



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 30, 2012

Randy Lancaster
2061 N 8th St
Montpelier ID 83254

RE: Notice of Change in Water Right Ownership
Water Rights: 11-4025 & 11-4026

Dear Sir/Madam:

On May 29, 2012, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that you needed to provide additional evidence of ownership, specifically a chain of deeds tracing from the owner currently listed on the water rights to you and also a copy of your recorded deed (the deed submitted with your application was not signed or recorded with the county). On June 11, 2012, we sent a letter requesting the additional information. The additional information was to be provided within 30 days.

IDWR has never received a response to the request for additional information. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change. We are therefore returning your original ownership change and have initiated a refund of your filing fee (\$50.00). The refund from the state of Idaho will arrive at the address listed above within a couple of weeks.

Please feel free to re-file your ownership change any time in the future when you have collected the requested documentation of ownership. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the ownership change.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SUPPORT DATA

IN FILE # 11-4025

RECEIVED

MAY 29 2012

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-4025	Yes ☐		Yes ☐		Yes ☐
11-4026	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

John Stephens

Name of current water right holder/claimant

RECEIVED

3. New Owner(s)/Claimant(s):

Randy Lancaster

Name of each new owner as listed on the conveyance document

JUN 04 2012

Department of Water Resources
Eastern Region

New owner continued

Name connector

☐ and ☐ or ☐ and/or

2061 N. 8th St.

Mailing address

Montpelier,

City

ID

State

83254

ZIP

307-887-9100

Telephone

littlegreysacademy@silverstar.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5-28-2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature:

[Signature]

Signature of new owner/claimant

Title, if applicable

5-2-12

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

SRJ

Date

5/29/2012

Receipt No.

C095423

Receipt Amt.

\$50

Approved by

Returned

Processed by

Date

Form 42-248/42-1409(6) Rev. 07/10

11/30/2012

Refund Requested



Idaho Department of Water Resources

Water Right
11-4026
(IRRIGATION)

