

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 11-7552

Exam Date: 10/29/2012

1. Current Owner: STEVEN GRANT JONES
1409 N 1400 W
PRESTON ID 83263
(208)852-2453

2. Accompanied by: N/A

3. **SOURCE**
SPRING

TRIBUTARY
POLE CANYON CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM**1. LOCATION OF POINT(S) OF DIVERSION:**

SPRING SE1/4SE1/4SE1/4 Sec. 23, Twp 12S, Rge 42E, B.M. BEAR LAKE County

Method of Determination: GPS

2. PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
12S 42E 24										X	X						

Method of Determination: Site visit and aerial photography.

3. ☒ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use.
☒ Aerial Photo Attached (required for irrigation of 10+ acres).
☒ Photo of Diversion and System Attached

D. FLOW MEASUREMENTS

1. Measurements: No measurement required, de minimus use.

E. VOLUME CALCULATIONS

Standard annual volume for 1 home in-house use = 0.6 acre-feet

F. NARRATIVE/REMARKS/COMMENTS

Spring water collected with perforated pipe. Water is piped to a cistern and then to a spigot at a campsite/RV site. 2010 aerial photography shows RVs parked on site. Pipe continues to the north to provide water to a small trailer. Valves on system used to drain system for the winter. No water was running through system at the time of the field exam. Spring POD located on Forest Service property. File contains evidence of an existing right of way for the domestic system. Amendment needed. Permit listed place of use in the SESE of Section 23. Actual place of use is in the NWSW and SWSW of Section 24.

Have conditions of permit approval been met? ☒ Yes ☐ No**G. RECOMMENDATIONS****1. Recommended Amounts**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	04/01 to 09/30	0.040 CFS	0.60 AF
	<u>Totals:</u>	0.040 CFS	0.60 AF

2. Recommended Amendments☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other**H. AUTHENTICATION**Field Examiner's Name James Cefalo Date Nov 6, 2012

Reviewer _____ Date _____





11-7552 (Jones)



Legend

-  Water Right POD
-  Water Right POU
-  Township/Range
-  Sections
-  QQ

0 250 500
Feet



2011 Aerial Photography