

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 13 2012

Department of Water Resources  
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No.                        | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|----------------------------------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 13-752 <sup>13-7668</sup> <sub>13-7669</sub> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 13-753 <sup>13-7670</sup> <sub>13-7671</sub> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                                              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                                              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                                              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: William Bassett (George H. Bowleys and Joyce H. Bowles)  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Robert L. Boman  
Name of each new owner as listed on the conveyance document  
Diane M. Boman

New owner continued Name connector ☒ and ☐ or ☐ and/or  
SAC Kuwait PZ Pouch, P. O. Box 5095

Mailing address  
Bellaire TX 77402  
City State ZIP  
(208) 945-0982 robidahofarmer@gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
  - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 21, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

7. Signature: [Signature] 8/21/12  
Signature of new owner/claimant Title, if applicable Date  
Signature: [Signature] 8/21/12  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 9/13/2012 Receipt No. E038150  
Approved by [Signature] Processed by [Signature] Date 11/28/2012 Receipt Amt. \$150.-  
\$50.-



United States Department of Agriculture  
Farm Service Agency

**Caribou County**

1:5,761

Michael Tingey

Farm: 2157

Tract: 96

T11S R41E Sec 20

March 15, 2011

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area.  
Refer to your original determination (CPA-026 and attached maps) for exact wetland  
boundaries and determinations, or contact NRCS.



Instrument # 190125  
CARIBOU COUNTY, IDAHO  
08-22-2012 13:16:08 No. of Pages: 3  
Recorded for: ALLIANCE TITLE - POCA TELLO OFFICE  
VEDA MASCARENAS Fee: \$16.00  
Ex-Officio Recorder Deputy *(Signature)*  
Index to: DEED

## WARRANTY DEED

ATEC Order No.:152261

### FOR VALUE RECEIVED

**Joyce H. Bowles , an unmarried person**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Robert L. Boman and Diane M. Boman**

whose current address is

Sac Kuwait PZ Pouch  
~~5055 Hwy 36~~ PO Box 5095  
~~Ovid, ID 83254~~ Bellaire, TX 77402

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

**Township 11 South, Range 41 East, Boise Meridian, Caribou County, Idaho;  
Section 20: Northeast ¼ of the Southwest ¼ and the Northwest ¼ of the Southeast ¼  
and BEGINNING at a point 20 rods East of the Northwest corner of the Southwest  
¼ of the Northeast ¼, and running;  
Thence East 60 rods;  
Thence South 80 rods;  
Thence West 127 rods;  
Thence Northeasterly 104 rods, more or less, to the POINT OF BEGINNING;**

**Also:**

**BEGINNING at a point 60 feet West of the Northeast corner of the Northwest ¼ of  
the Southwest ¼, and running;  
Thence East 60 feet;  
Thence South 709.5 feet;  
Thence West 208.5 feet;  
Thence Northeasterly 742.5 feet, more or less, to the POINT OF BEGINNING.**

**Except therefrom the following 2 described tracts:**

- 1) BEGINNING at the Northwest corner of the Northeast ¼ of the Southwest ¼ and  
running  
Thence East 33 rods;  
Thence South 2 rods;  
Thence West 33 rods;  
Thence North 2 rods, to the POINT OF BEGINNING**
- 2) BEGINNING at a point on the West 1/16th line, which is 30 feet South of the  
Northwest corner of the Northeast ¼ of the Southwest ¼, and running;  
Thence East 264 feet;  
Thence South 99 feet;  
Thence West 291.2 feet;  
Thence in a Northeasterly direction 101.1 feet, more or less, to a point 6.3 feet, West  
of the POINT OF BEGINNING;  
Thence East 6.3 feet, to the POINT OF BEGINNING.**

**Also Except Therefrom:**

**Township 11 South, Range 41 East, Boise Meridian, Caribou County, Idaho:**

**Section 20:**

**A parcel of land located in the Northeast ¼ of the Southwest ¼ of said Section 20,  
the same being a portion of the lands described in the Warranty Deed Instrument**

No. 77742 as recorded upon the official records of Caribou County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 20, the same being South  $89^{\circ}22'24''$  East 1325.22 feet from the West  $\frac{1}{4}$  corner of said Section 20:

Thence South  $89^{\circ}22'24''$  East along the latitudinal centerline of said Section, for a distance of 544.50 feet to a  $\frac{5}{8}$ " rebar with cap tagged, "GVS, PLS 9169" set at each angle point, the TRUE POINT OF BEGINNING.

Thence continuing South  $89^{\circ}22'24''$  East for a distance of 51.36 feet to a point on a fence line coursing Northeasterly and Southwesterly;

Thence South  $10^{\circ}30'23''$  West along said fence line for a distance of 391.25 feet;

Thence North  $78^{\circ}35'44''$  West for a distance of 550.40 feet to a point on the Southeasterly right of way line of Lago-Liberty Road;

Thence North  $10^{\circ}11'40''$  East along said right of way line parallel with and 30 feet perpendicular distance from the centerline of said road for a distance of 155.69 feet;

Thence South  $89^{\circ}22'24''$  East for a distance of 164.52 feet to a point on a fence line;

Thence South  $81^{\circ}16'14''$  East along said fence line for a distance of 108.27 feet;

Thence North  $10^{\circ}15'19''$  East along said fence line for a distance of 112.85 feet;

Thence South  $89^{\circ}22'24''$  East parallel with and 33 feet perpendicular distant from the North boundary line of said Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ , for a distance of 240.16 feet;

Thence North  $00^{\circ}20'40''$  East for a distance of 33.00 feet, to the POINT OF BEGINNING.

