

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

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JUL 20 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10023 OK	Yes ☐		Yes ☐		Yes ☐
75-14159 OK	Yes ☒	(Split into 75-14746 + 75-14747)			Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Daryl & Virginia Becker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Marion S. Nicoll
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

65 Triple Tree Lane

Mailing address

Bozeman MT 59715

City State ZIP

406-587-7215 marionnicoll@gmail.com

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10-29-2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Marion S. Nicoll Title, if applicable: _____ Date: 7-16-12

Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 8/1/2012 Receipt No. E037858 Receipt Amt. \$50.-

Approved by: _____ Processed by: _____ Date: _____

E037875 \$75. - SUPPORT DATA

IN FILE # 75-10023

Quitclaim Deed

For Value Received

James W. Strong

Instrument # 290752
LEMHI COUNTY, Idaho
Jul 09, 2012 1:34:01 pm
For: LEMHI TITLE
TERRI J. MORTON, Recorder
JEDWARDS, Deputy

Pages: 2

Fee: \$ 13.00

do hereby convey, release, remise and forever quit claim unto:

Marion S. Nicoll

Whose current address is:

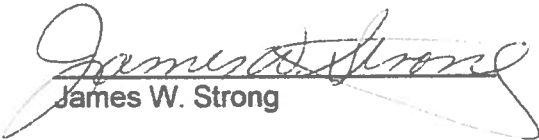
65 Triple Tee Lane
Bozeman, MT 59715

the following described property located in Lemhi County, Idaho to-wit:

A parcel of land located in HES 89, Tract "B", NW ¼, Section 28, T25N, R21E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at corner No. 6 of said HES 89, run thence S 11° 58' 26" W, along Line 6-20, HES 89 a distance of 368.70 ft. to a point in the center of Hull Creek Rd: Thence the following courses and distances along said centerline: N. 83° 27' 20" W. 149.63 ft.: N. 74° 03' 26" W 83.02 ft.; N. 62° 23' 44" W. 178.36 ft.: N 64° 22' 34" W. 227.76 ft. to a point on Line 4-5 of said HES 89: thence N. 29° 04' 12" E. 228.49 ft. to Corner No. 5; Thence S. 83° 51' 09" E. 560.61 ft. to the Point of Beginning.

Dated: July 6, 2012


James W. Strong

STATE OF MONTANA, COUNTY OF GALLATIN

On this 6 day of July, 2012, before me, a
notary public in and for said State, personally
appeared

James W. Strong

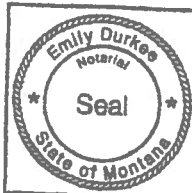
Known to me or proved to me to be the person
whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

[Signature]

Notary Public

Residing at: Bozeman, MT

Comm. Expires: 05/24/2016



Emily Durkee
Notary Public for the
State of Montana
Residing at Bozeman, Montana
My Commission Expires
May 24, 2016

Instrument # 290669 # Pages: 2
LEMHI COUNTY, Idaho
Jul 02, 2012 12:30:53 pm Fee: S 13.00
For: LEMHI TITLE
TERRI J. MORTON, Recorder
JEDWARDS. Deputy

Grant Deed

This indenture is made this 29 day of June, 2012 among the following parties;

As Grantor, **VIRGINIA SUE MEEKS**, as her sole and separate property, and

as Grantees, **JAMES W. STRONG AND MARION S. NICOLL**, husband and wife

Grantees current address is:

65 Triple Tree Lane
Bozeman, MT 59715

Witnesseth that, Grantor, for and in consideration of value received, to Grantor in hand paid by Grantee, the receipt of whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto Grantee, and to Grantees heirs and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to wit:

A parcel of land located in HES 89, Tract "B", NW ¼, Section 28, T25N, R21E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at corner No. 6 of said HES 89, run thence S 11° 58'26" W, along Line 6-20, HES 89 a distance of 368.70 ft. to a point in the center of Hull Creek Rd: Thence the following courses and distances along said centerline: N. 83° 27'20" W. 149.63 ft.: N. 74° 03'26" W 83.02 ft.; N. 62° 23'44" W. 178.36 ft.: N 64°22'34" W. 227.76 ft. to a point on Line 4-5 of said HES 89: thence N. 29° 04'12" E. 228.49 ft. to Corner No. 5; Thence S. 83° 51'09" E. 560.61 ft. to the Point of Beginning.

SUBJECT TO THE FOLLOWING:

Any adverse claim based upon the assertion that some portion of said land is un-surveyed lands of the United States.

Access is by way of Unites States Forest Service Road No. NF-005 and is subject to the terms and conditions of said road.

Easement Agreement for the construction, alteration and maintenance of self-cleaning fish screens recorded February 20, 1959 as Instrument No. 90976, records of Lemhi County, Idaho.

