

Transfer No. 19458

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Ward & Sons Co., Inc. Phone 208-335-2263
Post Office address P.O. Box 51, Arbon, Idaho 83212

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To add an additional point of diversion,
being the well pertaining to Water Right No. A29-07931A with point of
diversion: NW NW SW, S. 36, T. 11 S., R. 33 E.B.M.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| <u>A29-07291</u> | <u>10/22/1975</u> | <u>4.53 cfs/</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u> </u> | <u> </u> | <u>1142.8 AF</u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: Same as License 29-07291

	NE ¼	NW ¼	SW ¼	SE ¼	Totals
1. Acreage	1.00	1.00	1.00	1.00	4.00
2. Acres	1.00	1.00	1.00	1.00	4.00
3. Acres	1.00	1.00	1.00	1.00	4.00
4. Acres	1.00	1.00	1.00	1.00	4.00
5. Acres	1.00	1.00	1.00	1.00	4.00
6. Acres	1.00	1.00	1.00	1.00	4.00
7. Acres	1.00	1.00	1.00	1.00	4.00
8. Acres	1.00	1.00	1.00	1.00	4.00
9. Acres	1.00	1.00	1.00	1.00	4.00
10. Acres	1.00	1.00	1.00	1.00	4.00
11. Acres	1.00	1.00	1.00	1.00	4.00
12. Acres	1.00	1.00	1.00	1.00	4.00
13. Acres	1.00	1.00	1.00	1.00	4.00
14. Acres	1.00	1.00	1.00	1.00	4.00
15. Acres	1.00	1.00	1.00	1.00	4.00
16. Acres	1.00	1.00	1.00	1.00	4.00
17. Acres	1.00	1.00	1.00	1.00	4.00
18. Acres	1.00	1.00	1.00	1.00	4.00
19. Acres	1.00	1.00	1.00	1.00	4.00
20. Acres	1.00	1.00	1.00	1.00	4.00
21. Acres	1.00	1.00	1.00	1.00	4.00
22. Acres	1.00	1.00	1.00	1.00	4.00
23. Acres	1.00	1.00	1.00	1.00	4.00
24. Acres	1.00	1.00	1.00	1.00	4.00
25. Acres	1.00	1.00	1.00	1.00	4.00
26. Acres	1.00	1.00	1.00	1.00	4.00
27. Acres	1.00	1.00	1.00	1.00	4.00
28. Acres	1.00	1.00	1.00	1.00	4.00
29. Acres	1.00	1.00	1.00	1.00	4.00
30. Acres	1.00	1.00	1.00	1.00	4.00
31. Acres	1.00	1.00	1.00	1.00	4.00
32. Acres	1.00	1.00	1.00	1.00	4.00
33. Acres	1.00	1.00	1.00	1.00	4.00
34. Acres	1.00	1.00	1.00	1.00	4.00
35. Acres	1.00	1.00	1.00	1.00	4.00
36. Acres	1.00	1.00	1.00	1.00	4.00
37. Acres	1.00	1.00	1.00	1.00	4.00
38. Acres	1.00	1.00	1.00	1.00	4.00
39. Acres	1.00	1.00	1.00	1.00	4.00
40. Acres	1.00	1.00	1.00	1.00	4.00
41. Acres	1.00	1.00	1.00	1.00	4.00
42. Acres	1.00	1.00	1.00	1.00	4.00
43. Acres	1.00	1.00	1.00	1.00	4.00
44. Acres	1.00	1.00	1.00	1.00	4.00
45. Acres	1.00	1.00	1.00	1.00	4.00
46. Acres	1.00	1.00	1.00	1.00	4.00
47. Acres	1.00	1.00	1.00	1.00	4.00
48. Acres	1.00	1.00	1.00	1.00	4.00
49. Acres	1.00	1.00	1.00	1.00	4.00
50. Acres	1.00	1.00	1.00	1.00	4.00
51. Acres	1.00	1.00	1.00	1.00	4.00
52. Acres	1.00	1.00	1.00	1.00	4.00
53. Acres	1.00	1.00	1.00	1.00	4.00
54. Acres	1.00	1.00	1.00	1.00	4.00
55. Acres	1.00	1.00	1.00	1.00	4.00
56. Acres	1.00	1.00	1.00	1.00	4.00
57. Acres	1.00	1.00	1.00	1.00	4.00
58. Acres	1.00	1.00	1.00	1.00	4.00
59. Acres	1.00	1.00	1.00	1.00	4.00
60. Acres	1.00	1.00	1.00	1.00	4.00
61. Acres					

PLACE OF USE:

IRRIGATION Within POWER County

T11S	R33E	S34		NESE	37.0	T11S	R33E	S34		NWSE	2.4
T11S	R33E	S34		SWSE	34.0	T11S	R33E	S34		SESE	35.0
T11S	R33E	S35		NESW	38.0	T11S	R33E	S35		NWSW	33.0
T11S	R33E	S35		SWSW	33.0	T11S	R33E	S35		SESW	37.0
T11S	R33E	S35		NWSE	4.1	T11S	R33E	S35		SWSE	3.8
T12S	R33E	S03	Lot 1	NENE	34.0	T12S	R33E	S03	Lot 2	NWNE	35.0

326.3 ACRES TOTAL

[illegible]

