

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 01 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-1102 Split	Yes ☒	into 11-1102 +	Yes ☐	11-7768)	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: RICHARD LOVELAND
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): VINCE R ROGERS
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
PO Box 2721
Mailing address
Park City UT 84060
City State ZIP
801-688-7523
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3-13-1998

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - **\$100 per split water right.**
 - No fee is required for pending adjudication claims.

7. Signature: V R Rogers Title, if applicable: Owner Date: 7-30-12
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 8/2/2012 Receipt No. E037859 Receipt Amt. \$100.-
Approved by: [Signature] Processed by: [Signature] Date: 11/20/2012

FIRST IDAHO TITLE COMPANY

469 WASHINGTON STREET
MONTPELIER, ID 83254
PHONE: 208-847-1300
FAX: 208-847-1314

RECEIVED

AUG 01 2012

Department of Water Resources
Eastern Region

Invoice

DATE	INVOICE #
7/5/2012	16635

BILL TO
VINCE R ROGERS 856 HILLTOP RD SALT LAKE CITY, UT 84103

REFERENCE
Chain of title to Idaho Dept of Water Resources

P.O. NO.	TERMS

ITEM	QUANTITY	DESCRIPTION	RATE	AMOUNT
MISC	1	Research and copies	70.00	70.00
			Total	\$70.00

51556

The United States of America.

Homestead Certificate No. 1554. } It is all to whom these presents shall come, "Shewing Application" 3349. } Whereas there has been deposited in the

General Land Office of the United States.

a Certificate of the Register of the Land Office at Blackfoot Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "As soon as Homesteads to Cities and Towns on the Public Domain, and the acts supplementary thereto, the claim of Thomas Casey has been established in conformity to law, for the North West quarter of Section seven in Township thirteen North of Range forty four East of Tenth Meridian in Idaho containing one hundred and thirty acres according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General:

Now know ye, that there is, therefore, granted by the United States unto the said Thomas Casey the tract of land above described. It have and to hold the said tract of land, with the appurtenances thereto, unto the said Thomas Casey and to his heirs and assigns forever, subject to any water, and accreted water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with

rights, as may be recognized and acknowledged
institutions, laws, and decisions of courts, and also
the right of the proprietor of a vein or lode
to remove his ore therefrom, always the same
ground to penetrate or intersect the premises hereby
as provided by law. And there is reserved from
lands hereby granted, a right of way thereon for
the canal constructed by the authority of the War
Department.

John Adams McKenry & James Cleveland, President of the
United States of America, have caused these letters to be
made perfect and the seal of the General Land Office to be
hereunto affixed.

Given under my hand, at the City of Washington, the
twenty third day of November, in the year of our Lord
one thousand eight hundred and ninety three and of the
Independence of the United States the one hundred and eight
eenth

By the President: James W. Hunt

By my Special Attorney

J. A. C. Adams

Seal

WARRANTY DEED

271

This Indenture, with the

29 day of November

in the year of our Lord one thousand

and hundred and nine

between *Thomas O'Casey and his wife, Winifred O'Casey*

of *Bozonsville*

County of Bear Lake, State of Idaho, part of the first part, and

of *Joseph Wilson*

County of Bear Lake, State of Idaho, part of the first part, and

County of

Idaho

State of *Utah*

part of the second part;

Witnesseth, that the said parties of the first part, for and in consideration of the sum of *Two Thousand*

two DOLLARS,

lawful money of the United States of America, to *them* in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said parties of the second part, and to *their* heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The **Northeast quarter of section Seven** in township thirteen South of range 44 east Boise Meridian, and containing 160 acres of land,

Except a certain tract of land heretofore sold to the Utah Sugar Company, and deeded to said company, containing about 21 acres, as appears of record in the records of Bear Lake County, Idaho.

Together, with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in any way appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parcels of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parcels of the first part, and his heirs and assigns, against the premises, in the quiet and peaceable possession of the said party of the second part, and their heirs, the said said parcels of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

Elmer E. Harvie

Thomas O. Casey

[SEAL]

Russell O. Casey

[SEAL]

UNITED STATES OF AMERICA

STATE OF IDAHO, }
County of Bear Lake } ss.

On this 29th day of Nov, 1909, before me, Elmer E. Harvie, a Notary Public within and for said County and State, personally appeared Thomas O. Casey & Russell O. Casey personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand & notary seal the day and year in this certificate first above written.

Elmer E. Harvie

Notary Public

Seal

Filed for Record on the 13 day of Nov, A. D. 1909, at 2 o'clock P M.,

at the request of Geo. H. Harvie, Deputy

By Gemma Newman H. O. Newman

County Recorder

WARRANTY DEED RECORD No. 33

THIS INDENTURE, Made the eighth day of June, in the year of our Lord one thousand nine hundred and thirty one, between Joseph Wilcox, a single man, of the County of Bear Lake, State of Idaho, party of the first part, and Wilcox, Brandon Wilcox, Bradley Wilcox and LaMond Wilcox, of the County of Bear Lake, State of Idaho, parties of the second part:

WITNESSETH, That the party of the first part, for and in consideration of the sum of One and no/100 lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The North east quarter of Section (7) in township thirteen (13) South of Range forty four (44) East of the Boise Meridian, excepting therefrom certain land sold to the Utah Sugar Company, described as follows, to-wit: Beginning at a point 1579 1/4 feet N. 88°W. and 2642 feet N. 2° 10'E. from the northeast corner of the South east quarter of said Section 7, the new S. 2° 10'E. 25 feet; thence S. 70°W. 25 feet; thence S. 2° 10'E. 296 feet; thence N. 88°W. 25 feet; thence N. 2° 10'E. 173 1/2 feet; thence S. 70°W. 25 feet; thence N. 2° 10'E. to the northeast corner of said Section 7, 351 feet to place of beginning, leaving approximately 1.2 acres.

33/5

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever as well in law as in equity, of the said party.....of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party.....of the second part, and to.....their.....heirs and assigns, forever, and the said party.....of the first part, and.....his.....heirs, do said premises in the quiet and peaceable possession of the said party.....of the second part,.....their.....heirs and assigns, heirs the said party.....of the first part, and.....his.....heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party.....of the first part has.....hereunto set.....his.....hand.....and seal.....day and year first above written.

Signed, Sealed and Delivered in the Presence of

.....E. L. McClave.....

.....Joseph Wilcox.....

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE, }

UNITED STATES OF AMERICA

On this.....10th.....day of.....June.....in the year of our Lord one thousand nine hundred and.....thirty-one....., before.....Edwin L. McClave.....Notary Public within and for said County and State, personally appeared.....Joseph Wilcox....., personally known to me to be the person.....who.....executed the same subscribed to the within instrument, and duly acknowledged to me that.....he.....

IN WITNESS WHEREOF, I have hereunto set my hand and.....Notary Public.....seal, the day and year first above written.

.....Edwin L. McClave

(seal) My Commission expires Mar. 8, 1932.

.....Notary Public, Montpelier, Idaho

Recorded at request of.....Joseph Wilcox.....
at.....4.15.....o'clock.....p. M., this.....19.....day of.....June.....

Fee, \$1.00

Samuel J. Smith
County Recorder

37/160
By _____, Deputy.

