park FI-113 (4) Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying in a portion of the $SE\frac{1}{4}NE\frac{1}{4}$ and over and across the $E\frac{1}{2}SE\frac{1}{4}$ of Section 19, Township 10 South, Range 37, E.B.M., BANNOCK COUNTY, IDAHO:

Beginning at Station 1641-05 of the said Highway Survey, which Station is a point curve approximately 670 feet West and 190 feet North from the East Quarter Corner of Section 19, Township 10 South, Range 37 E.B.M.; thence 696.7 feet with a $0^{\circ}40'$ curve right, said curve having a central angle of $9^{\circ}02'$ to Station 1648-01.7, which Station is a point on tangent thence South $2^{\circ}00'$ East on tangent 2115.9 feet to Station 1669-17.6 which Station is a point on tangent approximately 550 feet West from the Southeast Corner of Section 19, Township 10 South, Range 37 E.B.M., also an additional strip of land 30 feet wide adjacent and contiguous to and parallel with the above described right of way on the Westerly side between Stations 1641-09 and 1663-00 a triangular strip on the Westerly side tapering from 30 feet wide as station 1663-00 to 0 feet wide at Station 1665-00.

ALSO: $NE\frac{1}{4}NE\frac{1}{4}$ Section 30, Township 10 South, Range 37 E.B.M., BANNOCK COUNTY, IDAHO, EXCEPTING THEREFROM: Beginning at the Southeast Corner of $NE\frac{1}{4}NE\frac{1}{4}$, run thence Northerly along East line of Section 30 a distance of 650 feet to a point, thence Southwesterly along straight line to a point in the South line of $NE\frac{1}{4}NE\frac{1}{4}$ that is 350 feet Westerly from said East line of Section 30, measured along said South line of $NE\frac{1}{4}NE\frac{1}{4}$; thence Easterly along said South line $NE\frac{1}{4}NE\frac{1}{4}$ a distance of 350 feet to POINT OF BEGINNING.

ALSO: The West Half of the Northeast Quarter of Section 30; all in Township 10 South, Range 37, East of the Boise Meridian, BANNOCK COUNTY, IDAHO.

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF:

NORMAN J. LISH,

Deceased.

CASE NO. CV-2011-0155-IE

LETTERS TESTAMENTARY

FILED
2011 JAN 19 PM 4:40
DEPUTY CLERK

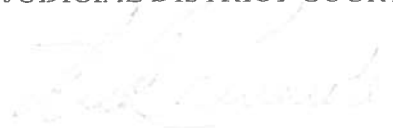
Marsha L. Lish was duly appointed and qualified as General Personal Representative of the Estate of Norman J. Lish by the Court with all authority pertaining thereto.

Administration of the Estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of said Personal Representative.

WITNESSED, my signature and the Seal of this Court, this 19 day of January, 2011.

SIXTH JUDICIAL DISTRICT COURT


HONORABLE
MAGISTRATE JUDGE

STATE OF IDAHO } ss.
County of Bannock

I hereby certify that the foregoing is a full, true and correct copy of an instrument as the same now reflects in the records of my office.

Witness my hand and official seal hereto affixed
this 19 day of January, 2011

DALE HATCH, CLERK OF THE DISTRICT COURT,
EX OFFICIO AUDITOR AND RECORDER.

By Deputy nc