All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by the official Record of Survey, corrections and amendments of said

survey, recorded November 28, 1995, in Book 8 of Surveys at Page 67, inclusive, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

ALSO SUBJECT to all real property taxes and assessments, all existing patent reservations, easements, rights of way, protective covenants and other matters of record, all applicable zoning ordinances, building codes, laws and regulations, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

Dated: June 29, 2012

Virginia Sue Meeks
VIRGINIA SUE MEEKS

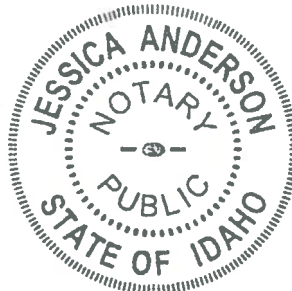
STATE OF IDAHO

COUNTY OF ADA

On this 29 day of June, 2012, before me, a notary public in and for said State, personally appeared, **Virginia Sue Meeks**

known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Jessica Anderson
Notary Public
Residing At: BOBO, Id
Commission Expires: 1/10/13



DEED OF DISTRIBUTION
BY PERSONAL REPRESENTATIVE

THIS DEED, made by *Edna* Edna Lavon Olsen, as Personal Representative of the Estate of Virginia H. Becker, deceased, Grantor, to the Estate of Daryl A. Becker, Robert E. Farnam, Personal Representative, Grantee, whose address is West One Bank Building, 330 Shoup Avenue, Third Floor, P.O. Box 50130, Idaho Falls, Idaho 83405.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number SP-92-78, in Lemhi County, Idaho; and

WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor conveys and releases to Grantee the following described real property in Lemhi County, Idaho:

Parcel 1:

A parcel of land located in H.E.S. 89, Tract "B", NW ¼, Section 28, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at corner No. 6 of said H.E.S. 89, run thence S. 11° 58' 26" W. along Line 6-20, H.E.S. 89, a distance of 368.70 ft. to a point in the center of Hull Creek Road: Thence the following courses and distances along said centerline: N. 83° 27' 20" W. 149.63 ft.; N. 74° 03' 26" W. 83.02 ft.; N. 62° 23' 44" W. 178.36 ft.; N. 64° 22' 34" W. 227.76 ft. to a point on Line 4-5 of said H.E.S. 89; Thence N. 29° 04' 12" E. 228.49 ft. to Corner No. 5; Thence S. 83° 51' 09" E. 560.61 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 4.31 ACRES.

Parcel 2:

A parcel of land located in H.E.S. 89, Tract "A", unsurveyed Section 28, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at Corner No. 7 of said H.E.S. 89, Tract "A", run thence N. 21° 42' 20" E., Basis Of Bearing of this description, a distance of 1135.16 ft. to Corner No. 8; thence N. 13° 29' 56" E., along line 8 - 9, a distance of 212.65 ft.; thence S. 89° 35' 44" E. a distance of 764.24 ft. to the westerly right-of-way of U.S. Highway 93; thence 1825.97 ft. along a curve to the left having a chord of S. 09° 46' 50" W. 1820.69 ft., a delta of 15° 06' 24", a radius of 6925.49 ft. to a point on line 16 - 17; thence N. 85° 26' 11" W. 590.67 ft. to Corner No. 18; thence N. 75° 19' 12" W. 430.82 ft. to Corner No. 19; thence N. 12° 01' 38" E. 386.02 ft. to Corner No. 7 the POINT OF BEGINNING.

PARCEL CONTAINS 34.97 ACRES.

Parcel 3:

A fraction of H.E.S. 55, located in unsurveyed Sections 21 and 28, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at Corner No. 12 from which Corner No. 13 bears N. 33° 47' 00" E. 435.14 ft. the Basis Of Bearing of this description, run thence N. 41° 47' 00" W., along Line 12 - 11, a distance of 127.94 ft. to the centerline of the North Fork of the Salmon River; thence the following courses and distances along said centerline: N. 01° 05' 02" E. 516.43 ft.; N. 14° 04' 24" W. 155.78 ft.; thence N. 65° 37' 25" W. a distance of 410.85 ft. to a point on the westerly right-of-way of U.S. Highway 93; thence S. 22° 01' 30" W., along said right-of-way, a distance of 554.87 ft. to a point on the Line 12 - 13; thence S. 33° 47' 00" W., along said line, a distance of 94.92 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 3.56 ACRES.

Parcel 4:

A parcel of land located in H.E.S. 89, tract "A", NW ¼, Section 28, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at Corner No. 16 of said H.E.S. 89, run thence S. 84° 14' 06" W. along Line 16-17, H.E.S. 89, a distance of 57.33 ft. to a point on the center right-of-way of U.S. Highway 93; thence the following course and distance along said right-of-way: 833.89 ft. along a curve to the right having a long chord of N. 05° 50' 22" E. 833.37 ft., a delta of 7° 00' 00", a radius of 6825.49 ft.; S. 80° 39' 18" E. 10.00 ft.; 400.99 ft. along a curve to the right having a long chord of N. 11° 01' 50" E. 400.93 ft., a delta of 3° 22' 16", a radius of 6815.49 ft. to a point on Line 16-15, of said H.E.S. 89; thence S. 05° 22' 42" W. along Line 15-16, a distance of 1220.56 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 1.36 ACRES.

with all appurtenances.

Executed this 29 day of April, 1996.

Elita Loren Olson

Personal Representative of the Estate of Virginia H. Becker, Deceased.