Also Except Therefrom:

A parcel of land located in the Northeast quarter of the Southwest quarter of Section 20, Township 11 South, Range 41 East, Boise Meridian, the same being a portion of the lands described in Warranty deed instrument No. 77742 as recorded upon the official records of Caribou County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of the Northeast quarter of the Southwest quarter of Section 20, Township 11 South, Range 41 East, Boise Meridian, the same being South  $89^{\circ}22'24''$  East 1325.22 feet from the West quarter corner of said Section 20, Thence South  $00^{\circ}20'40''$  West for a distance of 30.00 feet along the West boundary line of the Northeast Quarter of the Southwest Quarter of said section to a point on the North boundary line of the lands described in Quitclaim deed

instrument No. 175622 as recorded upon the official records of Caribou County, Idaho; Thence South  $89^{\circ}22'24''$  East (East by Record) for a distance of 264.00 feet along said boundary line to the Northeast corner of said lands; Thence South  $00^{\circ}20'40''$  West (South by Record) for a distance of 3.00 feet to a point on the North boundary line of lands described in Warranty deed instrument No. 77742 as recorded upon the official records of said county, the True Point of Beginning;

Thence South  $89^{\circ}22'24''$  East for a distance of 40.34 feet to a  $\frac{5}{8}$ " rebar with cap tagged, "GVS PLS 9169" set on a fence line as depicted upon that Record of Survey recorded instrument No. 179842 upon the official records of said county;

Thence South  $10^{\circ}15'19''$  West for a distance of 112.85 feet along said fence line to a  $\frac{5}{8}$ " rebar with cap tagged, "GVS PLS 9169";

Thence North  $81^{\circ}16'14''$  West for a distance of 108.27 feet to a  $\frac{5}{8}$ " rebar with cap tagged, "GVS PLS 9169" set on the South boundary line of the lands described in said Quitclaim deed instrument No. 175622;

Thence South  $89^{\circ}22'24''$  East (West by Record) for a distance of 86.20 feet along said boundary line to the Southeast corner thereof;

Thence North  $00^{\circ}20'40''$  East (South by Record) for a distance of 96.00 feet along the East boundary line of said lands to the True Point of Beginning.

*Together with one hundred seventeen (117) shares in Lago Irrigation Company, two (2) shares in Trout Creek Water Users Assoc. and water right numbers 13-752 and 13-753.*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free

from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

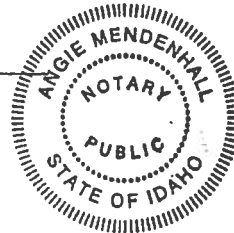
Dated: August 21, 2012

Joyce H. Bowles  
Joyce H. Bowles

State of Idaho            }  
                                      } ss  
County of Caribou        }

On this 21st day of August, 2012, before me, the undersigned, a Notary Public in and for said state, personally appeared **JOYCE H. BOWELS**, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that she executed same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Angie Mendenhall  
Notary Public for the State of Idaho  
Residing at: Graceland  
Commission Expires: 01-20-18



CLYDE G. NELSON  
Attorney at Law  
172 South Main Street  
P.O. Box 797  
Soda Springs, ID 83276  
Telephone: (208) 547-2135  
Facsimile: (208) 547-2136  
Idaho State Bar No. 1197

FILED  
CARIBOU COUNTY CLERK  
DEPUTY

2012 AUG -8 PM 12:13

Instrument # 190056

CARIBOU COUNTY

8-8-2012 12:25:18 No. of Pages: 4

Recorded for: CLYDE NELSON

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: DECREE VESTING ESTATE

Fee: 12.00

Attorney for: Petitioner

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF CARIBOU  
MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE )

OF )

GEORGE H. BOWLES, )

Deceased. )

Case No. CV-2012-213

DECREE VESTING ESTATE IN  
SURVIVING SPOUSE

UPON consideration of the Petition for Summary Administration of Estate in which Surviving Spouse is Sole Beneficiary filed by Joyce H. Bowles, on the 26<sup>th</sup> day of July 2012, the Court finds that:

1. The facts set forth in the petition are true.
2. The required notice has been given or waived.
3. The decedent, George H. Bowles, died on the 12<sup>th</sup> day of March, 2011, domiciled in Caribou County.
4. Venue is proper.
5. The decedent and Joyce H. Bowles were duly married at Idaho Falls, Idaho, on the 27<sup>th</sup> day of April, 1949, and remained married until the date of decedent's death.
6. The surviving spouse, Joyce H. Bowles, is the sole heir or devisee of the decedent.

7. The decedent died testate, leaving a will dated the 17<sup>th</sup> day of February, 2006. The will was validly executed and is the last will of the decedent.
8. The schedule of property attached to this Decree is a full and complete inventory of the property owned by the decedent and properly characterizes the property as community or separate property.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED as follows:

1. Joyce H. Bowles is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.
2. The property of the decedent described in the schedule attached to this Decree is hereby vested in and distributed to Joyce H. Bowles, free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.
3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.
4. There shall be no administration of the estate of the decedent.

DATED: This 2<sup>nd</sup> day of August, 2012.

