

BOISE RIVER RENTAL POOL LEASE AGREEMENT
FOR 20 12

RECEIVED

NOV 21 2012

WATER RESOURCES
WESTERN REGION

The Committee of Water District No. 63 being authorized pursuant to Idaho Code Section 42-1765 to lease stored water which has been provided to the Boise River Rental Pool by water users who own reservoir space and have excess supplies for the current year, does agree to sell McGrew Ranch LLC (entity), 5 A.F. of water requested for stockwater (use). This agreement is subject to the adopted Rules and Regulations of the Boise River Rental Pool and execution of same by the party herein named.

Upon receipt of \$ 70.00 and the information requested below, the Boise River Watermaster will release to you from storage, at the rate you specify 5 A.F. of stored water between 1/01 and 12/31 of 20 12.

Description of point of diversion:

Located in SW 1/4 SE 1/4, Sec. 21, T. 1N, R. 10E, Boise M

Other: NE SW S 34 IN 10E 13M

On Source: stockwater ponds

Pump H.P. _____ Lift _____

Headgate _____ (canal name if appropriate)

Description of place of use:

Legal Description: same as above

Total number of acres irrigated _____

Dated this _____ day of _____ 20 _____.

John McGrew, manager
(name)

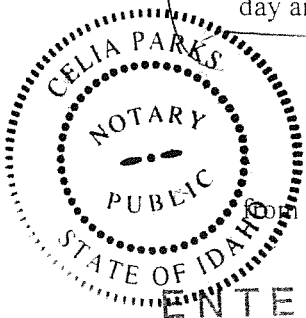
15600 E Hot Creek Road
(address)

Glenns Ferry, Idaho 83623

State of Idaho _____
County of Ada

On this 6 day of Nov 2012, before me the undersigned Notary Public in and for said county and state, personally appeared John McGrew, known to me to be the person whose name is subscribed to within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal, the day and year in this certificate first written.



ENTERED

NOV 30 2012

STATE OF IDAHO
WATER DISTRICT #63

Celia Parks my commission expires 5/5/10
Notary Public in and for Idaho
Residing at: Ada, Idaho

I have accepted the request of McGrew Ranch LLC to purchase water from the Boise River Rental Pool this 8 day of Nov 2012

Ryan Bann
Watermaster, Water District No. 63
Agent for the Committee of Water