State of Idaho)
County of Lemhi) U.S. No. 229853

This instrument was filed for record at the request of Elita Loren Olson at 2:22 o'clock pm April 29 1996 and duly filed and indexed in the records of Lemhi County.

Alberia Wiederrick
Ex-Officio Recorder

Alberia Wiederrick Deputy
Fee 1.35
Return to Elita Loren Olson

3 - DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

STATE OF IDAHO

County of Blaine

On the 29 day of April, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared Ellen Olsen, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Virginia H. Becker, and she acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this day and year in this certificate first above written.

(seal)

Ellen Olsen
Notary Public for Idaho
Residing at: 2000 Home Dr. 83647
My Commission Expires: 7-22-97

FILED FOR RECORD REF
HON. CLERK OF DISTRICT COURT
OF IDAHO
BOISE, IDAHO

QUITCLAIM DEED

THIS INSTRUMENT is made this 11th day of April, 1996, by and between Robert E. Farnam, Personal Representative of the Estate of Daryl A. Becker, the "Grantor", and Virginia Sue Meeks, as her sole and separate property, whose mailing address is 4755 Windward Court, Boise, Idaho 83714, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Lemhi, State of Idaho, to-wit:

A parcel of land located in H.E.S. 89, Tract "B", NW ¼, Section 28, T. 25 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at corner No. 6 of said H.E.S. 89, run thence S. 11° 58' 26" W. along Line 6-70, H.E.S. 89, a distance of 368.70 ft. to a point in the center of Hall Creek Road; Thence the following courses and distance along said centerline; N. 83° 27' 20" W. 149.63 ft.; N. 24° 03' 36" W. 83.02 ft.; N. 62° 23' 44" W. 178.36 ft.; N. 64° 22' 34" W. 227.76 ft. to a point on Line 4-5 of said H.E.S. 89. Thence N. 72° 04' 12" E. 228.49 ft. to Corner No. 5; Thence S. 83° 51' 09" E. 360.61 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 4.31 ACRES.

TOGETHER, with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues, and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

OBJECTIVES

FILED - DEEDS - REF
HONOLULU - HAWAII
MAY 1996

QUITCLAIM DEED

THIS INDENTURE is made this 11th day of April, 1996, by and between Robert E. Farnam, Personal Representative of the Estate of Daryl A. Becker, the "Grantor", and Virginia Sue Meeks, as her sole and separate property, whose mailing address is 4755 Windward Court, Boise, Idaho 83714, the "Grantee",

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Lemhi, State of Idaho, to-wit:

A parcel of land located in H.E.S. 89, Tract "B", NW ¼, Section 28, T. 25 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at corner No. 6 of said H.E.S. 89, run thence S. 11° 58' 26" W. along Line 6-20, H.E.S. 89, a distance of 368.70 ft. to a point in the center of Hall Creek Road; Thence the following courses and distance along said centerline; N. 83° 27' 20" W. 149.63 ft.; N. 74° 03' 26" W. 83.02 ft.; N. 62° 23' 44" W. 178.36 ft.; N. 64° 22' 34" W. 227.76 ft. to a point on Line 4-5 of said H.E.S. 89; Thence N. 29° 04' 12" E. 228.49 ft. to Corner No. 5; Thence S. 83° 51' 08" E. 360.01 ft. to the POINT OF BEGINNING.

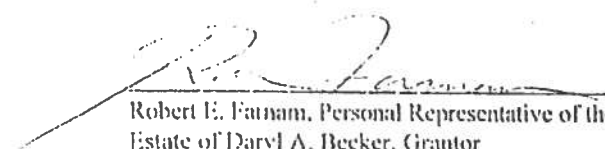
PARCEL CONTAINS 4.31 ACRES.

TOGETHER, with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues, and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

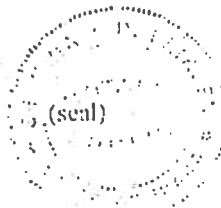
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

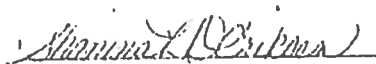

Robert E. Farnam, Personal Representative of the
Estate of Daryl A. Becker, Grantor

STATE OF IDAHO)
)ss.
County of Bonneville)

On the 11th day of April, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared Robert E. Farnam, Personal Representative of the Estate of Daryl A. Becker, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 5/25/96

County of Lemhi) SS No. 229638
This instrument was filed for record at the request
of Robert E. Farnam by Don
at Idaho Falls on 4-15 1996
and duly filed and indexed in the records of Lemhi
County
Alberta Whelan
Ex-Officio Recorder
by Terre G. Martin Deputy
at Idaho Falls
Reference: PO Box 50130
57,001 53405

RP 28N 21E 282401

BABCOCK, SEAN R
RP 002010000030

HOLLINGSWORTH, META
RP 002010000020

JOST, STEPHEN F
RP 002010000010

BISHOP, WILLIAM VERNON
RP 28N 21E 285400

COLE, ERIC
RP 28N 21E 284

RP 28N 21E 283

RP 28N 21E 286701

MEEK, VIRGINIA SUE
RP 28N 21E 283601

RP 28N 21E 280001