  
\_\_\_\_\_  
DAVID KRESS  
MAGISTRATE

STATE OF IDAHO }  
COUNTY OF CARIBOU } ss.

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A FULL TRUE AND  
CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS OF RECORD OR  
ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE  
OFFICIAL SEAL OF THIS OFFICE AT BOCA SPRINGS, IDAHO, THIS 2<sup>nd</sup>  
DAY OF August, 2012

  
\_\_\_\_\_  
Yeda Mascareñas  
Clerk of the District Court  
Deputy Clerk

## **SCHEDULE OF PROPERTY**

### **COMMUNITY REAL PROPERTY**

Township 11 South, Range 41 East, Boise Meridian, Caribou County, Idaho;  
Section 20: Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  and  
BEGINNING at a point 20 rods East of the Northwest corner of the Southwest  $\frac{1}{4}$  of the  
Northeast  $\frac{1}{4}$ , and running;  
Thence East 60 rods;  
Thence South 80 rods;  
Thence West 127 rods;  
Thence Northeasterly 104 rods, more or less, to the POINT OF BEGINNING;

Also:

BEGINNING at a point 60 feet West of the Northeast corner of the Northwest  $\frac{1}{4}$  of the  
Southwest  $\frac{1}{4}$ , and running;  
Thence East 60 feet;  
Thence South 709.5 feet;  
Thence West 208.5 feet;  
Thence Northeasterly 742.5 feet, more or less, to the POINT OF BEGINNING.

Except therefrom the following 2 described tracts:

- 1) BEGINNING at the Northwest corner of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and running  
Thence East 33 rods;  
Thence South 2 rods;  
Thence West 33 rods;  
Thence North 2 rods, to the POINT OF BEGINNING
- 2) BEGINNING at a point on the West  $\frac{1}{16}$ th line, which is 30 feet South of the Northwest  
corner of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ , and running;  
Thence East 264 feet;  
Thence South 99 feet;  
Thence West 291.2 feet;  
Thence in a Northeasterly direction 101.1 feet, more or less, to a point 6.3 feet, West of the  
POINT OF BEGINNING;  
Thence East 6.3 feet, to the POINT OF BEGINNING.

Also Except Therefrom:

Township 11 South, Range 41 East, Boise Meridian, Caribou County, Idaho:

Section 20:

A parcel of land located in the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 20, the same  
being a portion of the lands described in the Warranty Deed Instrument No. 77742 as recorded  
upon the official records of Caribou County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of the Northeast ¼ of the Southwest ¼ of said Section 20, the same being South 89°22'24" East 1325.22 feet from the West ¼ corner of said Section 20:

Thence South 89°22'24" East along the latitudinal centerline of said Section, for a distance of 544.50 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169" set at each angle point, the TRUE POINT OF BEGINNING.

Thence continuing South 89°22'24" East for a distance of 51.36 feet to a point on a fence line coursing Northeasterly and Southwesterly;

Thence South 10°30'23" West along said fence line for a distance of 391.25 feet;

Thence North 78°35'44" West for a distance of 550.40 feet to a point on the Southeasterly right of way line of Lago-Liberty Road;

Thence North 10°11'40" East along said right of way line parallel with and 30 feet perpendicular distance from the centerline of said road for a distance of 155.69 feet:

Thence South 89°22'24" East for a distance of 164.52 feet to a point on a fence line;

Thence South 81°16'14" East along said fence line for a distance of 108.27 feet;

Thence North 10°15'19" East along said fence line for a distance of 112.85 feet;

Thence South 89°22'24" East parallel with and 33 feet perpendicular distant from the North boundary line of said Northeast ¼ of the Southwest ¼, for a distance of 240.16 feet;

Thence North 00°20'40" East for a distance of 33.00 feet, to the POINT OF BEGINNING.

Together with all shares in Trout Creek Culinary Water, Inc. and Lago Sprinkler Irrigation, Inc. Also, all right, title, and interest of Beneficiary in that Deed of Trust dated November 15, 2007, and recorded in the Office of the County Recorder of Caribou County, Idaho under Instrument No. 179723 securing a Promissory Note of the same date executed by Val Kay Bowles and Sandra Bowles.

ALL PERSONAL PROPERTY OF DECEASED

Including, but not limited to, furniture, appliances, bank accounts, machinery and equipment, or other assets of the deceased.

WARRANTY DEED

THIS INDENTURE, made this 30<sup>th</sup> day of August, 1973, between Clarence B. Hansen and Mary Ann Hansen, husband and wife, of Nogalas, Arizona, the parties of the first part, and George H. Bowles and Joyce H. Bowles, husband and wife, of Grace, Idaho, the parties of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One (\$1.00) Dollar, and other valuable consideration, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in Grace, County of Caribou, State of Idaho, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and, Beginning at a point 20 rods East of the Northwest corner of the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , and running thence East 60 rods; thence South 80 rods; thence West 127 rods; thence Northeasterly 104 rods, more or less, to the point of beginning; ALSO, Beginning at a point 60 feet West of the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and running thence East 60 feet; thence South 709.5 feet; thence West 208.5 feet; thence Northeasterly 742.5 feet, more or less, to the point of beginning.

EXCEPT THEREFROM the following two described tracts:

1. Beginning at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  and running thence East 33 rods; thence South 2 rods;

thence West 33 rods; thence North 2 rods; to the point of beginning.

