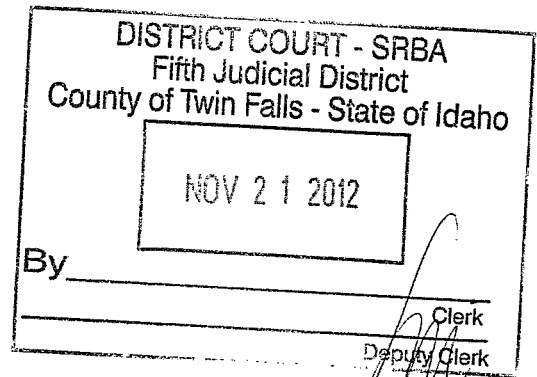




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

NOV 23 2012

DEPARTMENT OF  
WATER RESOURCES

In Re SRBA

SUBCASE NO. 02-02209B

Case No. 39576

ORDER OF AMENDED PARTIAL DECREE

On June 15, 2009, a **Partial Decree** was issued for the above-captioned water right. On August 14, 2012, this Court received correspondence from the Idaho Department of Water Resources notifying the Court that as part of a settlement resolving other related water rights in the SRBA, the Department agreed to remove a combined use remark from the **Partial Decree** for this water right. This Court filed a **Notice of Court's Intent to Issue Amended Partial Decree and Notice of Hearing Thereon** on August 17, 2012. Said hearing was held on November 20, 2012, and no objections were filed.

Therefore, IT IS ORDERED pursuant to I.R.C.P. 60(a) that the above-captioned water right be amended as set forth in the attached **Amended Partial Decree**. The previously issued **Partial Decree** is superseded thereby.

DATED: November 21, 2012.

  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**AMENDED**

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 02-02209B

NAME AND ADDRESS:

BRENDA BRYANT  
DON J BRYANT  
PO BOX 215  
GLENN'S FERRY, ID 83623

CHRISTINE W WOOTAN  
WESLEY R WOOTAN  
PO BOX 636  
GLENN'S FERRY, ID 83623

BLACK MESA FARMS LLC  
PO BOX 82  
GLENN'S FERRY, ID 83623

|                                                                                           |              |
|-------------------------------------------------------------------------------------------|--------------|
| DISTRICT COURT - SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |              |
| NOV 21 2012                                                                               |              |
| By _____                                                                                  | Clerk        |
|                                                                                           | Deputy Clerk |

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 12.80 CFS  
2142.00 AFY

PRIORITY DATE: 02/25/1963

POINT OF DIVERSION: T06S R11E S09 LOT 6 (NWSW ) Within Elmore County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY    |
|----------------|----------------|----------------|-------------|
|                | Irrigation     | 04-01 TO 10-31 | 12.80 CFS   |
|                |                |                | 2142.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK  
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY  
OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE  
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

|  | Irrigation    |           | Within Elmore County |
|--|---------------|-----------|----------------------|
|  | T06S R10E S01 | NESW 35.0 | SWSW 39.0            |
|  |               | SESW 40.0 | NWSE 30.0            |
|  |               | SWSE 40.0 | SESE 30.0            |
|  | S02           | SESE 39.0 |                      |
|  | S11           | NENE 40.0 | SWNE 40.0            |
|  |               | SENE 39.0 | NESW 40.0            |
|  |               | NWSW 40.0 | SWSW 40.0            |
|  |               | SESW 40.0 | NESE 39.0            |
|  |               | NWSE 40.0 | SWSE 40.0            |
|  |               | SESE 40.0 |                      |
|  | S12           | NENE 40.0 | NWNE 40.0            |
|  |               | SWNE 40.0 | SENE 40.0            |
|  |               | NENW 40.0 | NWNW 39.0            |
|  |               | SWNW 39.0 | SENE 40.0            |
|  |               | NESW 40.0 | NWSW 39.0            |
|  |               | SWSW 38.0 | SESW 21.0            |
|  |               | NESE 40.0 | NWSE 40.0            |
|  |               | SWSE 39.0 | SESE 39.0            |
|  | S13           | NENE 39.0 | NWNE 39.0            |
|  |               | SWNE 40.0 | SENE 40.0            |
|  |               | NENW 39.0 | NWNW 39.0            |

