

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 78163

Water Right No(s): 34-119B, 34-227A, 34-213A,
34-215, 34-223A, 34-225,
34-2479, 34-10540, 34-10541

Transfer Applicant's Name: RAMSHORN GRAZING ASSN INC

Watermaster's Recommendation:

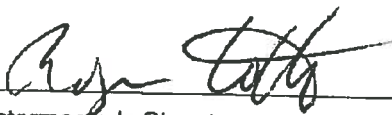
- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 16 day of October, 20 12

Water District No: 34


Watermaster's Signature