2. Beginning at a point on the West 1/16th line, which is 30 feet South of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and running thence East 264 feet; thence South 99 feet; thence West 291.2 feet; thence in a Northeasterly direction 101.1 feet, more or less, to a point 6.3 feet, West of the point of beginning;

thence East 6.3 feet, to the point of beginning;

Section 21: S $\frac{1}{2}$ SE $\frac{1}{4}$ , and, Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and running

thence North along the East section line 283 feet, more or less, to the Southerly fence line of the Ant Canyon Road;

thence North 70°09' West along said line, 1,446 feet;

thence North 84°25' West 141 feet; thence South 75°23' West 542 feet;

thence South 80°48' West 197 feet; thence South 82°09' West 462 feet more or less, to the meridional center line of said Section 21;

thence South along said meridional center line 557 feet, more or less, to the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

thence East along the South 1/16th line, 2640 feet, more or less, to the point of beginning.

Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$ .

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to exceptions and reservations contained in patents from the United States.

Subject to burdens incident to the inclusion of the land within the boundaries of Caribou County, Idaho.

Subject to right, title and interest of R. rights by instrument recorded October Deeds, at page 603, under recorder's records of Caribou County, Idaho.

Subject to Mortgage executed by Claren Hansen, husband and wife, to the Federal secure payment of \$32,800.00 and interest under recorder's instrument No. 70758 Idaho.

Subject to UCC-1 filing covering crops, Bowles and Joyce W. Bowles, husband and wife, under recorder's instrument No. 7078 Idaho.

Subject to right, title and interest of G Bowles, husband and wife, disclosed by executed by said George H. Bowles and Land Bank of Spokane, dated March 19 1971, under recorder's instrument No. 7078 Idaho.

Together with all and singular the tenancies thereunto belonging or in anywise appurtenances, remainder and remainders, rents, interest, right, title and interest in and to the in equity, of the said parties of the first part.

To have and to hold, all and singular premises together with the appurtenances unto and to their heirs and assigns forever.

And the parties of the first part, and by these presents forever defend the possession of the parties of the second part, the parties of the first part, and their heirs and persons whomsoever, lawfully claiming by these presents forever defend.

IN WITNESS WHEREOF, the said parties set their hands and seals the day and year

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STATE OF Idaho

COUNTY OF Caribou

Subject to right, title and interest of R. W. Slemaker in mineral rights by instrument recorded October 29, 1951, in Book 13 of Deeds, at page 603, under recorder's instrument No. 29728, records of Caribou County, Idaho.

Subject to Mortgage executed by Clarence B. Hansen and Mary Ann Hansen, husband and wife, to the Federal Land Bank of Spokane, to secure payment of \$32,800.00 and interest, recorded March 16, 1971, under recorder's instrument No. 70758, records of Caribou County, Idaho.

Subject to UCC-1 filing covering crops, executed by George H. Bowles and Joyce W. Bowles, husband and wife, to Clarence B. Hansen and Mary Ann Hansen, husband and wife, filed March 15, 1971, under recorder's instrument No. 70743, records of Caribou County, Idaho.

Subject to right, title and interest of George H. Bowles and Joyce W. Bowles, husband and wife, disclosed by Subordination Agreement executed by said George H. Bowles and Joyce W. Bowles to the Federal Land Bank of Spokane, dated March 19, 1971, recorded March 22, 1971, under recorder's instrument No. 70788, records of Caribou County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

To have and to hold, all and singular the above-mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the parties of the second part, their heirs and assigns, against the parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Clarence B. Hansen  
CLARENCE B. HANSEN

Mary Ann Hansen  
MARY ANN HANSEN

On this 30<sup>th</sup> day of August, 1973, before me, a Notary Public in and for said State, personally appeared and Mary Ann Hansen, husband and wife, known to me to names are subscribed to the within instrument and acknowledge they executed the same.

IN WITNESS WHEREOF, I have hereunto set my official seal, the day and year in this certificate first

William  
Notary Public  
Residing at:  
Comm. Exp.:

STATE OF IDAHO  
County of Caribou  
I hereby certify that  
Caribou  
this 30<sup>th</sup> day of  
duly recorded in  
No. 77742  
By Delee

STATE OF Idaho )  
COUNTY OF Caribou ) ss.

On this 30<sup>th</sup> day of August, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared Clarence B. Hansen and Mary Ann Hansen, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Wallace M. Transtrum  
Notary Public  
Residing at: Wallace M. Transtrum  
Comm. Exp.: Notary Public, State of Idaho  
Soda Springs, Idaho  
Comm. Exp. 8-29-77

77742

STATE OF IDAHO } ss.  
County of Caribou }  
I hereby certify that this instrument was filed at the request of  
Caribou Title Co at 3:35 o'clock P.M.  
this 30<sup>th</sup> day of August 1973 in my office and  
duly recorded in my records of Caribou County  
No. 77742 Kenneth M. Fowler  
Ex-Officio Recorder  
By Debra Birtenshaker Fee \$ 3.00  
Deputy

RECORDED

365

WARRANTY DEED

FOR VALUE RECEIVED, Alfred P. Hansen and Katherine D. Hansen, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto Clarence B. Hansen and Mary Ann Hansen, husband and wife, the following described property in Caribou County, State of Idaho, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and, Beginning at a point 20 rods East of the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and running thence East 60 rods; thence South 80 rods; thence West 127 rods; thence Northeasterly 104 rods, more or less, to the point of beginning.

