

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 65-22870

Priority: March 23, 2004

Maximum Diversion Rate: 0.11 CFS  
Maximum Diversion Volume: 14.1 AF

It is hereby certified that RONALD L JARMIN  
5505 MONTOUR RD  
EMMETT ID 83617 has complied with the terms and conditions of the  
permit, issued pursuant to Application for Permit dated March 23, 2004; and has submitted Proof of  
Beneficial Use on April 16, 2009. An examination confirms water is diverted from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| IRRIGATION            | 03/01 to 11/15       | 0.09 CFS              | 13.5 AF                            |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS              | 0.6 AF                             |

**LOCATION OF POINT OF DIVERSION:**

GROUND WATER NE1/4SW1/4 Sec. 16, Twp 07N, Rge 01E, B.M., GEM County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec    | NE |    |    |    | NW |    |    |     | SW |    |    |     | SE |    |    |    |        |
|----------------|----|----|----|----|----|----|----|-----|----|----|----|-----|----|----|----|----|--------|
|                | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE  | NE | NW | SW | SE | Totals |
| 07N 01E 16     |    |    |    |    |    |    |    | 1.4 |    |    |    | 1.6 |    |    |    |    | 3.0    |
| Total Acres: 3 |    |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |        |

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 07N 01E 16  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.

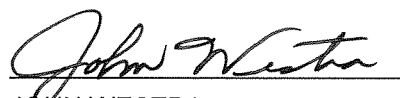
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3. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 29<sup>th</sup> day of October, 2012.

  
JOHN WESTRA  
Western Regional Manager