

RECEIVED

NOV 19 2012

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-10360	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Virginia Kelly

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Blair A. Peterson, Trustee of The Peterson Family Trust
Name of each new owner as listed on the conveyance document dated June 14, 2011

Barbara A. Peterson Trustee

New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or

668 Ternberry Forest Dr.

Mailing address

The Villages

City

(352) 259-8014

Telephone

State

FL

ZIP

32162

Email

barblair@earthlink.net

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9 November 2012

6. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Blair A. Peterson

Signature of new owner/claimant

Trustee

Title, if applicable

9 Nov 2012

Date

Signature: Barbara A. Peterson

Signature of new owner/claimant

Trustee

Title, if applicable

9 Nov 2012

Date

For IDWR Office Use Only:

Received by: [Signature]

Date 11/19/2012

Receipt No. E038193

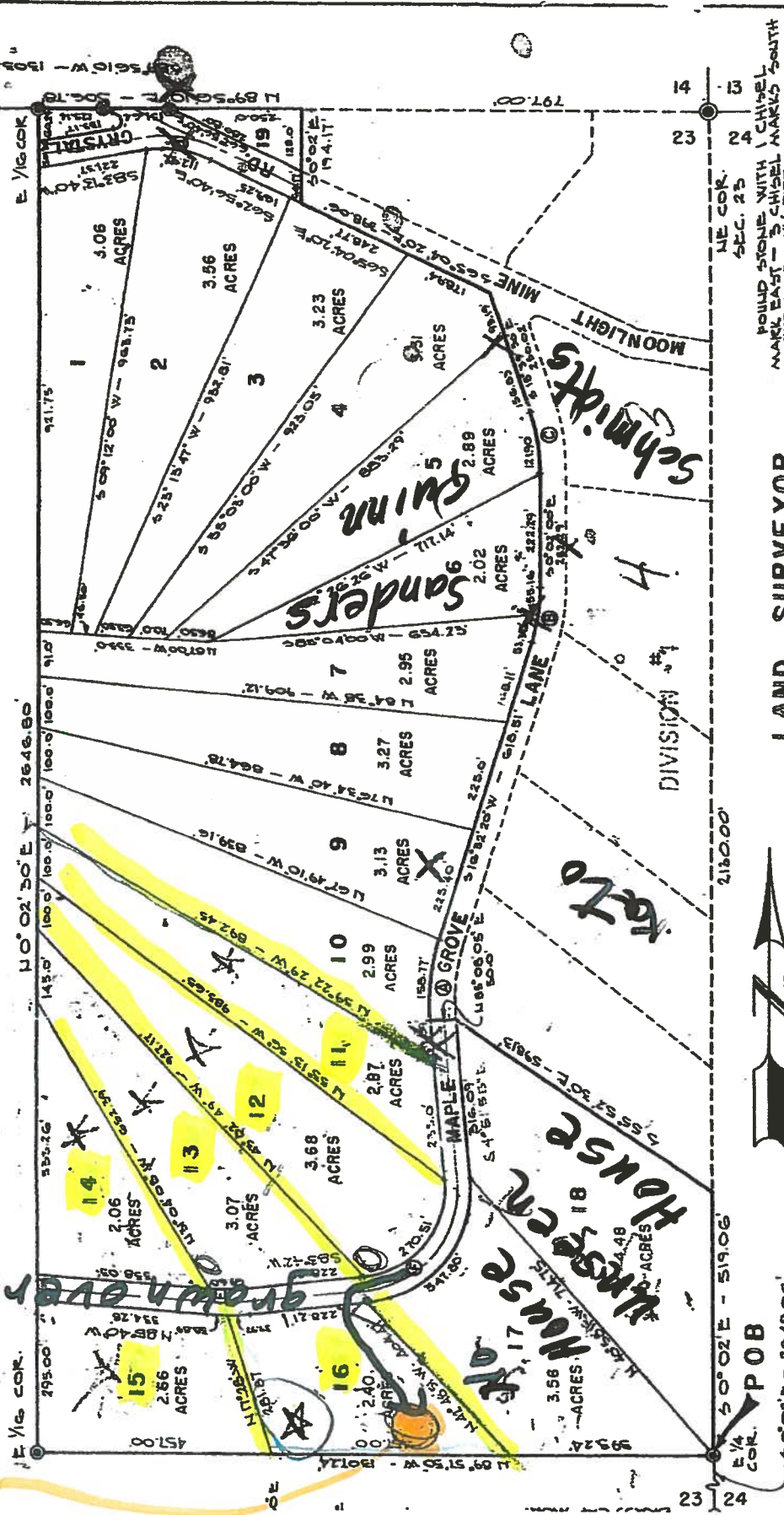
Receipt Amt. \$25.-

Approved by: [Signature]