Also, Beginning at a point 60 feet West of the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and running thence East 60 feet; thence South 709.5 feet; thence West 208.5 feet; thence Northeasterly 742.5 feet, more or less, to the point of beginning.

EXCEPT THEREFROM the following three described tracts:

1. Beginning at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and running thence East 33 rods; thence South 2 rods; thence West 33 rods; thence North 2 rods, to the point of beginning.

2. Beginning at a point on the West 1/16th line, which is 30 feet South of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and running thence East 264 feet; thence South 99 feet; thence West 291.2 feet; thence in a Northeasterly direction 101.1 feet, more or less, to a point 6.3 feet West of the point of beginning;

thence East 6.3 feet to the point of beginning.  
3. Beginning at a point on the West 1/16th line, which is 132 feet South of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and running thence East 70 feet; thence South 300 feet; thence West 170 feet, more or less, to the East line of the County Road; thence Northeasterly along the East line of said Road 300 feet, more or less, to a point 30 feet West of the point of beginning;

thence East 30 feet to the point of beginning.  
Section 21: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and, Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and running thence North along the East section line 283 feet, more or less, to the Southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line, 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line of said Section 21; thence South along said meridional center line 557 feet, more or less, to the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; thence East along the South 1/16th line, 2,640 feet, more or less, to the point of beginning.

Section 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$ .



## Page 2. - WARRANTY DEED.

Together with all water and water rights thereunto appertenant, and particularly including 90 inches of water with priority of May 1, 1884, and 20 inches of water with priority of May 1, 1901.

TO HAVE AND TO HOLD the said premises, with their appertenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises, and that they are free from all encumbrances except a mortgage to the Federal Land Bank of Spokane, and that, except as to such mortgage, they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 2, 1961.

Alfred P. Hansen  
Katherine D. Hansen

STATE OF IDAHO )  
County of Caribou ) ss.

On this 3rd day of March, 1962, before me, Leonard O. Kingsford, a Notary Public in and for the State of Idaho, personally appeared Alfred P. Hansen and Katherine D. Hansen, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Leonard O. Kingsford  
NOTARY PUBLIC for Idaho, residing at  
Soda Springs, Idaho. My commission  
expires: August 14, 1965.

A47824

STATE OF IDAHO ) ss.  
County of Caribou )  
I hereby certify that this instrument was filed for record at the request of  
Caribou Title Co. at 2:35 PM on  
this 2 day of April, 1962, at my office and duly  
recorded in Book 44 at Page  
at page \_\_\_\_\_  
By \_\_\_\_\_ Deputy Fee \$1.50 ch.

A 41774

## LIFE ESTATE DEED

THIS INDENTURE made this 24<sup>th</sup> day of October, 1958, between Alfred P. Hansen, a widower, of Grace, County of Caribou, State of Idaho, party of the first part, and Clarence B. Hansen and William Philip Hansen of Grace, County of Caribou, State of Idaho, parties of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other valuable considerations to him in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, and sell, convey, and confirm unto the parties of the second part and to their heirs and assigns forever, all his right, title and interest, excepting only the life estate as hereinafter set forth, in and to all those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

The North Half of the Southeast Quarter of Section Twenty-one, Township Eleven South, Range Forty-one East of the Boise Meridian.

The South Half of the Southeast Quarter of Section Twenty-one; the North Half of the Northeast Quarter of Section Twenty-eight; all in Township Eleven South, Range Forty-one East of the Boise Meridian.

Also beginning 52½ rods East of the Northwest corner of the Southwest Quarter of Section Twenty-one- said Township and Range, thence South 80 rods, thence East 107½ rods, thence North 80 rods, thence West 107½ rods to the place of beginning.

Also, beginning at a point 20 rods East of the Northwest corner of the Southwest Quarter of the Northeast Quarter of Section Twenty- Township Eleven South, Range Forty-one East of the Boise Meridian, and thence running East 60 rods, thence South 80 rods, thence West 127 rods, thence Northeasterly 104 rods, more or less, to the place of beginning.

Beginning at a point 60 feet West of the Northeast Corner of the Northwest Quarter of the Southwest Quarter of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, and running thence East 60 feet, thence South 43 rods, thence West 12 rods 10½ feet; thence Northeasterly 45 rods, more or less, to the place of beginning.

The East Half of the Southwest Quarter, and the West Half of the Southeast Quarter of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, excepting therefrom, the following described tracts of land, to-wit:

Exception No. 1: Beginning at the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section Twenty, and running thence East 33 rods, thence South 2 rods, thence West 33 rods, thence North to the place of beginning.

Exception No. 2: Commencing at the West-Quarter Quarter corner on the latitudinal center line of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, thence South on the West Quarter Quarter line of said Section, 30 feet to the place of beginning, thence East 264 feet, thence South 99 feet, thence West 291.2 feet, thence in a Northeasterly direction 101.1 feet, more or less, to a point 6.3 feet West of the place of beginning; thence East 6.3 feet to the place of beginning.

Exception No. 3: Commencing at a point 132 feet South of the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, running thence East 70 feet, thence South 300 feet, thence West 170 feet, more or less, to the East side of the County Road, thence Northeasterly along the East side of the County Road, 300 feet, more or less, to a point 30 feet West of the point of beginning, thence East 30 feet to the point of beginning.

And also, any and all water and water rights of any nature and kind and rights in irrigation ditches and canals used in connection therewith.

together with all and singular the tenements, hereditaments, and appurtenances, thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the parties of the second part, their heirs and assigns forever.