## PLACE OF USE (continued)

|                |             |      |      |       |        |      |
|----------------|-------------|------|------|-------|--------|------|
|                |             | SWNW | 40.0 |       | SENW   | 40.0 |
|                |             | NESW | 40.0 |       | NWSW   | 40.0 |
|                |             | NESE | 40.0 |       | NWSE   | 40.0 |
|                |             | SWSE | 40.0 |       | SESE   | 40.0 |
| S14            |             | NENE | 40.0 |       | NWNE   | 40.0 |
|                |             | SWNE | 40.0 |       | SENE   | 40.0 |
|                |             | NENW | 40.0 |       | NWNW   | 40.0 |
|                |             | SWNW | 40.0 |       | SENW   | 40.0 |
|                |             | NESW | 39.0 |       | NESE   | 39.0 |
|                |             | NWSE | 30.0 |       |        |      |
| S24            |             | NENE | 40.0 |       | NWNE   | 39.0 |
|                |             | SWNE | 40.0 |       | SENE   | 40.0 |
|                |             | NESE | 40.0 |       | NWSE   | 40.0 |
| R11E S06 LOT 7 | (SWSW)      | 10.0 |      |       |        |      |
| S07            |             | NENE | 25.0 |       | NWNE   | 25.0 |
|                |             | SWNE | 40.0 |       | SENE   | 40.0 |
|                |             | NENW | 30.0 | LOT 1 | (NWNW) | 37.0 |
| LOT 2          | (SWNW)      | 37.0 |      |       | SENW   | 40.0 |
|                | NESW        | 40.0 |      | LOT 3 | (NWSW) | 38.0 |
| LOT 4          | (SWSW)      | 37.0 |      |       | SESW   | 39.0 |
|                | NESE        | 40.0 |      |       | NWSE   | 40.0 |
|                | SWSE        | 39.0 |      |       | SESE   | 40.0 |
| S17            | NWNW        | 40.0 |      |       | SWNW   | 40.0 |
|                | NWSW        | 40.0 |      |       |        |      |
| S18            | NENE        | 38.0 |      |       | NWNE   | 39.0 |
|                | SWNE        | 40.0 |      |       | SENE   | 39.0 |
|                | NENW        | 39.0 |      | LOT 1 | (NWNW) | 37.0 |
| LOT 2          | (SWNW)      | 38.0 |      |       | SENW   | 40.0 |
|                | NESW        | 40.0 |      | LOT 3 | (NWSW) | 38.0 |
| LOT 4          | (SWSW)      | 38.0 |      |       | SESW   | 40.0 |
|                | NESE        | 40.0 |      |       | NWSE   | 40.0 |
|                | SWSE        | 40.0 |      |       |        |      |
| S19 LOT 1      | (NWNW)      | 39.0 |      | LOT 2 | (SWNW) | 39.0 |
| LOT 3          | (NWSW)      | 39.0 |      |       |        |      |
| 3948.0         | Acres Total |      |      |       |        |      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RULE 54 (b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

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Nov-21-2012

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE was mailed on November 21, 2012, with sufficient first-class postage to the following:

BRENDA BRYANT  
DON J BRYANT  
PO BOX 215  
GLENN'S FERRY, ID 83623  
Phone: 208-366-7433

CHRISTINE W WOOTAN  
WESLEY R WOOTAN  
PO BOX 636  
GLENN'S FERRY, ID 83623  
Phone: 208-366-2575

BLACK MESA FARMS LLC  
PO BOX 82  
GLENN'S FERRY, ID 83623  
Phone: 208-366-7406

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".