

RECEIVED

NOV 30 2012

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPARTMENT OF
WATER RESOURCES**Notice of Change in Water Right Ownership**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-93D	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Christine G Smith
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jason W Roylance
Name of each new owner as listed on the conveyance document
Teddy Sue Roylance
New owner continued Name connector ☐ and ☐ or ☒ and/or
125 Lake Creek Rd
Mailing address
Salmon Idaho 83467
City State ZIP
208-756-1640 jwroylance@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: July 26 2010.
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] 11/15/2012
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 11/15/2012
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 11-30-12 Receipt No. C096258 Receipt Amt. 25.00
Approved by _____ Processed by [Signature] Date 11-30-12

[Close]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/14/2012

WATER RIGHT NO. 75-93D

Owner Type	Name and Address
Current Owner	CHRISTINE G SMITH BOX 1088 BEAVER, UT 84713 (435)438-6007
Original Owner	ALBERT W BROWN
Original Owner	DIANE E BROWN 1207 PEMBROKE LN NEWPORT BEACH, CA 92660 (714)646-2807

Priority Date: 06/01/1898

Basis: Decreed

Status: Active

Source	Tributary
LAKE CREEK	SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.27 CFS	
Total Diversion			0.27 CFS	

Location of Point(s) of Diversion:

LAKE CREEK	NWNE Lt 2	Sec. 02	Township 19N	Range 21E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
19N	21E	1	5	NWNW	0.4	6	SWNW	0.9						
		2	1	NENE	1.4	2	NWNE	1.4		SWNE	1.5		SENE	7.5

Total Acres: 13.1

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
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Dates:

Licensed Date:

Decreed Date: 11/17/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False
[Close]

Warranty Deed

For Value Received **CLAUDIA J. BURKHARDT**, a single person,
the grantor, do hereby grant, bargain, sell and convey unto

JASON ROYLANCE, a married person,

whose current address is 5186 Road 40, Manderson, WY 82432
the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 26 2010

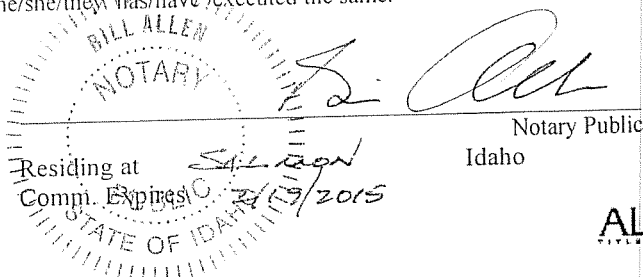
CLAUDIA J. BURKHARDT

STATE OF Idaho, County of Lemhi--ss

On this 26th day of July, 2010
before me, a notary public in and for said State, personally appeared

CLAUDIA J. BURKHARDT

Known or proved to me to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that
he/she/they has/have executed the same.



Reserved for recording information

283579

State of Idaho
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alliance Title
at 3:01 o'clock P.M. on 7-26-2010
and duly filed and indexed in the records of Lemhi
County. Tami J. Morton
Ex-Officio Recorder
By: Elyssa Carden Deputy
Fee 13.00
Return to A-T

ALLIANCE
TITLE & ESTATE GROUP

Order No.: 3071005495L-D

LEGAL DESCRIPTION
EXHIBIT 'A'

LOTS 1, 8, 9 AND THE EASTERLY 14 FEET OF LOT 10 IN BLOCK 6; LOTS 1 THROUGH 19 IN BLOCK 7; LOTS 1 THROUGH 8 AND LOTS 10 THROUGH 21 IN BLOCK 8; LOTS 5, 7, 8 AND 9 IN BLOCK 9 OF FIRST ADDITION TO LAKE CREEK SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 2 OF PLATS AT PAGE 19, RECORDS OF LEMHI COUNTY, IDAHO.

ALSO INCLUDING:

ALL THAT PORTION OF LOTS 1 AND 2 AND THE S1/2NE1/4 OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, LYING SOUTH AND WESTERLY OF LAKE CREEK SUBDIVISION NO. 1 AND THE FIRST ADDITION TO LAKE CREEK SUBDIVISION.

EXCEPTING THEREFROM THE FOLLOWING:

A PARCEL OF LAND SITUATED WITHIN SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE CLOSING CORNER OF SECTIONS 1 AND 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN; THENCE ALONG THE EAST LINE OF SECTION 2 S. 0° 11' 10" E., 1022.61 FEET TO A BLM MONUMENT MARKING THE SOUTHEAST CORNER OF GOVERNMENT LOT 1, SECTION 2; THENCE S. 35° 41' 39" W., 632.26 FEET TO A POINT ON THE WEST LINE OF LAKE CREEK SUBDIVISION NO. 1, WHICH IS THE POINT OF BEGINNING; THENCE ALONG THE WEST LINE OF SAID SUBDIVISION S. 0° 04' 29" E., 872.88 FEET; THENCE N. 81° 54' 54" W., 223.93 FEET; THENCE N. 7° 55' 36" E., 498.58 FEET; THENCE N. 10° 13' 32" W., 303.83 FEET; THENCE N. 45° 39' 00" E., 80.37 FEET; THENCE S. 87° 03' 36" E., 148.47 FEET TO THE POINT OF BEGINNING.