● Point of Diversion

Place of Use

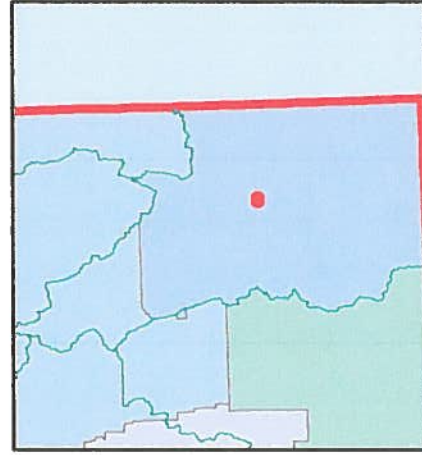
State Outline

Townships

PLS Sections

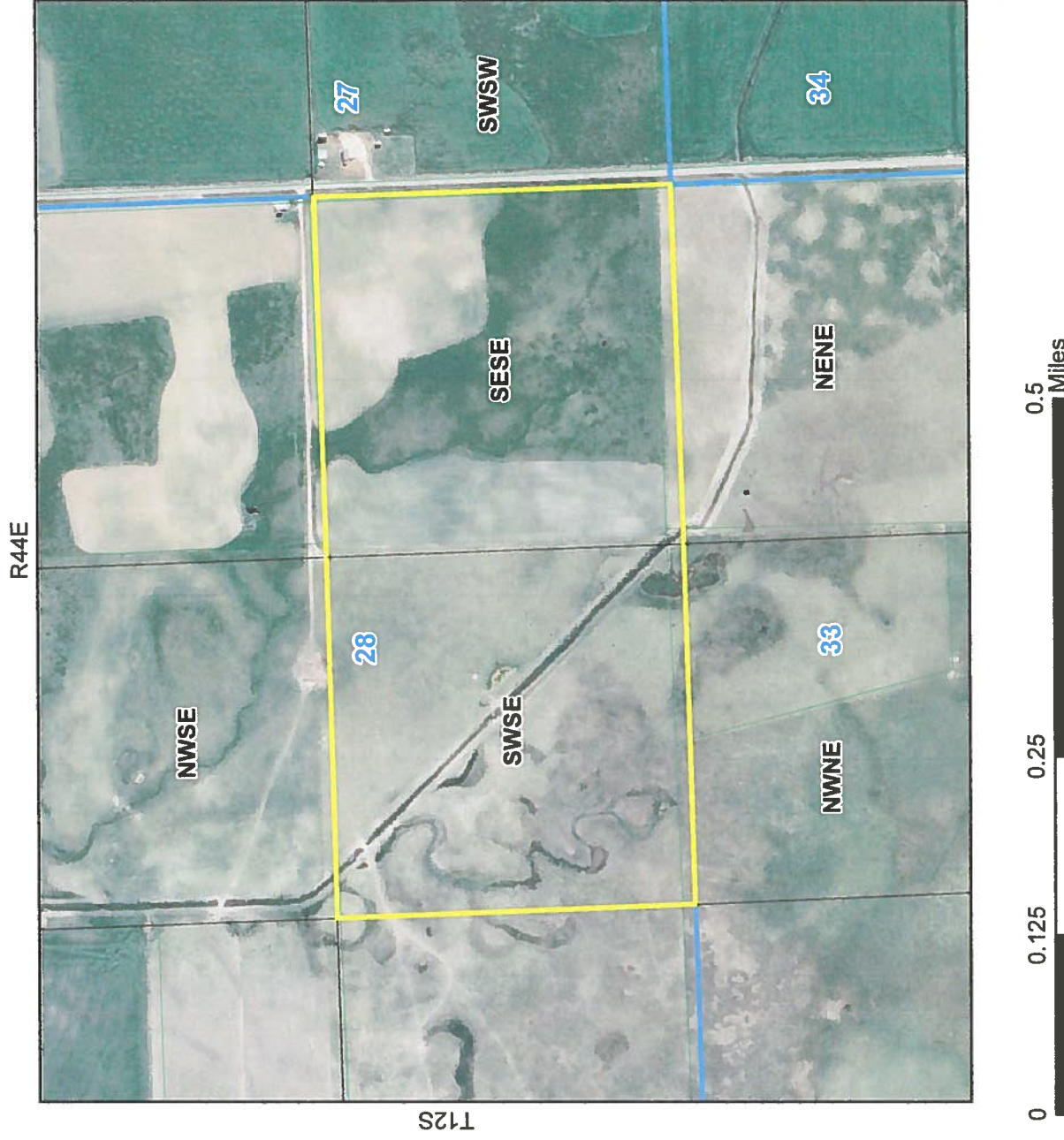
Quarter Quarters

Taxlots



Bear Lake County
IDWR Basin 11

Prepared by Skaggs, Pam
On May 16, 2012
2009 Aerial Photography



Owner: John Stephens

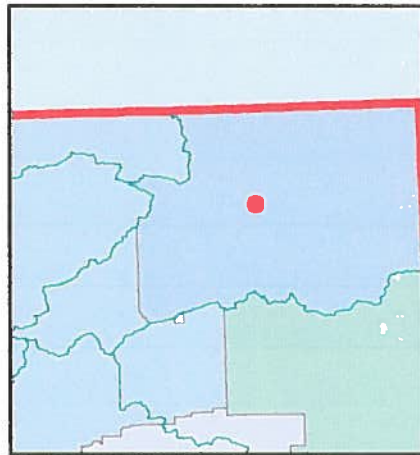
NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.