Fees, \$2.40

No. 49262 ✓

SHERIFF'S DEED ON FORECLOSURE

THIS INDENTURE, made this 3rd day of September, 1940, between ASA ATHAY, Sheriff of the County of Bear Lake, State of Idaho, party of the first part, and THE UNION CENTRAL LIFE INSURANCE COMPANY, a corporation, of Cincinnati, Ohio, party of the second part,

WITNESSETH:

WHEREAS, in and by a certain judgment or decreemade and entered by the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Bear Lake, on the 4th day of August, 1939, in a certain action then pending in said Court wherein THE UNION CENTRAL LIFE INSURANCE COMPANY, a corporation, was plaintiff, and J. C. Wilcox and Sarah Wilcox, his wife; Brandon Wilcox and May Wilcox, his wife; Emily Wilcox, single; Lamond Wilcox, sometimes known as Lamond H. Wilcox, single; Lewis C. Wilcox, also known as Louis C. Wilcox, and Helen Wilcox, his wife; Vivian Wilcox Woodard and Delbert W. Woodard, her husband; Armintha Wilcox Cook and Clifford Cook, her husband; Lavess A. Wilcox and Lillian Wilcox, his wife; Lucy Wilcox, widow of Wilford Wilcox, deceased; Mildred Wilcox Hilliard and Jeno Hilliard, her husband; Eugene Wilcox, a minor; Norma Wilcox, a minor; Lucy Wilcox, Guardian of the persons and estates of Eugene Wilcox and Norma Wilcox, minors; Edrie Wilcox Price and Edwin Price, her husband; Thelma Price, surviving wife of Leland C. Wilcox, deceased; J. C. Wilcox, administrator of the estate of Anna Wilcox, deceased; All the Unknown Heirs and Unknown Devisees of Wilford Wilcox, deceased; All the Unknown Heirs and Unknown Devisees of Anna Wilcox, deceased; All the Unknown heirs and unknown devisees of Leland C. Wilcox, deceased; And all the Unknown Owners of the land hereinafter described, were defendants; It was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the judgment or decree should be sold at public auction by the Sheriff of the said County of Bear Lake, in the manner required by law and according to the course and practice of said Court; that any party to the action might become a purchaser at said sale; and said Sheriff should issue the usual certificate and deed to the purchaser or purchasers as required by law; and

WHEREAS, an Execution in Foreclosure was duly issued out of the above entitled Court on the 5th day of August, 1939, which execution was delivered to Asa Athay, Sheriff of Bear Lake County, Idaho, whereby he was, among other things, commanded that the said property therein described should be sold and the said decree carried out in full; and

WHEREAS, the said Asa Athay, Sheriff, did on the 2nd day of September, 1939, at 11:00 o'clock A. M., of said day, after due public notice had been given as required by the laws of this State and the course and practice of said Court, duly sell at public auction in the said County of Bear Lake, agreeable to said judgment or decree and execution in foreclosure, and the provisions of law, the premises in said decree and execution mentioned, at which sale the premises in said judgment or decree, and hereinafter described, were fairly struck off to the said The Union Central Life Insurance Company, a corporation, party of the second part hereto, for the sum of \$2935.86, it being the highest bidder and that being the highest bid for the same; and

WHEREAS, the said purchaser thereupon paid the said Sheriff his fees and disbursements on said sale and directed that the balance thereof be applied to satisfaction of the judgment obtained by it; and

WHEREAS, the said Sheriff thereupon made and issued the usual certificate in proof of said sale, in due form of law, and delivered one thereof to the purchaser, The Union Central Life Insurance Company, a corporation, and caused the other to be filed in the office of the County Recorder of the County of Bear Lake; and

more than twelve months have elapsed since the date of said sale and no judgment has been made of the premises so sold, as aforesaid, by or on behalf of said judgment creditor, J. C. Wilcox and Sarah Wilcox, his wife; Brandon Wilcox and May Wilcox, his wife; Bradley Wilcox, single; Lamond Wilcox, sometimes known as Lamond H. Wilcox, single; Lewis C. Wilcox, also known as Louis C. Wilcox, and Helen Wilcox, his wife; Vivian Wilcox Woodard and Delbert W. Woodard, her husband; Armina Wilcox Cook and Clifford Cook, her husband; Lavess A. Wilcox and Lillian Wilcox, his wife; Lucy Wilcox, widow of Wilford Wilcox, deceased; Mildred Wilcox Hilliard and Jene Hilliard, her husband; Eugene Wilcox, a minor; Norma Wilcox, a minor; Lucy Wilcox, Guardian of the persons and estates of Eugene Wilcox and Norma Wilcox, minors; Edrie Wilcox Price and Edwin Price, her husband; Thelma Wilcox, surviving wife of Leland C. Wilcox, deceased; J. C. Wilcox, administrator of the estate of Anna Wilcox, deceased; All the Unknown Heirs and Unknown Devisees of Wilford Wilcox, deceased; All the Unknown Heirs and Unknown Devisees of Anna Wilcox, deceased; All the Unknown Heirs and Unknown Devisees of Leland C. Wilcox, deceased; and all the Unknown Owners of the property hereinafter described, or by or on behalf of any other person;

NOW, THIS INDENTURE WITNESSETH: That the said party of the first part, as Sheriff, in order to carry into effect the sale so made in pursuance to said judgment or decree, and in conformity to the statute in such case made and provided, and also in consideration of the premises and the sum of \$2935.86, so bid and paid to him by said purchaser, as aforesaid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to its successors and assigns, forever, all those certain lots, pieces or parcels of land, situate, lying and being in the County of Bear Lake, State of Idaho, and bounded and particularly described as follows, to wit:

The Northeast Quarter of Section 7, Township 13 South, Range 44 East of the Boise Meridian, and containing 160 acres of land;

Excepting from the above described land the following: Commencing at a point 1579 1/2 feet North 88 degrees West and 2642 feet North 2 degrees 10' East from the northeast corner of the southeast quarter of said section 7, and running thence South 2 degrees 10' West 2346 feet; thence South 70 degrees West 25 feet; thence South 2 degrees 10' West 296 feet; thence North 88 degrees West 301 feet; thence North 2 degrees 10' East 173 1/2 feet; thence South 70 degrees West 25 feet; thence North 2 degrees 10' East 2467 feet to Bear River; thence Easterly 351 feet to the place of beginning, and containing 21 acres of land, more or less;

A net acreage is contained herein of 139 acres of land, more or less;

Together with a water right for 110 acres of the said land consisting of surplus water from Bear River and from the out lets of Bear Lake;

Together with all the improvements, privileges and appurtenances thereunto belonging and any and all water, water rights and ditch rights of every nature, however evidenced, used on said land or belonging to the same.

(\$3.00 I. R. S. attached and duly cancelled on Certificate of Sale.)

Together with the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title or interest, property, possession, claim and demand, whatsoever, as well in law as in equity of the said party of the first part and the said defendants, J. C. Wilcox and Sarah Wilcox, his wife; Brandon Wilcox and May Wilcox, his wife; Bradley Wilcox, single; Lamond Wilcox, sometimes known as Lamond H. Wilcox, single; Lewis C. Wilcox, also known as Louis C. Wilcox, and Helen Wilcox, his wife; Vivian Wilcox Woodard and Delbert W. Woodard, her husband; Armina Wilcox Cook and Clifford Cook, her husband; Lavess A. Wilcox and Lillian Wilcox, his wife; Lucy Wilcox, widow of Wilford Wilcox, deceased; Mildred Wilcox Hilliard and Jene Hilliard, her husband; Eugene Wilcox, a minor; Norma Wilcox, a minor; Lucy Wilcox, Guardian of the persons and estates of Eugene Wilcox and Norma Wilcox, minors; Edrie Wilcox Price and Edwin Price, her husband; Thelma Wilcox, surviving wife of Leland C. Wilcox, deceased; J. C. Wilcox, administrator of the estate of Anna Wilcox, deceased; All the Unknown Heirs and Unknown Devisees of Wilford Wilcox, deceased; All the Unknown Heirs and Unknown Devisees of Anna Wilcox, deceased; All the Unknown Heirs and Unknown Devisees of Leland C. Wilcox, deceased; All the Unknown Owners of the land hereinafter described, of its and their issues, and each part and parcel thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns, to its own or their use and benefit, forever.

IN WITNESS WHEREOF, the said party of the first part, J. C. Wilcox, Sheriff, has set his hand and seal the day and year first above written.

Meridian, and containing 160 acres of land;

Excepting from the above described land the following: Commencing at a point 15° 01' feet North 88 degrees West and 2642 feet North 2 degrees 10' East from the northeast corner of the southeast quarter of said section 7, and running thence South 1 degrees 10' West 2346 feet; thence South 70 degrees West 25 feet; thence South 2 degrees 10' West 296 feet; thence North 82 degrees West 301 feet; thence North 2 degrees 10' East 173½ feet; thence South 70 degrees West 25 feet; thence North 2 degrees 10' East 2407 feet to Bear River; thence Easterly 351 feet to the place of beginning, and containing 21 acres of land, more or less;

A net acreage is contained herein of 139 acres of land, more or less;

Together with a water right for 110 acres of the said land consisting of surplus water from Bear River and from the out lots of Bear Lake;

Together with all the improvements, privileges and accoutrements thereto belonging, and any and all water, water rights and ditch rights of every nature, however evidenced, used on said land or belonging to the same.

(\$3.00 I. R. T. attached and duly cancelled on Certificate of Sale.)