The above and foregoing described land being subject to any and all existing right-of-ways.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, to their heirs and assigns forever, the said party of the first part reserving to himself a life estate only in and to said premises said estate to be for the life of Alfred P. Hansen, and at the termination of the life estate herein provided the possession of the premises shall be immediately delivered to the parties of the second part quietly and peaceably and by these presents will defend all claims of each and every party not claiming from the parties of the second part.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

*Alfred P. Hansen*

STATE OF IDAHO )  
COUNTY OF CARIBOU ) ss.

On this 27 day of October, 1958, before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Alfred P. Hansen, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(2-31)

*[Signature]*  
Notary Public  
Residence *[Signature]*  
Commission Expires *4-15-61*

A41774

STATE OF IDAHO )  
County of Caribou ) ss.

I hereby certify that this instrument was filed for record at the request of

*Alfred P. Hansen*  
at 5:45 minutes or less 2 o'clock  
P.M. this 24 day of October  
1958 in my office, and duly recorded  
Book 41 of

*Deputy* Notary Public  
*Colene Wheeler*  
Recorder.  
*Oliver Kelly*  
Deputy

2.00

At request of P. J. Rasmussen  
September 4, 1957 at 9:55 A.M.  
Fee: \$1.25

SL/L

P. J. Rasmussen  
P. J. Rasmussen Notary Public  
for Idaho  
Residence: Soda Springs,  
Idaho  
Commission Expires: 4-10-61

COLIN CHAMBER  
RECTOR

WARRANTY DEED

Instrument #39716

THIS INDENTURE, Made this Fourth day of August, in the year of our Lord One Thousand Nine Hundred and Fifty-seven, between ALFRED P. HANSEN, a widower, of Grace, County of Caribou, State of Idaho, the party of the first part, and CLARENCE BASSETT HANSEN and MARY ANN HILFORTH HANSEN, husband and wife, of Grace, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of TEN AND NO/100THS (\$10.00)-----DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, together with other good and valuable considerations, do by these presents, Grant, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot, piece, or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Commencing at a point 132 feet SOUTH of the NORTHWEST CORNER of the Northeast quarter of the Southwest quarter of Section Twenty, Township Eleven South, Range Forty-one East of the Boise Meridian, and running thence EAST 70 feet; thence SOUTH 300 feet; thence WEST 170 feet; more or less, to the east side of the County Road, as the same now exists; thence Northeast along the east side of the County Road 300 feet, more or less, to a point 30 feet WEST of the point of beginning; thence EAST 30 feet to the point of beginning.

Subject only to taxes for the year 1958 and subsequent years, and to Reservations contained in U. S. Patents.

(\$1.10 I. R. Stamps)

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and his heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said party of the first part has herunto set his hand and seal this day and year first above written.

Signed, Sealed and Delivered in the Presence of

D. L. Beck  
P. J. Rasmussen

Alfred P. Hansen (Seal)

STATE OF ID  
County of C

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At request  
September 4,  
Fee: \$1.50

Instrument #39

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STATE OF IDAHO )  
 ) SS.  
County of Caribou )

On this 4th day of September, in the year 1957, before me, P. J. Rasmussen, a Notary Public in and for said County and State, personally appeared ALFRED P. HANSEN, a widower, known to me to be the person whose is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

At request of Caribou Abst. Co.  
September 4, 1957 at 11:50 A.M.  
Fee: \$1.50

SEAL

P. J. Rasmussen Notary Public  
Residence and P.O. Address Soda  
Springs, Idaho  
My Commission Expires: 4-10-61

COLIN CHESTER  
NOTARY PUBLIC

*Colin Chester* 000-Subty-----

Instrument #39728

WARRANTY DEED

THIS INDENTURE, Made this Twelfth day of August, in the year of our Lord One Thousand Nine Hundred and Fifty-seven, between ELIZA ROBBINS SMITH, a widow, of Grace, County of Caribou, State of Idaho, the parties of the first part, and MILTON SMITH, of Grace, County of Caribou, State of Idaho, the party of the second part:

WITNESSETH: That the said party of the first part, for and in consideration of the sum of #ONE AND NO/100THS (\$1.00)-----DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, together with love and affection, as a gift, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever: All those certain lots, pieces of parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Lots Three and Four, the West half of the Southeast quarter, and the Southwest Quarter (comprises all of the South half) of Section Twelve; Lots One and Two and the West half of the Northeast quarter of Section Thirteen (comprises the Northeast quarter of Section 13); all in Township Eleven South, Range Thirty-nine East of the Boise Meridian; and also Lot Two of Section Eighteen, in Township Eleven South, Range Forty East of the Boise Meridian; and also

The Northeast quarter of the Northeast quarter of Section Eight; the West half of the Northwest quarter of Section Nine; and all that portion of the Southeast quarter of the Northwest quarter of Section Nine lying and being WEST of the County Road, as the same now exists; all in Township Eleven South, Range Forty East of the Boise Meridian.

Subject to Patent Reservations; rights-of-way and easements as the same now exist, whether evidenced of record or otherwise; to any mortgaged indebtedness now against said premises, the unpaid balance of which the second party agrees to assume and pay; and subject to taxes for the year 1957 and subsequent years.