Processed by: [Signature]

Date 11/20/2012

1600 N. Maple Grove Lane



LAND SURVEYOR

I, RALPH H. BENSON, A REGISTERED LAND SURVEYOR OF THE STATE OF IDAHO, DO HEREBY CERTIFY THAT A SURVEY WAS MADE UNDER MY DIRECTION, DO HEREBY CERTIFY THAT THE PRELIMINARY PLAT OF THIS CERTIFICATE, I HEREBY CERTIFY THAT THE PLAT UPON WHICH THIS CERTIFICATE APPEARS WAS MADE UNDER MY DIRECTION AND THAT SAID PLAT SHOWS THE WHOLE OF THE DESCRIBED LAND, THE SAME BEING KNOWN AS WHISPERING PINES HOME SITES - DIVISION NO. 2 IN BAILOCK COUNTY, IDAHO, AND THAT SAID PLAT CORRECTLY REPRESENTS THE LOTS AND BLOCKS AS MARKED UPON THE GROUND AND THAT THE PERTINENT PROVISIONS OF THE STATUTES OF THE STATE OF IDAHO HAVE BEEN COMPLIED WITH. I FURTHER CERTIFY THAT THIS COPY OF THE PLAT OF WHISPERING PINES HOME SITES - DIVISION NO. 2 IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

COUNTY ENGINEER

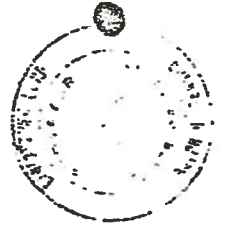
I, L. H. BAILLIE, COUNTY ENGINEER OF BAILOCK COUNTY, IDAHO, DO HEREBY HAVE CHECKED THE PLAT OF WHISPERING PINES HOME SITES - DIVISION NO. 2 AND THE COMPUTATIONS FOR MAKING THE PLAT AND FIND THAT THE REQUIREMENTS OF THE LAW HAVE BEEN COMPLIED WITH.

COUNTY ENGINEER

COUNTY COMMISSIONERS

I, BOYD HENDERSON, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF BAILOCK COUNTY, IDAHO, DO HEREBY CERTIFY THAT THIS PLAT OF WHISPERING PINES HOME SITES - DIVISION NO. 2 WAS ACCEPTED AND APPROVED BY RESOLUTION AND EACH AT THIS

Ralph H. Benson
RALPH H. BENSON
LICENSE NO. 671



NE COR. SEC. 23
POUND STONE WITH CHISEL MARKS SOUTH MARK EAST - 5 CHISEL MARKS SOUTH REPLACED W/ PIPE



NE COR. SEC. 23
POB
50° 02' E - 519.06'
50° 02' E - 2049.00'

WARRANTY DEED

ATEC Order No.:161193

FOR VALUE RECEIVED

Virginia C. Kelly an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Blair A. Peterson and Barbara A. Peterson as Trustees of The Peterson Family Trust, dated June 14, 2011

whose current address is

**668 Ternberry Forest Dr
The Villages, FL 32162**

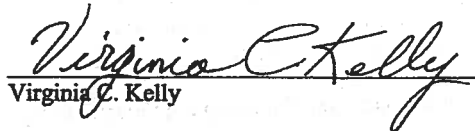
the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Lots 11, 12, 13, 14, 15, 16, Whispering Pines Homesite Division 2, Bannock County, Idaho, as the same appears on the official plat thereof, recorded October 24, 1973, as Instrument No. 515324. Also those portions of North Maple Grove Lane adjacent to said Lots, as described in resolution recorded May 8, 1978, as Instrument No. 599367.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

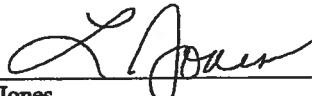
Dated: October 9, 2012


Virginia C. Kelly

State of Idaho } ss
County of Bannock }

On this 9th day of November, 2012, before me, L. Jones, a Notary Public in and for said state, personally appeared Virginia C. Kelly, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



L. Jones
Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 06-01-13