Together with the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title or interest, property, possession, claim and demand, whatsoever, as well in law as in equity of the said party of the first part and the said defendants, J. C. Wilcox and Sarah Wilcox, his wife; Brandon Wilcox and May Wilcox, his wife; Bradley Wilcox, single; Lemond Wilcox, sometimes known as Lamond H. Wilcox, single; Lewis C. Wilcox, also known as Louis C. Wilcox, and Helen Wilcox, his wife; Vivian Wilcox Woodard and Delbert W. Woodard, her husband; Arminia Wilcox Cook and Clifford Cook, her husband; Lavess A. Wilcox and William Wilcox, his wife; Lucy Wilcox, widow of Wilford Wilcox, deceased; Mildred Wilcox Hilliard and Gene Hilliard, her husband; Eugene Wilcox, a minor; Norma Wilcox, a minor; Lucy Wilcox, Guardian of the persons and estates of Eugene Wilcox and Norma Wilcox, minors; Dorie Wilcox Price and Elwin Price, her husband; Thelma Wilcox, surviving wife of Leland C. Wilcox, deceased; J. C. Wilcox, administrator of the estate of Anna Wilcox, deceased; All the Unknown Heirs and Unknown Devisees of Wilford Wilcox, deceased; All the Unknown Heirs and Unknown Devisees of Anna Wilcox, deceased; All the Unknown Heirs and Unknown Devisees of Leland C. Wilcox, deceased; All the Unknown Owners of the land hereinbefore described, of in and to the same, and each part and parcel thereof.

TO HAVE AND TO HOLD, all and singular the said premises lawfully conveyed, or lawfully
so to be, together with the appurtenances, unto the said party of the second part, and to
its successors and assigns, to its own proper use and benefit and behoof forever.

IN WITNESS WHEREOF, the said party of the first part to these presents has hereunto set his hand and seal the day and year first above written.

ASA AITMAN
SHERIFF OF DEER LAKE COUNTY, IDAHO

STATE OF IDAHO)
 : SS.
COUNTY OF BEAR LAKE)

On this 12th day of September, 1940, before me, a Notary Public in and for said State of Idaho, personally appeared Asa ATHAY, known to me to be the Sheriff of the County of Bear Lake, State of Idaho, and the party who executed the foregoing instrument, and he acknowledged to me that he, as such Sheriff, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 1st day of May, 1941.

NOTARY PUBLIC, Fred J. Price, residing at Paris, Idaho.

(SEAL)

Recorded at the request of Merrill C. Merrill at 4:35 o'clock A. M. Sept. 18, 1940.
Recorded in Book 37 of Deeds at page 160.

Sam. V. Smith,
Lx-Office in order.

By _____,
Deputy.

Fees: \$2.80

...subject to the right of the proprietor of a vein or lode to extract
...should be found to penetrate or intersect the premises
...And there is reserved from the lands hereby granted
...for ditches or canals constructed by the authority of the United

IN WITNESS WHEREOF, I, William McKinley, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the seal of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the twenty seventh day of February in the year of our Lord one thousand nine hundred and One, and of the Independence of the United States the one hundred and twenty-fifth.

BY THE PRESIDENT: WILLIAM MCKINLEY

(SEAL)

By F. M. McKean

Secretary.

Recorded Idaho, Vol. 46, Page 259.

C. H. Bush

Recorder of the General Land Office.

Recorded at the request of Chas. E. Harris; 9:35 A.M.; March 11, 1946; Book 39 of Deeds at page 467.

By Ruby Dalton Deputy.

Sam V. Tunks, Recorder.

Fee: .80

No. 57219.

IDAHO DEED

Know All Men By These Presents: That THE UNION CENTRAL LIFE INSURANCE CO. of Cincinnati, Ohio, a corporation organized under the laws of Ohio, in consideration of THREE THOUSAND ONE HUNDRED AND NO/100 - (\$3,100.00) - DOLLARS, to it paid by Elwood A. Hansen and Ethel Hansen the receipt whereof is hereby acknowledged, does hereby rent, bargain, sell, convey and confirm to the said Elwood A. Hansen and Ethel Hansen, his and wife, the following described real estate, situated in the County of Bear Lake, State of Idaho, to-wit:

The Northeast Quarter of Section 7, Township 13 South, Range 44 East of the Boise Meridian, excepting from the above described land the following: Commencing at a point 1579 1/2 feet North 88 degrees West and 2642 feet North 2 degrees 10' East from the northeast corner of the southeast quarter of section 7, and running thence South 2 degrees 10' West 2346 feet; thence South 70 degrees West 25 feet; thence South 2 degrees 10' West 296 feet; thence North 88 degrees West 301 feet; thence North 2 degrees 10' East 173 1/2 feet; thence South 70 degrees West 15 feet; thence North 2 degrees 10' East 240 feet to Bear River; thence Easterly 351 feet to the place of beginning, being the same real estate conveyed to THE UNION CENTRAL LIFE INSURANCE CO. by Deed dated September 3, 1940 and recorded in Book 37, Page 160, of the records of Bear Lake County, Idaho.

Saving, excepting and reserving, however, unto the said UNION CENTRAL LIFE INSURANCE CO., its successors and assigns, from all the above described lands, an undivided one-half of the oil, gas and other hydrocarbons and minerals now and at any time hereafter situated therein and thereunder, together with all easements and rights necessary or convenient for the production, storage and transportation thereof and the exploration and testing of the said real property, and the right to drill for, and use and dispose of water from the said real property in connection with drilling or mining operations thereon.

3.95 Cancelled Documentary Stamp affixed.

Together with all improvements, privileges and appurtenances, and with all rights of way, roads, ditches, water rights, and other interests owned by the grantor or used or on for convenience.

The Northeast Quarter of Section 7, Township 13 South, Range 44 East of the Boise Meridian, excepting from the above described land the following: Commencing at a point 1579½ feet North 88 degrees West and 2642 feet North 2 degrees 10' East from the northeast corner of the southeast quarter of said section 7, and running thence South 2 degrees 10' West 2346 feet; thence South 70 degrees West 25 feet; thence South 2 degrees 10' West 296 feet; thence North 88 degrees West 301 feet; thence North 2 degrees 10' East 173½ feet; thence South 70 degrees West 25 feet; thence North 2 degrees 10' East 2467½ feet to Bear River; thence Easterly 351 feet to the place of beginning, and being the same real estate conveyed to THE UNION CENTRAL LIFE INSURANCE COMPANY by Deed dated September 3, 1940 and recorded in Book 37, Page 160, of the Records of Bear Lake County, Idaho.

Saving, excepting and reserving, however, unto THE UNION CENTRAL LIFE INSURANCE COMPANY, its successors and assigns, from all the above described lands, an undivided one-half of the oil, gas and other hydrocarbons and minerals now or at any time hereafter situate therein and thereunder, together with all easements and rights necessary or convenient for the production, storage and transportation thereof and the exploration and testing of the said real property and also the right to drill for, produce and use water from the said real property in connection with drilling or mining operations thereon.

\$3.85 Cancelled Documentary Stamps affixed.

Together with all the improvements, privileges and appurtenances thereunto belonging and all reservoir rights, ditch and water rights of every nature, however evidenced, with all rights of way, ditches, pumping sites, machinery or other physical properties owned by the grantor and used on or for conveyance of water to or attaching or belonging to said land or to the said grantor for use thereon, and the said THE UNION CENTRAL LIFE INSURANCE COMPANY does here covenant with the said Elwood A. Hansen and Ethel Hansen that the said premises are free and clear from all incumbrances by, from, through or under the said grantor and that it will forever warrant and defend the same, with the appurtenance unto the said Elwood A. Hansen and Ethel Hansen against the lawful claims of all persons claiming by, from, through, or under the grantor herein, except as against all rights or the existing tenancies or rights of parties in possession, all leases, contracts, outstanding mineral rights, rights of way and easements of every character now existing on, over under or across said land; the grantee assumes and agrees to pay all taxes and assessments

In Witness Whereof, the said THE UNION CENTRAL LIFE INSURANCE COMPANY has hereunto caused its name to be subscribed and its corporate seal to be affixed, this 6th day of February 1946.

(SEAL)

THE UNION CENTRAL LIFE INSURANCE COMPANY,

By H. L. Hodell Vice-President

By Charles Helle Assistant Secretary

STATE OF OHIO)

COUNTY OF HAMILTON)

) ss.

On this 6th day of February in the year 1946, before me, H. E. McMullen, a Notary Public within and for the aforesaid County, personally appeared H. L. Hodell and Charles Helle, known to me to be the Vice-President and Assistant Secretary, respectively, of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

(SEAL)

My commission expires:
January 28, 1949.