Consideration Nominal - No Revenue Stamps Required.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances and privileges thereunto incident unto the said party of the second part,

and to his heirs and heirs the said premises second part his heirs and against all claim the same, shall

IN WITNESS

and seal the day and Signed, Se in the Pr

STATE OF IDAHO  
COUNTY OF CARIBOU

On this 1:  
Notary Public in an  
a widow, known to m  
and acknowledged to

IN WITNES

the day and year in  
At request of Milton  
Sept. 5th, 1957 at  
fee \$1.50

Instrument #39729

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County of Caribou, 5  
Grace, County of Car

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INSTRUMENT NO. 101001

## ADMINISTRATOR'S DEED

THIS INSTRUMENT, Made this 26th day of April, 1930, by and between C. H. Bassett, duly appointed, qualified and acting administrator of the Estate of William H. Bassett, deceased, party of the first part, and Alfred F. Hansen, of Latah County of Bannock, State of Idaho, party of the second part, witnesses:

WITNESSETH, on the 26th day of April, 1930, after due and legal notice as required by the laws of the State of Idaho, the said C. H. Bassett, Administrator of the Estate of William H. Bassett, deceased, sold the real property hereinafter described to said Alfred F. Hansen, the party of the second part hereto, subject to confirmation of the Probate Court of Bannock County, Idaho, for the sum of Five Thousand Dollars (\$5,000.00) cash, subject to a mortgage indebtedness against said real estate in the principal sum of \$7,000.00, and also subject to taxes for the year 1930 and subsequent years; and

WITNESSETH, on the 16th day of April, 1930, the Probate Court of Bannock County, State of Idaho, made and entered an order confirming said sale and directed a conveyance to be executed to the said party of the second part, a certified copy of which order of confirmation was recorded in the office of the County Recorder of Bannock County, State of Idaho, on the 14th day of April, 1930, which said order of confirmation now on file and of record in said Probate Court, with the said record thereof in the said Recorder's office, is hereby referred to and made a part of this instrument.

WITNESSETH, the said C. H. Bassett, the Administrator of the Estate of William H. Bassett, deceased, the party of the first part, pursuant to the order last aforesaid of the said Probate Court, and for and in consideration of the sum of \$5,000.00 lawful money of the United States of America to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has bargained, sold and conveyed, and by these presents does bargain, sell and convey unto the said party of the second part, his heirs and assigns forever, all the right, title, interest and estate of the said William H. Bassett, deceased, at the time of his death, and also all the right, title and interest that the said estate, by operation of law, or otherwise, may have acquired other than, or in addition to, that of the said intestate at the time of his death, in and to that certain real property situate in the County of Bannock, State of Idaho, and particularly described as follows, to-wit:

Beginning at point 20 rods east of Northwest corner of Southwest quarter of Northeast quarter of Section 20, Township 11 South, of Range 41 East of Boise Meridian, and thence running east 60 rods; thence south 30 rods; thence west 127 rods; thence northerly 104 rods more or less, to place of beginning, containing 47 acres, more or less.

Beginning at point 60 feet east of Northeast corner of Northwest quarter of Southwest quarter of Section 20, Township 11 South of Range 41 East of Boise Meridian, and running thence east 60 feet; thence South 45 rods; thence west 1. rods, 101 feet; thence North 45 rods to place of beginning, containing 2 acres, more or less.

The East half of Southwest quarter and West half of Southeast quarter of Section 20, Township 11 South of Range 41 East of Boise Meridian, except the following described tracts: Beginning at Northwest corner of Northeast quarter of Southwest quarter of said Section 20 and running thence east 33 rods; thence South 30 feet; thence West 33 rods; thence North 30 feet to place of beginning.

Also except the following described tracts:

Commencing at the West 1/16 corner on the latitudinal center line of Section 20, T. 11 S., R. 41 E., thence south on the West 1/16 line of said Section 20, 30 feet to the place of beginning; thence East 364 feet; thence south 99 feet; thence West 291.5 feet; thence in a Northerly direction 101.1 feet to a point 6.3 feet West of the place of beginning; thence East 6.3 feet to the place of beginning.

Together with a water right for the above described property.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to a mortgage in the sum of \$7,000.00, which the party of the second part hereby assumes and agrees to pay, and also subject to all taxes for the year 1930 and subsequent years.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part, the administrator as aforesaid, has hereunto set his hand and seal the day and year in this instrument first above written.

C. H. Bassett

Administrator of the Estate of  
William H. Bassett, Deceased.

STATE OF IDAHO, )  
COUNTY OF BANNOCK ) ss.

On this Apr 26 1930 day of April, 1930, before me, a Notary Public in and for said County and State, personally appeared C. H. Bassett, known to me to be the person whose name is subscribed to the above instrument as the Administrator of the Estate of

William  
Bassettthe day  
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INSTRUMENT

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William M. Bennett, deceased, and acknowledged to me that he, as such administrator, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this certificate first above written.

(Seal)

Alvin Whitcomb  
Notary Public, Residing at  
Grange, Idaho.

RECORDED May 6 1930 9 14 AM in Book 64 of Deeds page 136 Records of Bannock County, State of Idaho, at request of Alfred P. Hansen, Lago.

William Sponberg, Recorder

Fee \$1.50

INSTRUMENT NO. 151106

IN THE PROBATE COURT

OF BANNOCK COUNTY, STATE OF IDAHO.

In the Matter of the Estate  
of WILLIAM J. THOMAS, Deceased.

