

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
AUG 06 2012
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-2228	Yes ☒ (Split into 35-14289 & 35-14290)		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Randy A Walker
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Terry Reed
Name of each new owner as listed on the conveyance document
Julie Reed
New owner continued ☐ Name connector ☒ and ☐ or ☐ and/or
134 South 1900 West
Mailing address
Pingree ID 83262
City State ZIP
208-684-3654 spudfarmer@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 5, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Terry Reed Title, if applicable _____ Date August 2, 2012
Signature of new owner/claimant
- Signature: Julie Reed Title, if applicable _____ Date August 2, 2012
Signature of new owner/claimant

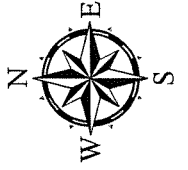
For IDWR Office Use Only:

Received by [Signature] Date 8/6/2012 Receipt No. E037881 Receipt Amt. \$400.-
Approved by [Signature] Processed by [Signature] Date 11/21/2012 \$25.- for this app.

SUPPORT DATA
IN FILE # 35-2228

Randy Walker's Navigation

35-2228



Legend

-  ESPA
-  GCDB Township/Range
-  GCDB Section
-  GCDB Quarter-Quarter
-  Counties



RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 638919

BINGHAM COUNTY, IDAHO

2012-06-05 02:27:04 PM No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE - BLACKFO

SARA J. STAUB

Fee: \$13.00

Ex-Officio Recorder Deputy CRobinson

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **414490-B (Id)**

Date: **June 05, 2012**

For Value Received, **Parcel 1: Randy A. Walker and Vauna Walker, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Terry Reed and Julie Reed, husband and wife**, hereinafter called the Grantee, whose current address is **134 South 1900 West, Pingree, ID 83262**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Parcel 1:

Township 3 South, Range 32 E.B.M., Bingham County, Idaho

Section 17: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$,

EXCEPT: Commencing at the Northeast corner of said Section, thence S. 00°03'00" E.

2,658.92 feet along the section line to the E $\frac{1}{4}$ corner of said Section 17 and the point of beginning;

thence S. 00°03'00" E. 833.86 feet along said section line;

thence N. 34°19'02" W. 1,008.29 feet to a point on the North line of the SE $\frac{1}{4}$ of said Section 17;

thence N. 89°53'26" E. 450.72 feet;

thence N. 00°03'00" W. 130.00 feet;

thence N. 89°53'41" E. 117.00 feet;

thence S. 00°03'00" E. 130.00 feet to the point of beginning.

Together with an easement for ingress and egress across the North 50 feet of the following described property:

A portion of Section 17, Township 3 South, Range 32 E.B.M., Bingham County, Idaho:

Commencing at the Northeast corner of said Section, thence S. 00°03'00" E. 2,658.92 feet along the section line to the E $\frac{1}{4}$ corner of said Section 17 and the point of beginning;

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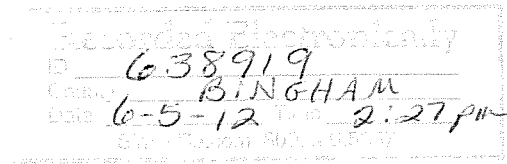
thence S. 00°03'00" E. 130.00 feet to the point of beginning.

Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221



Space Above This Line for Recorder's Use Only

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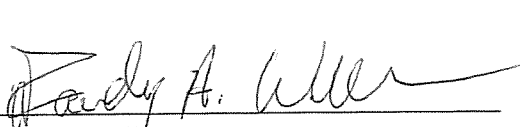
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Date: 06/05/2012

Warranty Deed
- continued

File No.: 414490-B (ld)

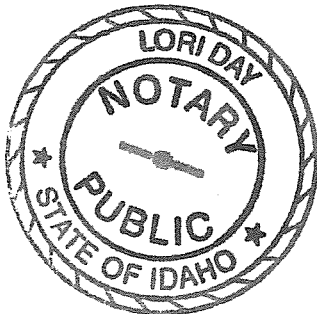
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

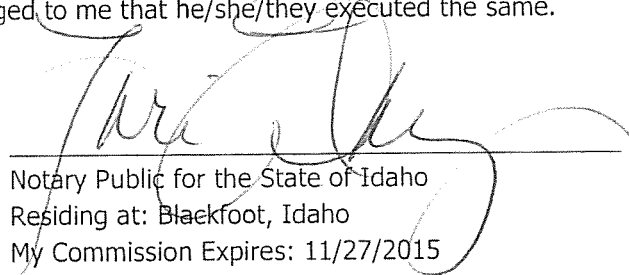
By: 
Randy A Walker

By: 
Vauna Walker

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **5th day of June, 2012**, before me, a Notary Public in and for said State, personally appeared **Randy A. Walker and Vauna Walker**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 11/27/2015