H. E. McMullen
Notary Public in and for Hamilton
County, Ohio.
Residing at Cincinnati, Ohio.
Sam V. Tunks, Recorder.

Recorded request: John B. Hope; Mar. 11, 1946; 10:25 A.M.; Book 39 of Deeds at page 468.
By Ruby Dalton Deputy Fee: \$1.60

WARRANTY DEED

THIS INSTRUMENT, made this tenth day of September in the year of our Lord, One Thousand Nine Hundred and Forty-seven, between ETHEL E. JOHNSON, formerly ETHEL E. HANSEN, and formerly wife of Grantee, of Ogden, County of Weber, State of Utah the party of the first part and ~~WILLIAM ALBERT HANSEN~~ of Montpelier, County of Bear Lake, State of Idaho the party of the second part.

WITNESSETH that the said party of the first part, for and in consideration of the sum of ONE DOLLAR, and other good and valuable considerations, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged does by those presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces or parcels of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

The Northwest Quarter of Section Seven, Township Thirteen South, Range Thirty-Four, E. B. M. in Bear Lake County, Idaho.

Fraction of Tract 40 of the original Townsite survey of the City of Montpelier, Bear Lake County, Idaho, described as follows, to-wit: Beginning at a point 407 feet South of the Northeast corner of the Southeast quarter of Section 4 of Township 13 South of Range 44, East of the Boise Meridian, and running thence East 70 feet; thence North 100 feet; thence West 70 feet; thence South 100 feet to the Place of Beginning.

This deed given to correct description, hence no revenue stamps.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever and the said party of the first part, and her heirs and assigns warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and her heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Ethel E. Johnson
Formerly Ethel E. Hansen

Margaret Bell

STATE OF UTAH)
COUNTY OF WEBER) ss:

On this 10th day of September, in the year 1947, before me the undersigned, a Notary Public in and for said County and State, personally appeared ETHEL E. JOHNSON, formerly ETHEL E. HANSEN, and formerly wife of Grantee, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

My Commission Expires Mar. 20, 1950.

Margaret Bell
Notary Public for Utah
Residence Ogden, Utah.

Recorded at the request of Edward A. Hansen; 4:00 P.M.; Sept. 29, 1947; Book 42, Page 64.

By Mary Bell Deputy
Fee: \$1.00

John E. Smith, Recorder.

42/64

WARRANTY DEED RECORD No. 43

-53-

THIS DEED MADE the 6th day of November in the year of our Lord, one thousand nine hundred and forty-seven between Wood A. Hansen and Lena Hansen, husband and wife, of Montpelier, State of Idaho, parties of the first part, and Farlay P. Kunz, of Montpelier, State of Idaho, parties of the second part, and Farlay P. Kunz, of Montpelier, State of Idaho, parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of EIGHT THOUSAND AND NO/100 DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Northeast Quarter (NE $\frac{1}{4}$), Section Seven (7), Township Thirteen (13) South, Range Forty-four (44) East of the Boise Meridian in Bear Lake County, Idaho, containing 160 acres, more or less.

Conveying with the above described land any and all water rights and irrigating ditches belonging or in anywise appertaining thereto.

\$8.80 Cancelled Documentary Stamps affixed.

43/53

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part 1.23 of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and said part 1.23 of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said part 1.23 of the first part, and their heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1.23 of the first part has hereunto set their hands and seal 5 the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Elwood A. Hansen (SEAL)

Ione Hansen (SEAL)

STATE OF IDAHO, }
COUNTY OF BEAR LAKE } ss.

UNITED STATES OF AMERICA

On this 6 day of November in the year of our Lord one thousand nine hundred and forty-seven before Levi Aland Notary Public within and for said County and State personally appeared Elwood A. Hansen and Ione Hansen, his wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this certificate above written.

(SEAL)

My Commission Expires
December 15, 1949.

Levi Aland
Notary Public for Idaho.
Montpelier, Idaho

Recorded at request of John B. Hoge
at 1:30 o'clock P.M., this 3 day of December, A. D. 1947.

Fee, \$ 1.00

Sam V. Tunks
County Recorder.

Levi Aland Deputy

GRANTY DEED RECORD No. 44

295

THIS DEED WITNESSETH, Made the 30th day of September, in the year of our Lord, one thousand nine hundred and Fifty Two, between Parley P. Kunz and Hilda S. Kunz, his wife, of Bern, County of Bear Lake, State of Idaho, and Richard I. Galloway and Fern Galloway, his wife, of Bern, County of Bear Lake, State of Idaho, part 1 of the first part, and part 1 of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Eight Thousand and no/100 - - - - - DOLLARS lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Northeast Quarter of Section Seven (7), Township Thirteen (13) South of Range Forty-four (44) East of the Boise Meridian. EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND: Beginning at a point 1830 feet more or less South of the Northwest corner of Section Eight (8), Township Thirteen (13) South, Range 44 East of the Boise Meridian in Idaho; running thence North 70° 25' East 85 feet; thence South 134 feet; thence South 80° 35' West 700 feet; thence North 70° 25' East 648 feet, more or less, to place of beginning and containing 1.07 acres of land more or less.

\$8.80 Cancelled Documentary Stamps affixed.

44/295

Together with all and singular the tenements, hereditaments, and appurtenances thereto in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, claim and demand, that shall hereafter come to the said parties of the first part, or either of them, or to their heirs, assigns, executors, administrators, or assigns, as well in laws as in equity of the said parties of the first part, of and unto the said parties of the second part and parcel to and with the appurtenances.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Harley F. Kunz (SEAL)

Hilda C. Kunz (SEAL)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE

UNITED STATES OF AMERICA

On this 1 day of October in the year of our Lord one thousand nine hundred and Fifty Two before Me Levi Aland a Notary Public within and for said County and State personally appeared Harley F. Kunz and Hilda C. Kunz, his wife personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL)

My Commission Expires
December 15, 1953

Levi Aland
Notary Public Montpelier, Idaho

Recorded at request of John H. Hore, A.D. 1952.
at 11:15 o'clock A.M., this 3 day of Oct.

Fees, \$1.50

Sam V. Banks
County Recorder

Deputy.

90117



WARRANTY DEED

For Value Received

RICHARD IRVIN GALLOWAY and FERN K. GALLOWAY, husband and wife.

the grantors , do hereby grant, bargain, sell and convey unto

DOYR CORNELISON

the grantee , the following described premises, in Bear Lake County Idaho. to wit:

The Northeast quarter of Section 7, Township 13 South, Range 44 East of the Boise Meridian: EXCEPT, Beginning at a point 1830 feet, more or less, South of the Northwest corner of Section 5, Township 13 South, Range 44 East of the Boise Meridian; thence North 70°25' East 85 feet; thence South 134 feet; thence South 80°35' West 700 feet; thence North 70°25' East 648 feet, more or less, to the place of beginning. Containing 160 acres, more or less.

Together with all water and mineral rights belonging to said Grantor (i.e. $\frac{1}{2}$ interest in all mineral, oil and ~~water rights~~ which pertain to the property described herein).

Purchaser assumes an amount of EIGHT THOUSAND AND NO/100 DOLLARS (\$8,000.00) of a present existing mortgage with Utah Mortgage Loan Corporation, recorded in the County of Bear Lake under Instrument Number 76855 in Book 26 of Mortgages at page 309 recorded May 14, 1959.

Purchaser assumes an amount of THIRTEEN THOUSAND THREE HUNDRED AND NO/100 DOLLARS (\$13,300.00) of the present and existing mortgage with the United States of America, Farmers Home Administration recorded Under Instrument Number 78111 in Book 26 of Mortgages at page 560 and recorded February 2, 1960 and Instrument Number 85989 in Book 32 of Mortgages at page 237, recorded January 14, 1965.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee and his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises, that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 15 November 1966

Richard Irvin Galloway

STATE OF IDAHO, COUNTY OF BEAR LAKE
On this 15 day of November 1966
before me, a notary public in and for said State, personally appeared

Richard Irvin Galloway and Fern K. Galloway, husband and wife.

known to me, the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same for the purposes and consideration therein expressed.

BEAR LAKE
Notary Public
Filed & Registered by Co.

-5-
6th
7
XXXXXX XXXXX

November
XXXXXXXXXX
RECORDED

Residing at
Comm. Expires

INSTRUMENT NO.

