

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATIONS FOR        )  
FOR PERMIT NOS. 01-07131, 01-07132, 01-07133, )  
01-07134, 01-07135, 01-07136, 01-07137, 01-07139, )  
01-07140, 01-07141, 01-07142, 01-07143, 21-07574, )  
21-07575, 21-07576, 21-07577, 21-07578, 21-07579, )  
AND 21-07580 IN THE NAME OF THE        )  
IDAHO WATER RESOURCE BOARD        )  
\_\_\_\_\_)**

**THIRD NOTICE OF  
STATUS CONFERENCE**

The Director of the Idaho Department of Water Resources ("Department") hereby notifies the parties to the above captioned proceeding that a status conference will be held on **February 5, 2013 at 2:00 PM**, at the **Idaho Department of Fish & Game Building** located at **324 South 417 East, Suite 1 (on Hwy. 93), Jerome, Idaho.**

All parties to the matter must be represented at the conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code **275568#**.

The parties at the status conference shall be prepared to: (1) discuss procedural matters that may need to be addressed before the hearing; (2) identify the issues they anticipate raising at the hearing; (3) present proposed prehearing schedules identifying time limits to file and hear motions, complete any authorized discovery, simplify issues, identify witnesses, exchange exhibits, hold a final prehearing conference, and address other matters as appropriate; (4) identify dates and an estimated length of time for the hearing; (5) address ways to avoid unnecessary proof of submission of cumulative evidence; and (6) such other matters as will expedite the disposition of the case. The parties are encouraged to coordinate prehearing schedules prior to the conference.

The conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to

Deborah Gibson, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone (208) 287-4800, fax: (208) 287-6700.

Dated this 4<sup>th</sup> day of December, 2012.

  
\_\_\_\_\_  
Gary Spackman  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 7<sup>th</sup> day of December, 2012, the THIRD NOTICE OF STATUS CONFERENCE was served on the following by placing a copy of the same in the United States mail, certified mail, postage prepaid and properly addressed to the following:

MATT HOWARD  
BUREAU OF RECLAMATION  
1150 N CURTIS RD STE 100  
BOISE ID 83706-1234

HARRIET HENSLEY  
OFFICE OF ATTORNEY GENERAL  
PO BOX 83720  
BOISE ID 83720-0010

US DEPT OF INTERIOR  
FISH & WILDLIFE SERVICE  
OFFICE OF THE REGIONAL SOLICITOR  
805 S W BROADWAY STE 600  
PORTLAND OR 97205

NORM SEMANKO  
IDAHO WATER USERS ASSN  
1010 W JEFFERSON STE 101  
BOISE ID 83702

KATHLEEN TREVER  
W. DALLAS BURKHALTER  
OFFICE OF ATTORNEY GENERAL  
PO BOX 25  
BOISE ID 83707

HENRYS FORK ANGLERS LLC  
3340 N HWY 20  
ISLAND PARK ID 83429

IDAHO RIVERS UNITED  
PO BOX 633  
BOISE ID 83701

GREATER YELLOWSTONE COALITION  
162 NORTH WOODRUFF  
IDAHO FALLS ID 83401

HENRYS FORK FOUNDATION  
PO BOX 550  
ASHTON ID 83420

FRED F KIPPES  
3951 N 1100 E  
BUHL ID 83316

JAMES C. TUCKER  
IDAHO POWER COMPANY  
PO BOX 70  
BOISE ID 83707

SOUTH FORK LODGE  
PO BOX 22  
SWAN VALLEY ID 83449

JOHN SIMPSON  
TRAVIS THOMPSON  
BARKER ROSHOLT & SIMPSON LLC  
PO BOX 2139  
BOISE ID 83701-2139

PETER ANDERSON  
TROUT UNLIMITED INC  
910 W MAIN ST STE 342  
BOISE ID 83702

I FURTHER HEREBY CERTIFY that on this 4<sup>th</sup> day of December, 2012, the  
THIRD NOTICE OF STATUS CONFERENCE was served on the following by placing a copy of  
the same in the United States mail, postage prepaid and properly addressed to the following:

*Courtesy Copies:*

WALT MULLINS  
MILNER IRRIGATION DIST  
5294 E 3610 N  
MURTAUGH ID 83344

TED DIEHL  
LARRY PENNINGTON  
NORTHSIDE CANAL CO  
921 N LINCOLN  
JEROME ID 83338

*Courtesy copy hand delivered:*

STATE OF IDAHO  
IDAHO WATER RESOURCE BOARD  
322 E FRONT ST  
PO BOX 83720  
BOISE ID 83720-0098

A handwritten signature in cursive script, reading "Deborah J. Gibson", written over a horizontal line.

Deborah J. Gibson  
Administrative Assistant to the Director