ORDER ALLOWING AND APPROVING FINAL ACCOUNT  
AND DECREE OF DISTRIBUTION.

The verified petition of IDA M. THOMAS, Executrix of the estate of WILLIAM J. THOMAS, Deceased, praying for the settlement and approval of her final account herein, and a decree distributing the property of the said estate to the said IDA M. THOMAS, widow of said decedent, coming on regularly to be heard this the 26th day of April, 1930; and it appearing that due and legal notice of the said hearing has been given, as required by law, and proof having been made to the satisfaction of the court that the Clerk had given notice of the settlement of the said account and of the hearing of the said petition for final distribution of the said estate; and it further appearing that an inventory and appraisal of all of the property of the said estate, which has come to the knowledge and possession of the said executrix has been filed herein describing that due and legal notice to creditors has been given, as required by law, and the order of this court; and it appearing that the time for the presentation of claims against the said estate has expired, and that no claims have been presented; and it appearing that all claims and taxes against the said estate and the property thereof have been paid; and it appearing that said estate is in a condition to be closed; and the said final account of the said executrix having been shown by the proof therein examined and considered by this court, and no objections being filed thereto and that the said account is correct;

IT IS HEREBY ORDERED, ADJUDGED, and DECREED that the said final account of the said executrix, be, and the same is hereby allowed and approved, and settled.

AND ON THIS SAME DAY the hearing of the petition for final distribution of the said estate, situated in the County of Bannock, State of Idaho, was heard by this court, and after proof of the notice for such hearing had been made, as required by law, and no one appearing to oppose the said petition in any manner whatsoever;

And it appearing that under the last will and testament of the said decedent which has heretofore been duly admitted to probate in this court, as provided by law, the said IDA M. THOMAS, widow of the said decedent, was devised and bequeathed all of the residue and remainder of the decedent's estate after payment of the expenses of administration, last illness, and funeral expenses, etc..

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the following described property, to-wit:

The lots numbered one (1) in Block numbered Five Hundred Eleven (111) of the City of Pocatello, Bannock County, State of Idaho, containing 4200 square feet, according to the official plat of the survey of the said lands returned to the General Land Office by the surveyor General.

The lot numbered nine (9) and ten (10) in Block numbered four hundred four (404) of the City of Pocatello, Bannock County, Idaho, containing 8400 square feet, according to the official plat of the survey of the said lands, returned to the General Land Office by the surveyor General.

be, and the same is hereby distributed to the said IDA M. THOMAS, widow of the said WILLIAM J. THOMAS, Deceased.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that any and all other property hereinafter discovered, belonging to the said estate, be and the same is hereby distributed to the said IDA M. THOMAS, widow of the said WILLIAM J. THOMAS, Deceased, said IDA M. THOMAS being the sole devisee and legatee under the last will and testament of the said WILLIAM J. THOMAS, Deceased.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that upon the filing of due acknowledgment of the receipt of the above property by the said IDA M. THOMAS, widow, as aforesaid, that the said estate be closed, and that said executrix be discharged.

DONE IN OPEN COURT, this the 26th day of April, 1930.

(Seal)

Wm. A. 1930  
Judge of the Probate Court of  
Bannock County, Idaho.

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by authority of its By-laws; and said C. Clarence Seelen, and Louis C. Kimball, acknowledged to me that said corporation executed the same.

(Notarial Seal)  
My commission expires Apr. 27, 1923.

D. John Bloom,  
Notary Public.

I hereby certify that this instrument was filed for record at the request of B. C. A. Co., at 35 minutes past 3 o'clock P. M., this 16 day of May, A. D. 1920, in my office, and duly recorded in Book 41 of Deeds, at page 7.

R. C. Barley,  
Ex-Officio Recorder.

Fee \$ .80

By Eillian Sponberg,  
Deputy.

INSTRUMENT NO. 77143.

QUIT CLAIM DEED.

THIS INSTRUMENT, made the twenty-first day of July in the year of our Lord One Thousand Nine Hundred and Nineteen between Don H. Bassett and Amanda Bassett, his wife, and Anna M. Fowler, a widow, of Laro of the County of Bannock, and State of Idaho, the parties of the first part, and William H. Bassett, of Laro, of the County of Bannock, and State of Idaho, the party of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of One and no/100 Dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quitclaim unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situated in Bannock County, of the State of Idaho, and more particularly described as follows, to-wit:

The Southwest quarter of the Southeast quarter of Section twenty (20) Township eleven (11) South, Range Forty one (41) East of the Boise Meridian, in Idaho.

This deed is made and executed for the purpose of clearing from the record title to the lands above described the cloud or incumbrance placed thereon by the execution and recording of that certain Agreement for the Sale of Real Estate, bearing date July 1, 1919, which is found of record in Book 3 of Agreements, at page 337 of the records of Bannock County, State of Idaho, wherein the property sought to be made the subject of such agreement was erroneously described.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto said party of the second part, and to his and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the presence of  
C. H. Bassett,  
Theo. J. Turner.

Don H. Bassett, (Seal)

Amanda Bassett, (Seal)

Anna M. Fowler, (Seal)

STATE OF IDAHO,

County of Bannock.

} SS

On this 21st day of July in the year 1919, before me, A. R. Dawson, a Notary Public in and for Bannock County, personally appeared Don H. Bassett and Amanda Bassett, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Notarial Seal)

A. R. Dawson,  
Notary Public,  
Residing at Grace, Idaho.

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