Total acres 326.5

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 29-7291

Priority Date: 10/22/1975
Origin: Water Right
Basis: License
Status: Active

GROUND WATER

Beneficial Use	From To	Diversion Rate	Volume	Subuse Code
IRRIGATION	3/15 11/15	4.53 CFS	1,142.8 AFA	
Total Diversion		4.53 CFS	1,142.8 AFA	

Source and Point(s) of Diversion:

Source	Twp	Range	Section	1/4 of 1/4 of 1/4	Lot	County
GROUND WATER	11S	33E	35	NWSW		POWER

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S 33E 34													38.0		33.0	35.0	106.0
11S 33E 35									37.0	35.0	35.0	39.0		2.0	2.5		150.5
12S 33E 3	35.0	35.0															70.0

Total Acres: 326.5

Conditions/Remarks:

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? NO

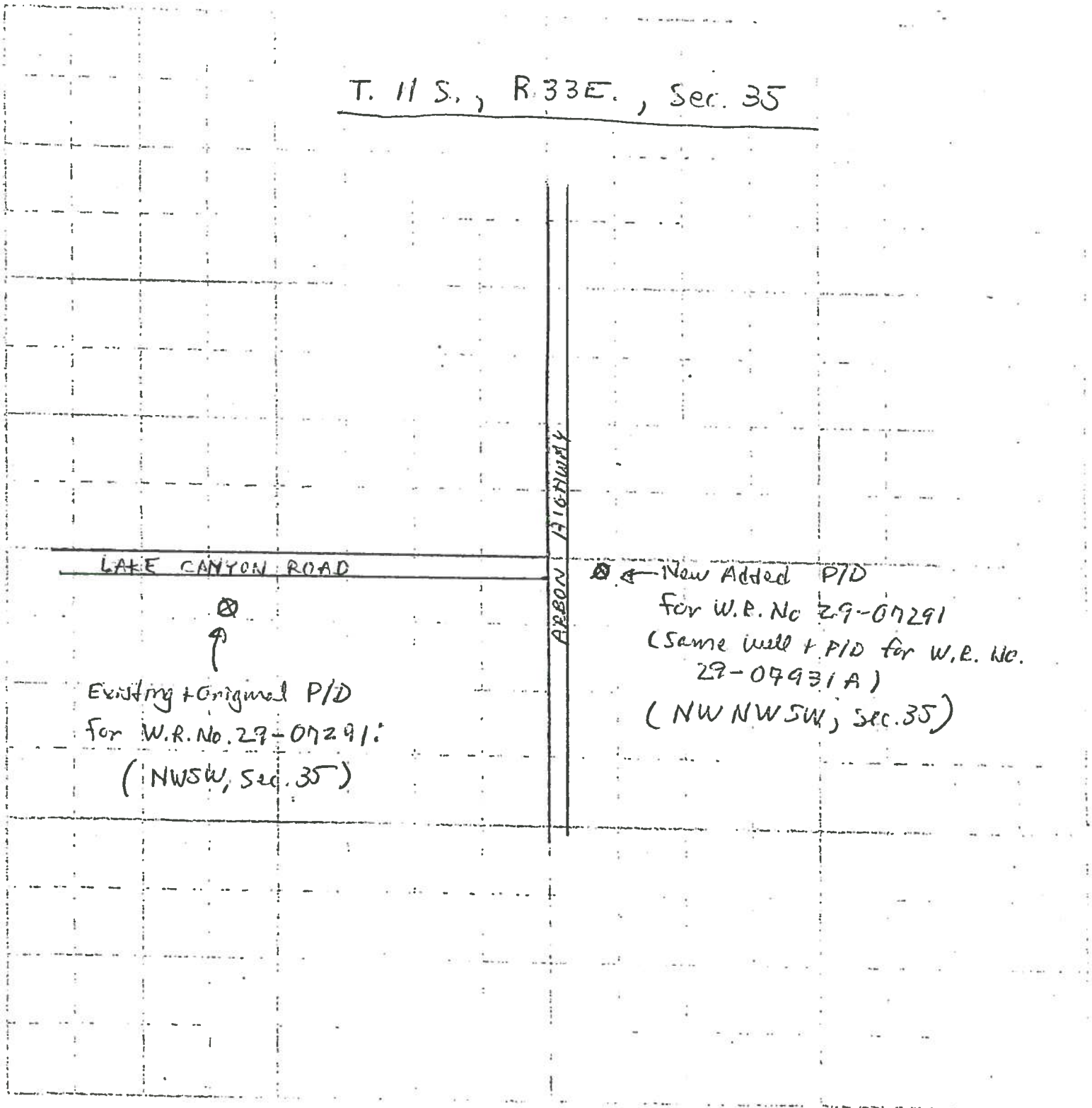
Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer N.A.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T. 11 S., R. 33 E., Sec. 35



PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

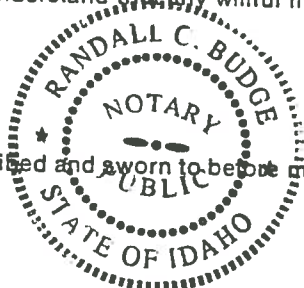
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



Wanda E. Ward
2nd day of October, 2001.
(Signature of Applicant)

Randall C. Budge
(Notary Public)

My commission expires 10/11/2006

FOR DEPARTMENT USE ONLY

Transfer contains 4 pages and 1 attachments

Received by _____ Date _____

Prelim. check by _____ Fee 330

Receipted by AW #EO21157 Date _____

Published in Power Co. Press

Pub. dates Oct 17 & 24 2001

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____

Copy of transfer sent to lien holder _____