WARRANTY DEED

For Value Received

DOYR CORNELISON and RYTA CORNELISON, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
WALTER A. HUNZEKER and MILDRED HUNZEKER, husband and wife
RICHARD W. HUNZEKER and MARIE HUNZEKER, husband and wife
the grantees, the following described premises, in Bear Lake County Idaho, to wit:

The Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, EXCEPT: Beginning at a point 1830 feet, more or less, South of the Northwest Corner of Section 8, Township 13 South, Range 44 East, Boise Meridian; thence North 70°25' East 85 feet; thence South 134 feet; thence South 80°35' West 700 feet; thence North 70°25' East 648 feet, more or less, to the place of beginning.

SUBJECT to easements for roads, ditches and transmission lines as the same now exists.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 28, 1970

STATE OF IDAHO, COUNTY OF BEAR LAKE
On this 30th day of September 19 70,
before me, a notary public in and for said State, personally
appeared

Doyr Cornelison and Ryta Cornelison,
husband and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Notary Public

Residing at Bern, Idaho
Comm. Expires November 10, 1971

STATE OF IDAHO, COUNTY OF Bear Lake
hereby certify that this instrument was filed for record at
the request of Southeast Title & Realty Co.
at 35 minutes past 3 o'clock P.M.,
this 16th day of July
1973, in my office, and duly recorded in XXXX Microfilm
XXXXXXX Records of said County.

Amos B. Hulme
Ex-Officio Recorder

Deputy

Fees \$ 1.00
Mail to:

INSTRUMENT No 10081

113216

Recorded at County of Douglas, A. D. Griffin September 23, 1977

at 3:55 P.M. Re. Paid \$11.00

by *James Barker* Dep. Book Page Ref. Microfilm

Mailed by notes to Address

QUIT-CLAIM DEED

INDEXED

MERRILL G. MERRILL and FUNICE P. MERRILL, husband and wife

of Salt Lake City, County of Salt Lake, State of Utah hereby
QUIT CLAIM to

DOUGLAS A. GRIFFIN and MARGARET R. GRIFFIN, husband and wife

of Newton, Utah, grantors
Ten dollars and other valuable consideration for the sum of
DOLLARS

the following described tract of land in Bear Lake County,
State of Utah IDAHO:

All of the Northeast Quarter of Section 7, Township 13 South Range 44 East, Boise Meridian, except: Beginning at a point 1430 feet, more or less, South of the Northwest Corner of Section 8, Township 13 South, Range 44 East, Boise Meridian: thence North 70°25' East 85 feet; thence South 80°35' West 700 feet; thence North 70°25' East 649 feet, more or less, to the place of beginning, also EXCEPTING everything South of Highway #89 in said Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, in Idaho.

WITNESS the hand of said grantors, this 21st day of
September, A. D. one thousand nine hundred and seventy-seven

Signed in the presence of

William G. Merrill
Funice P. Merrill

STATE OF UTAH, } ss.
County of Cache

On the 21st day of September, A. D. one thousand nine hundred and seventy-seven personally appeared before me

William G. Merrill and Funice P. Merrill, husband and wife

the signers of the foregoing instrument, who duly acknowledge to me that they executed the same.

Notary Public

My commission expires November 12, 1978 Address: Logan, UT

113216

CORPORATION WARRANTY DEED

THIS INDENTURE, made this _____ day of May, _____
in the year of our Lord one thousand nine hundred and eighty two _____ between
WALTER HUNZEKER & SONS, INC.

a corporation duly organized and existing under the laws of the state of Idaho, and having its principal office in Montpelier, County of Bear Lake, in the State of Idaho, party of the first part, and

MILDRED HUNZEKER LONGHURST TRUSTEE
of Montpelier, County of Bear Lake
State of Idaho, part Y of the second part.

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of its Board of Directors at a meeting duly and regularly called, for and in consideration of the sum of
 Ten Dollars and other valuable consideration DOLLARS.

lawful money of the United States of America, to it in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto said part Y of the second part and to his heirs and assigns forever all those certain lot S, piece S or parcel S of land lying and being in the County of Bear Lake State of Idaho, and more particularly described as follows, to-wit:

Attached Exhibit "A" made a part hereof by reference.

128166

WILLIAM

BEAR LAKE RECORD
JOAN P. EBURN

'02 MAY 10 PM 1 37

Jo Wansley \$6.00

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereto in anywise or in any manner appertaining, and the rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part

To HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances and privileges thereunto incident unto the said party

and assigns forever, and the said party of the first part do hereby
 warrant and assigns against the said party of the first part, and to
 his heirs and assigns forever defend

I, WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its corporate name hereunto subscribed, and its corporate seal hereunto affixed by its president and secretary in pursuance of its resolution the day and year first above written.

WALTER HUNZIKER 6-27-97

~~CONFIDENTIAL~~
RICHARD W. HINZEL

STATE OF IDAHO,

COUNTY OF Blaine Lake } ss.

On this ninth day of May, in the year 1932,
before me, Donald S. Nelson, a Notary Public in and for said

State, personally appeared Richard E. Hengeman ~~Richard E. Hengeman~~
Donald S. Nelson and

known to me to be the President
and the Secretary of the corporation that executed the foregoing instruments and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.



Donald S. Nelson
Notary Public for Blaine Lake
Residing at Montpelier Idaho

No. _____
Corporation Warranty Deed

Dated _____, 19____

STATE OF IDAHO,

County of _____

I hereby certify that this instrument was
filed for record at the request of _____

at _____ minutes past _____

o'clock. M. W. _____ day

of _____ A. D. 19____

at my office and duly recorded in book _____

of Deeds at page _____

Ex-Officio Recorder.

By _____ Deputy.

Fee, \$ _____

PRINTED & BOUND, MONTPELIER, IDAHO

EXHIBIT "A"

That part of the Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian in Idaho lying South of U.S. Highway 89, EXCEPT the following two parcels:

#1: Commencing 507.3 feet West of the Southeast corner of the Northeast Quarter of Section 7, Township 13 South, Range 44 East of the Boise Meridian, and running thence North 662 feet, more or less, to the South boundary line of State Highway 89; thence South $69^{\circ}08'$ West 397.58 feet along said Highway; thence South 520.37 feet, more or less; thence East 371.5 feet to the Point of Beginning.

#2: Commencing 878.8 feet West of the Southeast Corner of the Northeast Quarter of Section 7, Township 13 South, Range 44 East of Boise Meridian, and running thence North 520.37 feet, more or less, to the South boundary line of State Highway 89; thence South $69^{\circ}08'$ West 93.11 feet along said Highway; thence South 487.2 feet; thence East 87 feet to the Point of Beginning.

Commencing at the Northwest Corner of the Southwest Quarter of Section 8, Township 13 South, Range 44 East, Boise Meridian, in Idaho, and running thence East 40.00 chains (to the center of Section); thence South 23.08 chains; thence West 60.00 chains; thence North 3.08 chains; thence East 20.00 chains; thence North 20.00 chains to point of beginning.

EXCEPTING, Commencing at a point 384 feet East of Quarter Corner of Section 7 and 8 in Township 13 South, Range 44 East, Boise Meridian, in Idaho, and running thence East along quarter section line 2256 feet to center of said Section 8; thence South $6^{\circ}45'$ West 590 feet to Oregon Short Line Railway's right-of-way; thence South $77^{\circ}32'$ West along said right-of-way to the North bank of Bear River; thence along the meanderings of said North bank of Bear River in a Northwest direction to the place of beginning.

EXCEPTING AND RESERVING to the Oregon Short Line Railroad Company, or the Union Pacific Railroad Company, title to any and all coal, oil, and other minerals within or underlying certain lands quitclaimed to the Grantors herein, the perpetual and exclusive right to enter upon the said lands, and the perpetual right to remove the subjacent support from said surface of said lands, all of which lands are described of record in the records of Bear Lake County, Idaho, as appears in Book 39 of Deeds, at page 273.

2. 1/2 1/2 1/2

WARRANTY DEED

For Value Received TEN DOLLARS AND OTHER CONSIDERATIONS

MILDRED HUNZEKER LONGHURST aka MILDRED C. HUNZEKER, TRUSTEE

the grantor, do hereby grant, bargain, sell and convey unto

DOUGLAS A. GRIFFIN and MARGARET R. GRIFFIN, husband and wife

of North Center Street, Newton, Utah 84327

the grantee, the following described premises, in Bear Lake County Idaho, to wit:

The Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, EXCEPT Beginning at a point 1830 feet, more or less, South of the Northwest Corner of Section 8, Township 13 South, Range 44 East, Boise Meridian, thence North 70°25' East 85 feet; thence South 134 feet; thence South 80°35' West 700 feet; thence North 70°25' East 648 feet, more or less, to the place of beginning.