Idaho Department of Water Resources

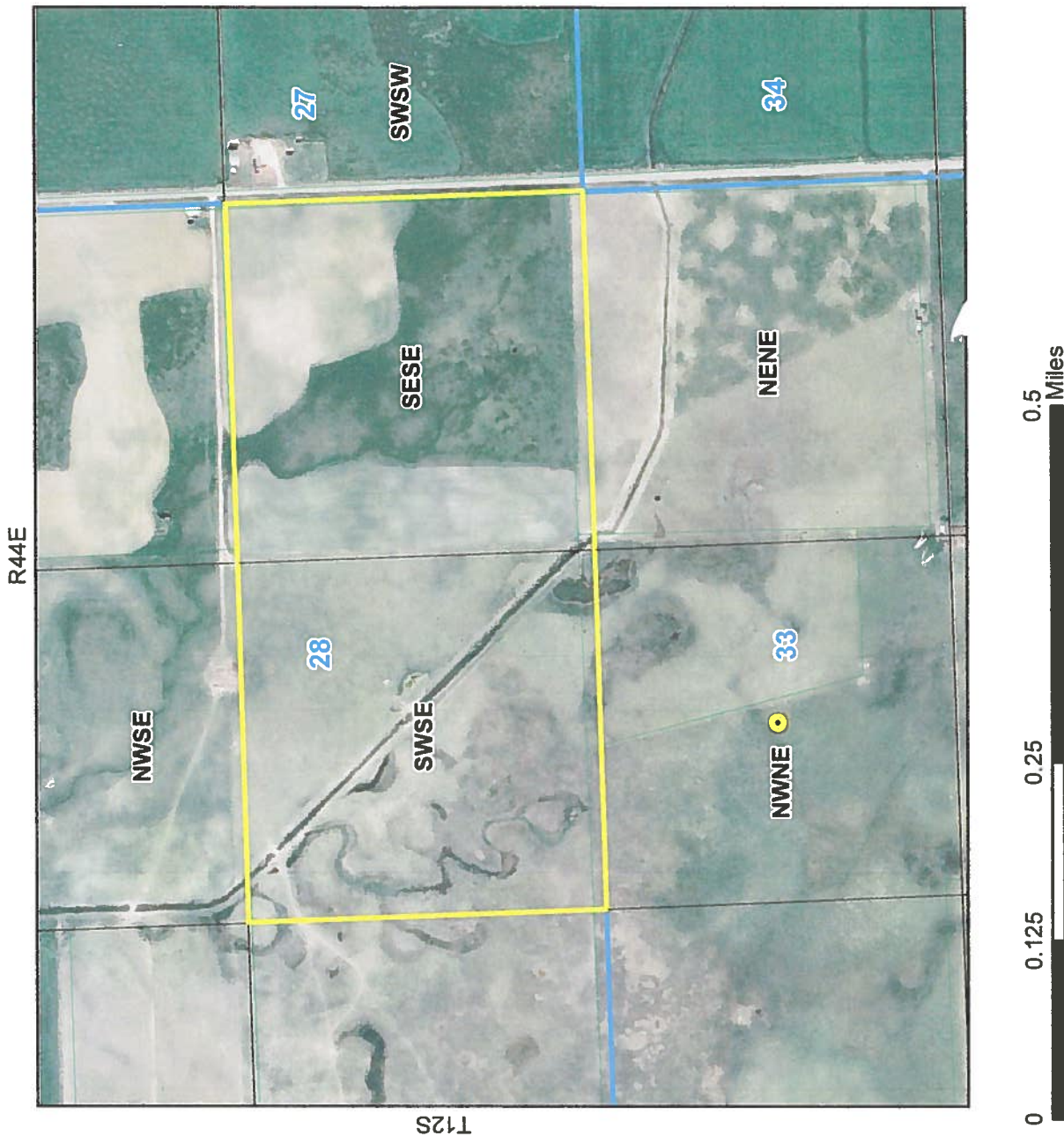
Water Right
11-4025
(IRRIGATION)

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots



Bear Lake County
IDWR Basin 11

Prepared by Skaggs, Pam
On May 16, 2012
2009 Aerial Photography



Owner: John Stephens
NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

NTBL-54264
Randy Lancaster
7273 Bittercreek 14,
Afton, Wyoming 83110

WARRANTY DEED

Gregory J. Sheehan and Charlene W. Sheehan , husband and wife

Grantor(s)

of Layton County of Davis , State of Utah

hereby **CONVEY AND WARRANT** to

Randy Lancaster

Grantee(s)

of Afton County of Lincoln , State of Wyoming

For the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
the following described tract of land in Bear Lake County, State of ID:
**TOWNSHIP 12 SOUTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR LAKE
COUNTY, IDAHO.**

Section 28: S $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

**Section 33: Commencing at the Northeast Corner of the Northwest Quarter of the
Northeast Quarter of Section 33, and running thence South 61 rods and 3 feet; thence West
34.8 rods; thence North 12° 20' West 63 rods and 3 feet, more or less, to the Section line;
thence East along said Section line 42.4 rods to the place of beginning.**

Subject to the following described Deed for Right of Way:

**Commencing at a point in the Southeast Corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 12
South, Range 44 East, Boise Meridian, Idaho said point is West of the Westerly right-of-way
of Old Highway 30 and running thence west on an existing roadway along the South line of
the NE $\frac{1}{4}$ SE $\frac{1}{4}$ 1320 feet, more or less, to the West line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 30 feet;
thence East 1320 feet, more or less, to the Westerly right-of-way of Old Highway 30; Thence
South 30 feet to the Point of Beginning.**

**Subject to a Mortgage as follows: Gregory Sheehan, Mortgagor; Douglas L. Mayfield, as
Sole/Successor Trustee of the Mayfield Family Trust Created August 27, 1991, Mortgagee;
Amount: \$ 219,500.00; Dated September 25, 2009; Recorded September 29, 2009; as
Instrument No. 205719, records of Bear Lake County, Idaho.**

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the
owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant
and defend the same from all lawful claims whatsoever

Subject to easements, declarations of covenants and restrictions, rights of way of record, and
taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this May 28, 2010.

Gregory J. Sheehan

Charlene W. Sheehan

State of _____)
County of _____)

On May 28, 2010, personally appeared before me Gregory J. Sheehan and Charlene W.
Sheehan the signer(s) of the within instrument, who duly acknowledged to me that they
executed the same.

Notary Public