EXHIBIT A

CJB

WARRANTY DEED

Order No.:3070704318L-G

FOR VALUE RECEIVED

Christine G. Smith, also known of record as Christine G. McMillan, a married woman dealing with her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Claudia J. Burkhardt, a single woman

whose current address is

PO Box 311 Wilson, WY 83014

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOTS 1, 8, 9 AND THE EASTERLY 14 FEET OF LOT 10 IN BLOCK 6; LOTS 1 THROUGH 19 IN BLOCK 7; LOTS 1 THROUGH 8 AND LOTS 10 THROUGH 21 IN BLOCK 8; LOTS 5, 7, 8 AND 9 IN BLOCK 9 OF FIRST ADDITION TO LAKE CREEK SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 2 OF PLATS AT PAGE 19, RECORDS OF LEMHI COUNTY, IDAHO.

ALSO INCLUDING:

ALL THAT PORTION OF LOTS 1 AND 2 AND THE S1/2NE1/4 OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, LYING SOUTH AND WESTERLY OF LAKE CREEK SUBDIVISION NO. 1 AND THE FIRST ADDITION TO LAKE CREEK SUBDIVISION.

EXCEPTING THEREFROM THE FOLLOWING:

A PARCEL OF LAND SITUATED WITHIN SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE CLOSING CORNER OF SECTIONS 1 AND 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN; THENCE ALONG THE EAST LINE OF SECTION 2 S. 0° 11' 10" E., 1022.61 FEET TO A BLM MONUMENT MARKING THE SOUTHEAST CORNER OF GOVERNMENT LOT 1, SECTION 2; THENCE S. 35° 41' 39" W., 632.26 FEET TO A POINT ON THE WEST LINE OF LAKE CREEK SUBDIVISION NO. 1, WHICH IS THE POINT OF BEGINNING; THENCE ALONG THE WEST LINE OF SAID SUBDIVISION S. 0° 04' 29" E., 872.88 FEET; THENCE N. 81° 54' 54" W., 223.93 FEET; THENCE N. 7° 55' 36" E., 498.58 FEET; THENCE N. 10° 13' 32" W., 303.83 FEET; THENCE N. 45° 39' 00" E., 80.37 FEET; THENCE S. 87° 03' 36" E., 148.47 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

272570

Dated: 7/31/07

Christine G. Smith
 Christine G. Smith

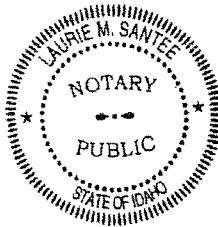
State of Idaho

County of Lemhi

}

On this 31st day of July, in the year 2007, before me, a Notary Public in and for said state, personally appeared Christine G. Smith known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
 Notary Public for the State of Idaho
 Residing at: Salmon
 Commission Expires: 6-19-2013

State of Idaho
 County of Lemhi)

SS No.

272570

This instrument was filed for record at the request
 of Alliance Title

at 1:28 o'clock pm 7-31 2007

and duly filed and indexed in the records of Lemhi
 County

Terri J. Morton
 Ex-Officio Recorder

By [Signature] Deputy

Fee 6.00

Return to _____

264112

Quitclaim Deed

For Value Received I, Jerry L McMillan do hereby convey, release, remise and forever quit claim unto Christine G Smith, formerly known as Christine G McMillan, whose current address is PO Box 1088, 2198 Cottontree Lane, Beaver, UT 84713, the following described premises to wit:

See Exhibit A

together with their appurtenances.

Dated:

[Signature]

JERRY L MCMILLAN
8-19-05

STATE OF IDAHO

County of NEZ PERCE

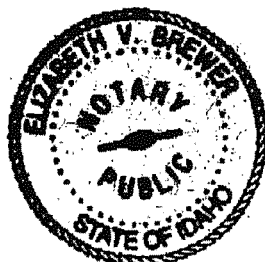
On this day of 19TH AUGUST, 2005, before me, the

undersigned, a Notary Public in and for said state, personally appeared

JERRY L MCMILLAN, known to me to be the

person whose name is subscribed to the within instrument, and acknowledged to me that

~~s~~he executed the same.



[Signature]
NOTARY PUBLIC for Idaho
Residing at: 835 MAIN ST.
LEWISTON, ID 83501
My Commission Expires:
AUG. 9, 2010

264112

EXHIBIT A

July 2, 2005
Lake Creek Ranch
Legal Descriptions

LAKE CREEK SUB 1ST ADD
LOT 8
BLOCK 9

LAKE CREEK SUB 1ST ADD
LOT 7
BLOCK 9

LAKE CREEK SUB 1ST ADD
LOTS 5 & 9
BLOCK 9

LAKE CREEK SUB 1ST ADD
LOTS 14 THRU 21
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOT 13
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOT 11
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOTS 10 & 12
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOT 7 & 8
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOTS 1 THRU 6
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOTS 2 THRU 19
BLOCK 7

State of Idaho)
County of Latah) SS No. _____

This instrument was filed for record at the request

of Christine G. Smith

at 9:55 o'clock Am 8-22 2005

and duly filmed and indexed in the _____

County

Terri J. Morton

Ex-Officio Recorder

By Jana Eagle Deputy

Fee 9-

Return to Christine G. Smith

264112

LAKE CREEK SUB 1ST ADD
LOT 1 LESS FR T-3839
BLOCK 7

LAKE CREEK SUB 1ST ADD
LOT 9 & E 14' OF LOT 10
BLOCK 6

LAKE CREEK SUB 1ST ADD
LOT 8
BLOCK 6

LAKE CREEK SUB 1ST ADD
LOT 1
BLOCK 6

LOT 1 LESS LK CRK SUB (3.09 AC)

LOT 2 LESS LK CRK SUB (21.97 AC)

S2NE4 LESS LK CRK SUB (48.3 AC) LESS FR T-3839 02 19 21