ALSO EXCEPT: Everything South of Highway #89 in said Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, in Idaho.

88 SEP 1 PM 1 18
DEPUTY
Joan P. Ebern
FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EBARN

146940

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: December 12, 1983

Mildred Hunzeker Longhurst
MILDRED HUNZEKER LONGHURST aka
Mildred C Hunzeker
MILDRED C. HUNZEKER, TRUSTEE

Utah

STATE OF IDAHO, COUNTY OF

On this 20th day of December 83
before me, a notary public in and for said State, personally
appeared MILDRED HUNZEKER

LONGHURST AKA
MILDRED C. HUNZEKER

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Residing at Millville
Comm. Expires My Commission Expires March 8, 1987

Notary Public
Utah

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT NO

Send this Notice to:
Douglas A. Griffin
66 North Center
Newton, UT 84327

CORPORATION WARRANTY DEED

THIS INDENTURE, made this 18th day of August
in the year of our Lord one thousand nine hundred and seventy-two. between

WALTER A. HUNZEKER & SONS, INC.

a corporation duly organized and existing under the laws of the state of Idaho, and having
its principal office in Montpelier, County of Bear Lake
in the State of Idaho, party of the first part, and DOUGLAS A. GRIFFIN & MARGARET R. GRIFFIN,
hw; WILLIAM G. MERRILL & EUNICE P. MERRILL, hw; GARY L. MERRILL & MARGO D. MERRILL, hw, dba
D.B. & G., a Newton & Salt Lake Partnership.
of State of Utah, part ies of the second part. County of

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by resolution of
its Board of Directors at a meeting duly and regularly called, for and in consideration of the sum of - - - - -

- - - - - TEN AND OTHER VALUABLE CONSIDERATION- - - - - DOLLARS,
lawful money of the United States of America, to it in hand paid by the said part ies of the second part, the
receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto said
part ies of the second part and to their heirs and assigns forever all those certain
lot, piece or parcel s of land lying and being in the County of Bear Lake, State
of Idaho, and more particularly described as follows, to-wit:

The Northeast Quarter of Section 7, Township 13 South, Range 44
East, Boise Meridian, EXCEPT: Beginning at a point 1830 feet,
more or less, South of the Northwest Corner of Section 8, Township
13 South, Range 44 East, Boise Meridian; thence North 70°25' East
85 feet; thence South 134 feet; thence South 80°35' West 700 feet;
thence North 70°25' East 648 feet, more or less, to the place of
beginning.

ALSO EXCEPT: Everything South of Highway #89 in said Northeast
Quarter of Section 7, Township 13 South, Range 44 East, Boise
Meridian, in Idaho.

Together with all water rights belonging or appertaining to said land.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or
in anywise appertaining, and the rents, issues and profits thereof, and all estate, right, title and interest in and to
the said property, as well in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together
with the appurtenances and privileges thereunto incident unto the said part ies of the second part and to
their heirs and assigns forever, and the said party of the first part and its successors, the
said premises in the quiet and peaceable possession of the said part ies of the second part,
their heirs and assigns against the said party of the first part, and its successors, and against all
and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by
these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be executed and its
corporate name hereunto subscribed, and its corporate seal hereunto affixed by its president and secretary, in pur-
suance to said resolution the day and year first above written.

(SEAL)

Walter A. Hunzeker & Sons
a Corporation

By Walter A. Hunzeker
President

Attest:

Thomas Ziemer
Secretary

Signed, sealed and delivered in the presence of:

146954

STATE OF IDAHO,

ss.

COUNTY OF Bear Lake

On this eighteenth day of August
before me, Richard I. Galloway

, in the year 1972,
a Notary Public in and for said

State, personally appeared WALTER A. HUNZEKER

and

MARIE HUNZEKER

known to me to be the

President

and the Secretary of the corporation that executed the foregoing instruments and
acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.



[Signature]

Notary Public for State of Idaho

Residing at Bern, Idaho

Commission Expires: November 10, 1973

No.
Corporation Warranty Deed

TO

Dated..... 19.....

STATE OF IDAHO, }
County of..... } ss.

I hereby certify that this instrument was
filed for record at the request of

at..... minutes past.....

o'clock..... M., this..... day

of..... A. D. 19.....

at my office and duly recorded in book.....

of Deeds at page.....

Ex-Officio Recorder.

By..... Deputy.

Fee, \$.....
PERMAN & SONS, POCAHONTO, IDAHO

146954

BEAR LAKE COUNTY RECORDER
SEP 9 1973

SEP 9 9 AM 1973

FEE

DEPUTY

106157

THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD SEE COM. 111111

Recorded at Request of Western Realty and Dev. Co.

3:15 P.M. Fee Paid \$1.00

September 17, 1961

by Jessie L. Barber

Dep. ~~BOOK~~

~~XXXX~~

~~XXXX~~ Microfilmed

Mail tax notice to

Address

QUIT-CLAIM DEED

Gary J. Merrill and Margo J. Merrill, his wife,
of Salt Lake City, County of Salt Lake,

granted to
, State of Utah, hereby

QUIT-CLAIM to Douglas A. Griffin and William G. Merrill

of Salt Lake City and Cache County
and other valuable consideration

for the sum of
DOLLARS

the following described tract of land in Bear Lake
State of ~~BOOK~~ IDAHO

County

The Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, EXCEPT: Beginning at a point 1830 feet, more or less, South of the Northwest Corner of Section 8, Township 13 South, Range 44 East Boise Meridian, thence North 70° 25' East 85 feet, thence South 134 feet, thence South 80° 35' West 700 feet, thence North 70° 25' East 648 feet, more or less, to the place of beginning.

ALSO EXCEPT: Everything South of Highway 89 in said Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian.

WITNESS the hand of said grantors, this 13th
day of September, A. D. one thousand nine hundred and sixty one

Signed in the presence of

day of

and seventy-five.

Gary L. Merrill
Margo D. Merrill

STATE OF UTAH

COUNTY OF Salt Lake

ss.

On the 13th day of ~~August~~ September, A.D. 1975
personally appeared before me Gary L. Merrill and Margo D. Merrill, his wife

the signers of the within instrument, who duly acknowledged to me that they execute the
ss.

[Signature]

Notary Public

10/13/77

Salt Lake City

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That for value received

the, Grantor **RICHARD W. HUNZEKER**

hereby Remise, Release and forever Quit claim unto

MILDRED HUNZEKER LONGHURST, as Trustee
246 West 4th North; Logan, Utah 84321

Gantee the following

described premises, in Bear Lake County, Idaho, to wit:

SEE EXHIBIT "A"

1989 MAY 16 AM 11 01
 Deputy Notary Public
 FEE

BEAR LAKE COUNTY RECORDER
 JOAN P. EBORN

148416

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee heirs and assigns forever.

Dated: 10 May 1989

_____(SEAL) Richard W. Hunzeker _____(SEAL)
 _____(SEAL) _____(SEAL)

STATE OF IDAHO, COUNTY OF Bear Lake

On this 10 day of May, 1989,
 before me, a notary public in and for said State, personally
 appeared

RICHARD W. HUNZEKER

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to
 me that he executed the same.

Notary Public
 Idaho

Residing at
 Comm. Expires

94

EXHIBIT "A"

An undivided 4/8ths of all mineral, oil and gas rights in and to the following described property:

That part of the Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian in Idaho lying South of U.S. Highway 89,

EXCEPT the following three parcels:

1. Commencing 507.3 feet West of the Southeast Corner of the Northeast Quarter of Section 7, Township 13 South, Range 44 East of the Boise Meridian, and running thence North 662 feet, more or less, to the South boundary line of State Highway 89; thence South 69°08' West 397.58 feet along said Highway; thence South 520.37 feet, more or less; thence East 371.5 feet to the Point of Beginning.
2. Commencing 878.8 feet West of the Southeast Corner of the Northeast Quarter of Section 7, Township 13 South, Range 44 East of Boise Meridian, and running thence North 520.37 feet, more or less, to the South boundary line of State Highway 89; thence South 69°08' West 93.11 feet along said Highway; thence South 487.2 feet; thence East 87 feet to the Point of Beginning.
3. Commencing at the Southeast Corner of the Northeast Quarter of Section 7, Township 13 South, Range 44 East of the Boise Meridian, and running thence West 507.3 feet, to the Bear Lake Stockyards property; thence North 662 feet, more or less, to the South Boundary line of State Highway 89; thence Northeasterly along said Highway 89 to a point where Highway intersects the East line of Section 7; thence South along said Section line 810 feet, more or less, to the Place of Beginning.

