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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 81-4027	= 81-12004	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JOHN OSBORN
4. New Owner/Claimant(s) ALLEN & JACQUELINE LEWIS
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7731 OUR OWN LANE
- City, State and ZIP Code ANCHORAGE, AK. 99516
- New Telephone Number (907) 345-7391 (208) 764-3425
5. Date you acquired the property 6/2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>81-04027</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	<u>10 HEAD OF CATTLE</u>
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Laagnon Date 11-20-06 Fee 100
 Receipted by Laagnon Date 11-20-06 Receipt No. W034893
 Processed by Dug Date 12-5-2012 WR Dug Date _____

524 West Main
Grangeville, ID 83530

208 983-0150
Fax 208 983-3008
800-794-9404

**INLAND TITLE
COMPANY**

Fax

To: Liberty	From: Jess
Fax: 208-334-2348	Pages: 3
Phone:	Date: 11-20-2006
Re: Lewis Warranty Deed	CC:

Urgent	For Review	Please Comment	Please Reply
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• **Comments:**

20389 4182

449106 WARRANTY DEED

For Value Received **JOHN OSBORN and GOLDIE OSBORN**, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **JACQUELINE K. LEWIS and ALLEN R. LEWIS**, wife and husband, whose address is: 7731 OUR OWN LANE, ANCHORAGE, AK 99516, hereinafter called the Grantee, the following described premises situated in IDAHO County, Idaho, to-wit:

Township 32 North, Range 4 East, Boise Meridian, Idaho County, Idaho,
 Section 14: A parcel of land in the SE¼SW¼ more particularly described as follows:
 Commencing at the SW corner of the NW¼ of said Section 14;
 Thence N.00°25'50"W., 1,118.60 feet along the westerly boundary of said NW¼ to the southerly right of way boundary of Leltch Creek Road;
 Thence the following courses along said right of way boundary:
 S.67°21'49"E., 97.37 feet;
 Southeasterly 142.83 feet along the arc of a curve to the left having a radius of 1,247.35 feet, a central angle of 06°33'38" and a long chord which bears S.70°38'39"E., a distance of 142.75 feet;
 S.73°55'27"E., 216.29 feet;
 Southeasterly 115.40 feet along the arc of a curve to the right having a radius of 672.92 feet, a central angle of 09°49'31" and a long chord which bears S.69°00'42"E., a distance of 115.25 feet;
 S.64°05'56"E., 329.57 feet;
 Southeasterly 167.43 feet along the arc of a curve to the left having a radius of 450.83 feet, a central angle of 21°16'46" and a long chord which bears S.74°44'19"E. a distance of 166.47 feet;
 S.85°22'42"E., 188.38 feet;
 Southeasterly 105.02 feet along the arc of a curve to the right having a radius of 210.46 feet, a central angle of 28°35'25" and a long chord which bears S.71°04'58"E., a distance of 103.93 feet;
 S.56°46'29"E., 3.93 feet;
 Thence S.16°33'57"W., 26.02 feet, leaving the Leltch Creek Road right of way boundary to the Northwest corner of Longbluff Subdivision;
 Thence the following courses along the westerly boundary of said subdivision:
 S.16°33'57"W., 492.77 feet;
 S.02°53'45"E., 492.68 feet;
 S.06°26'53"E., 446.98 feet;
 S.41°09'07"E., 345.79 feet;
 S.28°00'25"E., 235.68 feet;
 S.39°20'02"E., 415.56 feet to the TRUE POINT OF BEGINNING;
 Thence S.43°56'36"W., 90.31 feet, leaving the Longbluff Subdivision boundary;
 Thence S.16°57'00"E., 245.73 feet;
 Thence S.18°37'55"E., 184.04 feet;
 Thence S.34°26'22"E., 313.28 feet;
 Thence N.73°43'11"E., 129.67 feet intersecting said subdivision boundary;
 Thence Northwesterly along the Longbluff Subdivision boundary to the TRUE POINT OF BEGINNING.

WARRANTY DEED

- 1 -

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IN AND TITLE CO.	
at	11:10 AM on 6-20-06
ROSE E. GEHRING	
By	6-20-06 Recorder
Fees \$	10.00 Deputy

m/jh

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JUNE 16, 2006

John Osborn
JOHN OSBORN

Goldie Osborn
GOLDIE OSBORN

State of IDAHO)

County of IDAHO)

On this 16th day of June 2006, before me, personally appeared JOHN OSBORN and GOLDIE OSBORN

who is personally known to me

✓ whose identity I proved on the basis of Idaho Photo Drivers License

whose identity I proved on the oath/affirmation of _____, a credible witness to be the signer of the above document, and they acknowledged that they signed it.

Leona Marie
Notary Public
My commission expires: April 01, 2009

