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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdent. No. 96-9509

IDWR / NORTH

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Asa Bowman Phone 208-659-2203
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address: PO Box 492, Athol, ID City _____
 State _____ Zip 83801 Email: alpinefirepro@gmail.com
2. Source of water supply unnamed stream which is a tributary of Cocolalla Crk
3. Location of point(s) of diversion: groundwater / sinks

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
55N	03W	35	1		SE	NE	Bonner	groundwater	Hand Dug
55N	03W	35	1		SE	NE	Bonner	unnamed stream	
55N	03W	35	1		NE	NE	Bonner	unnamed stream	
55N	03W	35	1		SE	NE	Bonner	groundwater	Hand Dug

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount 0.02 for stock purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount 0.03 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.09 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. Hand Dug Well
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
 For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 48" inches; proposed depth of well is 12' / 9' feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____;
 Well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____
- d. Domestic; show number of households one
- e. Other; describe fully. 2 to 4 mixed head stock

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	03W	35				D													
"	"	"				5													
"	"	"				1													1

Total number of acres to be irrigated: 1

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

10. a. Who owns the property at the point of diversion? Paul + Trudy Barnhart
b. Who owns the land to be irrigated or place of use? Asa Bowman
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Easement provided by Paul + Trudy Barnhart
points of Diversion from streams will be gravity fed to use

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Asa Bowman
Signature of Applicant
Asa Bowman
Print Name (and title, if applicable)

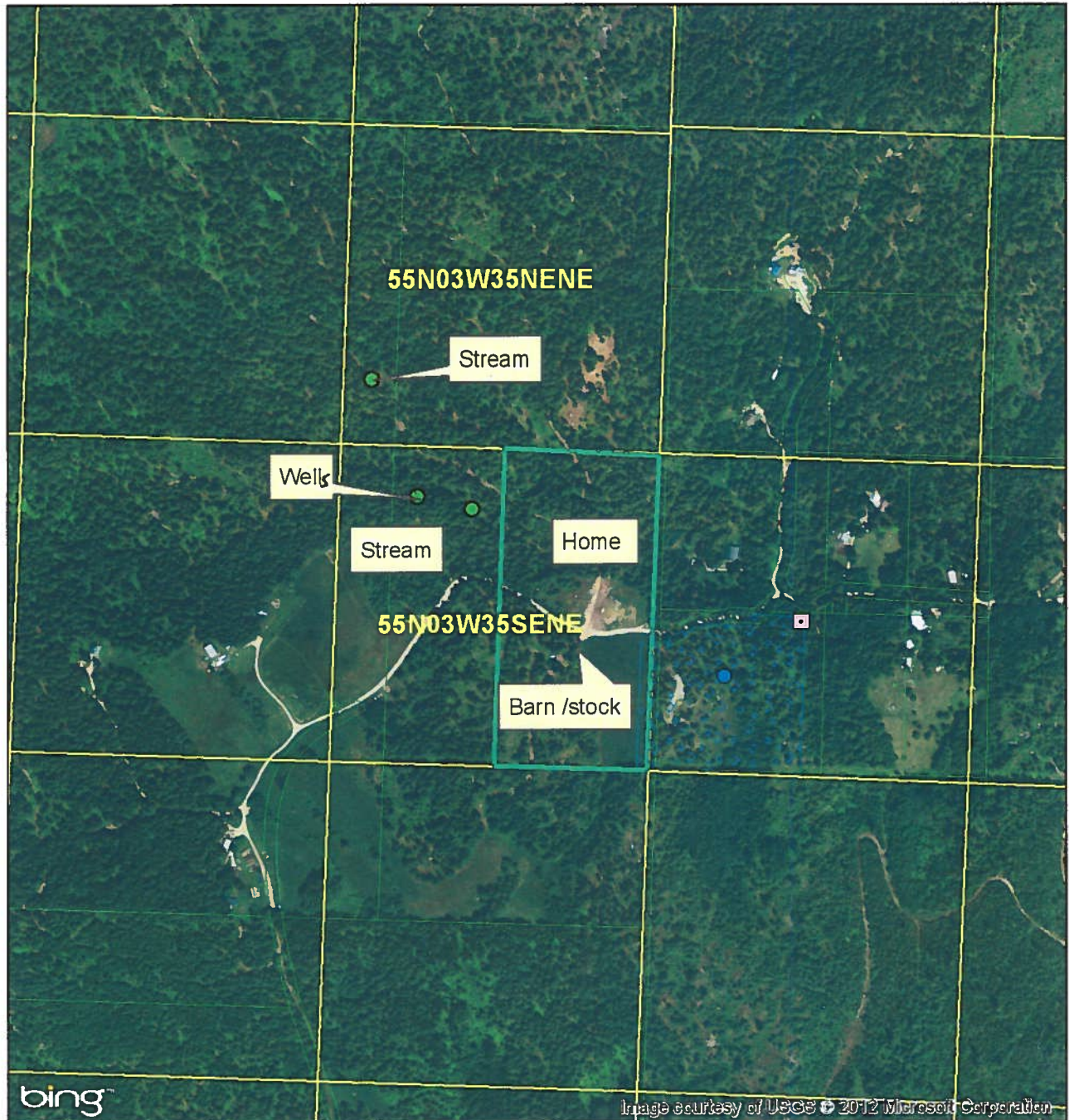
Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by db Date 11/28/12 Time _____ Preliminary check by _____
Fee \$ 100.00 Received by db Receipt No. N029582 Date 11/28/12

APPLICATION



Legend

1 inch = 655 feet

-  Water Right POD
-  Application POD
-  Application POU
-  Taxlots



BONNER COUNTY, SANDPOINT, IDAHO
11-28-2012 01:09:36 No. of Pages: 1
Recorded for : ASA BOWMAN
MARIE SCOTT Fee: 10.00
Ex-Officio Recorder Deputy _____
Index to: MISC

Notary Public for the State of Idaho
Residing at: Athol
Commission Expires: May 2, 2017