ALSO: Commencing at the Northwest Corner of the Southwest Quarter of Section 8, Township 13 South, Range 44 East, Boise Meridian, in Idaho, and running thence East 40.00 chains (to the center of Section); thence South 23.08 chains; thence West 60.00 chains; thence North 3.08 chains; thence East 20.00 chains; thence North 20.00 chains to Point of Beginning.

EXCEPTING: Commencing at a point 384 feet East of Quarter Corner of Section 7 and 8 in Township 13 South, Range 44 East, Boise Meridian, in Idaho, and running thence East along Quarter Section line 2256 feet to center of said Section 8; thence South 6°45' West 590 feet to Oregon Short Line Railway's Right of Way; thence South 77°32' West along said Right of Way to the North Bank of Bear River; thence along the meanderings of said North Bank of Bear River in a Northwest direction to the Place of Beginning.

EXCEPTING AND RESERVING to the Oregon Short Line Railroad Company, or the Union Pacific Railroad Company, title to any and all coal, oil, and other minerals within or underlying certain lands quitclaimed to the Grantors herein, the perpetual and exclusive right to enter upon the said lands, and the perpetual right to remove the subjacent support from said surface of said lands, all of which lands are described of record in the records of Bear Lake County, Idaho, as appears in Book 39 of Deeds, at page 273.

to
ag

148416

and

AL)

AL)

164945

QUIT CLAIM DEED

INDEXED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

JERRY R. HUNZEKER and JOYCE HUNZEKER, husband and wife,

THE GRANTOR(S).

do hereby Remise, Release and forever Quit claim unto

DOUGLAS A. GRIFFIN and MARGARET R. GRIFFIN, husband and wife,
Of 66 NORTH CNETER, NEWTON, State of UT, 84327

THE GRANTEE(S).

the following described premises, in **BEAR LAKE** County, Idaho, to wit:

Township 13 South, Range 44 East of the Boise Meridian.

Section 7: NE ¼.

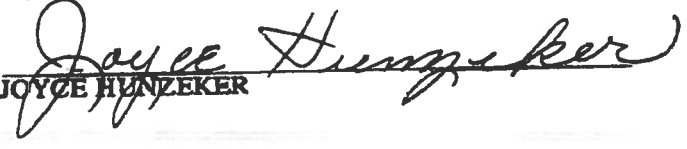
EXCEPT: Beginning at a point 1830 feet, more or less, South of the Northwest Corner of Section 8, Township 13 South, Range 44 East, Boise Meridian; thence North 70°25' East 85 feet; thence South 134 feet; thence South 80°35' West 700 feet; thence North 70°25' East 648 feet, more or less, to the place of beginning.

ALSO EXCEPT: Everything South of Highway 89 in said Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, in Idaho.

TOGETHER WITH any oil, gas and other mineral rights appertaining thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED THIS 13 DAY OF AUGUST, 1996.

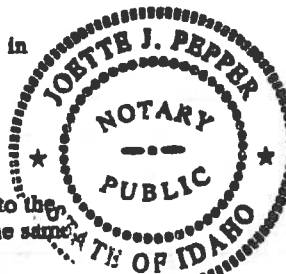

JERRY R. HUNZEKER
JOYCE HUNZEKER

STATE OF IDAHO, COUNTY OF CARIBOU

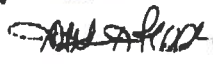
On this 13th day of August, 1996, before me a Notary Public in and for the State, personally appeared**JERRY R. HUNZEKER and JOYCE HUNZEKER**,
husband and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF I hereunto set my hand and seal the



STATE OF IDAHO	
County of Bear Lake	
Date	8-30-96
Time	1:13 PM
Deputy	Colleen K. Olson
Clerk	Joan P. Shorn
Fees	\$3.00

 My commission expires 10/2/2000

08/13/96

11:14

TX/RX NO.1201

P.002

QUIT CLAIM DEED

INDEXED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

DEVON W. HUNZEKER and INGE HUNZEKER, husband and wife,

THE GRANTOR(S),

do hereby Remise, Release and forever Quit claim unto

DOUGLAS A. GRIFFIN and MARGARET R. GRIFFIN, husband and wife,
Of 66 NORTH CENTER, NEWTON, State of UT, 84327

THE GRANTEE(S),

the following described premises, in BEAR LAKE County, Idaho, to wit:

Township 13 South, Range 44 East of the Boise Meridian.

Section 7: NE ¼.

EXCEPT: Beginning at a point 1830 feet, more or less, South of the Northwest Corner of Section 8, Township 13 South, Range 44 East, Boise Meridian; thence North 70°25' East 85 feet; thence South 134 feet; thence South 80°35' West 700 feet; thence North 70°25' East 648 feet, more or less, to the place of beginning.

ALSO EXCEPT: Everything South of Highway 89 in said Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, in Idaho.

TOGETHER WITH any oil, gas and other mineral rights appertaining thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED THIS 13 DAY OF AUGUST, 1996.

Devon W. Hunzeker
DEVON W. HUNZEKER

Inge Hunzeker
INGE HUNZEKER

STATE OF UTAH, COUNTY OF WEBER

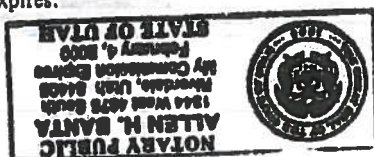
On this 21st day of August, 1996, before me a Notary Public in and for the State, personally appeared

DEVON W. HUNZEKER and INGE HUNZEKER,
husband and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at: Allen M. Santa
My Commission Expires:



96 AUG 30 PM 1 15
Colleen Kelsey
DEPUTY
PBE

BEAR LAKE COUNTY RECORDS

164946

QUIT CLAIM DEED

INDEXED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

MICHAEL F. HUNZEKER and LINDA HUNZEKER, husband and wife,

THE GRANTOR(S),

do hereby Remise, Release and forever Quit claim unto

DOUGLAS A. GRIFFIN and MARGARET R. GRIFFIN, husband and wife,
Of 66 NORTH CNETER, NEWTON, State of UT, 84327

THE GRANTEE(S),

the following described premises, in **BEAR LAKE** County, Idaho, to wit:

Township 13 South, Range 44 East of the Boise Meridian.

Section 7: NE ¼.

EXCEPT: Beginning at a point 1830 feet, more or less, South of the Northwest Corner of Section 8, Township 13 South, Range 44 East, Boise Meridian; thence North 70°25' East 85 feet; thence South 134 feet: thence South 80°35' West 700 feet; thence North 70°25' East 648 feet, more or less, to the place of beginning.

ALSO EXCEPT: Everything South of Highway 89 in said Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, in Idaho.

TOGETHER WITH any oil, gas and other mineral rights appertaining thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED THIS 13 DAY OF AUGUST, 1996.


MICHAEL F. HUNZEKER


LINDA HUNZEKER

STATE OF IDAHO, COUNTY OF Jerome

On this 16th day of August, 1996, before me a Notary Public in and for the State, personally appeared

MICHAEL F. HUNZEKER and LINDA HUNZEKER,
husband and wife

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


Notary Public

Residing at: Hazelton, ID

My Commission Expires: Jan, 20, 2000

1996 AUG 30 PM 1 15
Michael F. Hunzeker \$3.00
DEPUTY CLERK

BEAR LAKE COUNTY RECORDS

164947

QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

TRENTON HILL ENTERPRISES, a Utah Corporation,

THE GRANTOR(S),

do hereby Remise, Release and forever Quit claim unto

DOUGLAS A. GRIFFIN and MARGARET R. GRIFFIN, husband and wife,
Of 66 NORTH CENTER, NEWTON, State of UT, 84327

THE GRANTEE(S).

the following described premises, in BEAR LAKE County, Idaho, to wit:

ANY AND ALL OIL, GAS AND OTHER MINERAL RIGHTS APPERTAINING TO
THE FOLLOWING DESCRIBED PROPERTY:

Township 13 South, Range 44 East of the Boise Meridian.

Section 7: NE ¼.

EXCEPT: Beginning at a point 1830 feet, more or less, South of the Northwest Corner of Section 8, Township 13 South, Range 44 East, Boise Meridian; thence North 70°25' East 85 feet; thence South 134 feet; thence South 80°35' West 700 feet; thence North 70°25' East 648 feet, more or less, to the place of beginning.

ALSO EXCEPT: Everything South of Highway 89 in said Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, in Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED THIS 13 DAY OF AUGUST, 1996.

TRENTON HILL ENTERPRISES, a Utah Corporation

President

Kim Haws
KIM HAWS

Vice President

Douglas A. Griffin
DOUGLAS A. GRIFFIN

STATE OF UTAH, COUNTY OF Cache

On this 14 day of August, 1996, before me a Notary Public in and for the State, personally appeared

KIM HAWS and DOUGLAS A. GRIFFIN

known to me to be the President and the Secretary of the Corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

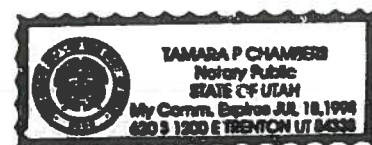
Tamara P. Chambers
Notary Public

Residing at: Trenton
My Commission Expires: July 18, 1998

96 AUG 30 PM 1 16
Colleen Kelsey, \$3.00
DEPUTY

BEAR LAKE COUNTY RECORDS
JUL 26 1996

164948



WARRANTY DEED**INDEXED**

For Value Received,

STEVE E. HORNE AND CARROL L. HORNE, HUSBAND AND WIFE.,
Of 710 WASHINGTON, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

VINCE R. ROGERS, A SINGLE MAN.,

Of 233 FERN AVE., SALT LAKE CITY, County of SALT LAKE, State of UT., 84103,

THE GRANTEE(S),

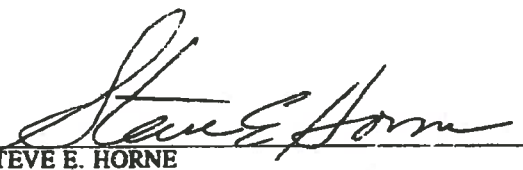
For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN

Section 7: NE¼.

EXCEPT: Beginning at a point 1830 feet, more or less, South of the Northwest Corner of Section 8, Township 13 South, Range 44 East, Boise Meridian; thence North 70°25' East 85 feet; thence South 134 feet; thence South 80°35' West 700 feet; thence North 70°25' East 648 feet, more or less, to the place of beginning.**ALSO EXCEPT:** Everything South of Highway 89 in said Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, in Idaho.**SUBJECT TO** and existing Real Estate Mortgage securing an indebtedness of \$62,000.00 plus interest, dated 14 August 1996 and recorded 30 August 1996 as Microfilm Instrument #164951, records of Bear Lake County, Idaho.**Mortgagor:** STEVE E. HORNE and CARROL L. HORNE, h/w**Mortgagee:** DOUGLAS A. GRIFFIN and MARGARET R. GRIFFIN, h/w

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. The said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

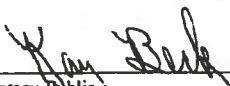
DATED THIS 13TH DAY OF MARCH, 1998.
STEVE E. HORNE
CARROL L. HORNE**STATE OF IDAHO, COUNTY OF BEAR LAKE**

On this 13th day of March, 1998, before me a Notary Public in and for the State, personally appeared

STEVE E. HORNE AND CARROL L. HORNE,
husband and wife.

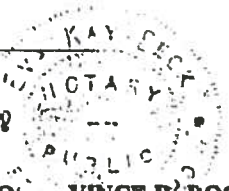
known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


Notary Public

Residing at: OVID, IDAHO

My Commission Expires: 12/01/00

98 MAR 13 PM 2 42
DEPUTY FEE
BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

169041

MAIL TAX NOTICE TO: VINCE R. ROGERS
233 FERN AVE., SALT LAKE CITY, UT 84103

WARRANTY DEED

INDEXED

For Value Received,

STEVE E. HORNE AND CARROL L. HORNE, HUSBAND AND WIFE.,
 Of 710 WASHINGTON, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

VINCE R. ROGERS, A SINGLE MAN.,
 Of 233 FERN AVE., SALT LAKE CITY, County of SALT LAKE, State of UT., 84103,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN

Section 7: NE¼.

EXCEPT: Beginning at a point 1830 feet, more or less, South of the Northwest Corner of Section 8, Township 13 South, Range 44 East, Boise Meridian; thence North 70°25' East 85 feet; thence South 134 feet; thence South 80°35' West 700 feet; thence North 70°25' East 648 feet, more or less, to the place of beginning.

ALSO EXCEPT: Everything South of Highway 89 in said Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, in Idaho.

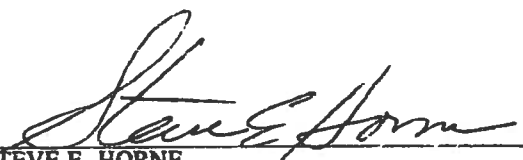
SUBJECT TO and existing Real Estate Mortgage securing an indebtedness of \$62,000.00 plus interest, dated 14 August 1996 and recorded 30 August 1996 as Microfilm Instrument #164951, records of Bear Lake County, Idaho.

Mortgagor: STEVE E. HORNE and CARROL L. HORNE, h/w

Mortgagee: DOUGLAS A. GRIFFIN and MARGARET R. GRIFFIN, h/w

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. The said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 13TH DAY OF MARCH, 1998.


 STEVE E. HORNE


 CARROL L. HORNE

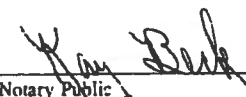
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 13th day of March, 1998, before me a Notary Public in and for the State, personally appeared

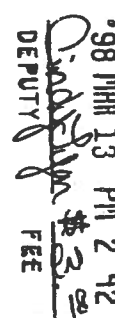
STEVE E. HORNE AND CARROL L. HORNE,
 husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


 Notary Public
 Residing at: OVID, IDAHO
 My Commission Expires: 12/01/00



198 MAR 13 PM 2 42
 Deputy Fee


BEAR LAKE COUNTY RECORDER
 JOAN P. EBORN

169041

MAIL TAX NOTICE TO: **VINCE R. ROGERS**
 233 FERN AVE., SALT LAKE CITY, UT 84103

WARRANTY DEED

INDEXED

For Value Received,

DOUGLAS A. GRIFFIN AND MARGARET R. GRIFFIN, HUSBAND AND WIFE.,
Of 66 NORTH CENTER, NEWTON, County of CACHE, State of UT., 84327,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

STEVE E. HORNE AND CARROL L. HORNE, HUSBAND AND WIFE.,
Of 23056 US HWY 89, MONTPELIER, County of BEAR LAKE, State of ID., 83254.

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 13 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN:

Section 7: NE ¼.

EXCEPT: Beginning at a point 1830 feet, more or less, South of the Northwest Corner of Section 8, Township 13 South, Range 44 East, Boise Meridian; thence North 70°25' East 85 feet; thence South 134 feet; thence South 80°35' West 700 feet; thence North 70°25' East 648 feet, more or less, to the place of beginning.

ALSO EXCEPT: Everything South of Highway 89 in said Northeast Quarter of Section 7, Township 13 South, Range 44 East, Boise Meridian, in Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 14 DAY OF AUGUST, 1996.

Douglas A. Griffin
DOUGLAS A. GRIFFIN

Margaret R. Griffin
MARGARET R. GRIFFIN

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 14th day of August, 1996, before me a Notary Public in and for the State, personally appeared

DOUGLAS A. GRIFFIN

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Kay Beck
Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/97

96 AUG 30 PM 1 18
Colony & Son P.C.
DEPUTY
FEE

BEAR LAKE COUNTY RECORDS

164950

MAIL TAX NOTICE TO: STEVE E. HORNE AND CARROL L. HORNE
23056 US HWY 89, MONTPELIER, ID 83254

164950

STATE OF UTAH, COUNTY OF CACHE

On this 15th day of August, 1996, before me a Notary Public in
and for the State, personally appeared

MARGARET R. GRIFFIN

known to me to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Cynthia N. Johnson
Notary Public
Residing at: Lewiston, Idaho
My Commission Expires: 3-4-98

