

Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
47628	0000595642	LEGAL NOTICE	Hansen	\$444.53	3	172

Attention: Steve Lester

IDAHO DEPT WATER RESOURCE

2735 AIRPORT WAY

BOISE

ID

83705

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33616 LAWRENCE &/or KAY HANSEN

1440 E. WATSON
MERIDIAN, ID 83642
Point of Diversion: 2 points in NWSE, S9 T02N R01W
ADA County, Source: GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.18 CFS, DOMESTIC
01/01 to 12/31 0.04 CFS
Total Diversion: 0.42 CFS
Date Filed: 1/10/2012
Place of Use: IRRIGATION, COMMERCIAL, DOMESTIC
T02N R01W S9 NWSE
Total Acres: 9
Water bearing zone to be appropriated is from 150 to 300 feet.
Commercial use is for a winery.

63-33620 MERIDIAN JOINT SCHOOL DISTRICT #2 OPERATIONS & MAINTENANCE

1303 E. CENTRAL DR
MERIDIAN, ID 83642
Point of Diversion: NESE, S6 T03N R01E ADA County
Source: GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.36 CFS
Total Diversion: 0.36 CFS
Date Filed: 2/17/2012
Place of Use: IRRIGATION
T03N R01E S6 NESE NWSE
Total Acres: 6
Water bearing zone to be appropriated is from 200 to 350 feet for Chief Joseph School.

63-33621 MERIDIAN JOINT SCHOOL DISTRICT #2 OPERATIONS & MAINTENANCE

1303 E. CENTRAL DR
MERIDIAN, ID 83642
Point of Diversion: NWSE, S9 T03N R01E ADA County
Source: GROUND WATER
Use: IRRIGATION 03/01 to 11/15 1.38 CFS
Total Diversion: 1.38 CFS
Date Filed: 2/17/2012
Place of Use: IRRIGATION
T03N R01E S9 NWSE SWSE
Total Acres: 24
Water bearing zone to be appropriated is from 200 to 350 feet for Lewis & Clark School.

63-33622 MERIDIAN JOINT SCHOOL DISTRICT #2 OPERATIONS & MAINTENANCE

1303 E. CENTRAL DR
MERIDIAN, ID 83642
Point of Diversion: SENE, S12 T03N R01W ADA County
Source: GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.67 CFS
Total Diversion: 0.67 CFS
Date Filed: 2/17/2012
Place of Use: IRRIGATION
T03N R01W S12 SENE
Total Acres: 9.5
Water bearing zone to be appropriated is from 200 to 350 feet for Meridian Elementary School.

63-33623 MERIDIAN JOINT SCHOOL DISTRICT #2 OPERATIONS & MAINTENANCE

1303 E. CENTRAL DR
MERIDIAN, ID 83642
Point of Diversion: SENE, S14 T03N R01W ADA County
Source: GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.42 CFS
Total Diversion: 0.42 CFS
Date Filed: 2/17/2012
Place of Use: IRRIGATION
T03N R01W S14 SENE
Total Acres: 7
Water bearing zone to be appropriated is from 200 to 350 feet for Peregrine School.

63-33624 MERIDIAN JOINT SCHOOL DISTRICT #2 OPERATIONS & MAINTENANCE

1303 E. CENTRAL DR
MERIDIAN, ID 83642
Point of Diversion: SENE, S16 T03N R01E ADA County
Source: GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.18 CFS
Total Diversion: 0.18 CFS
Date Filed: 2/17/2012
Place of Use: IRRIGATION
T03N R01E S16 SENE
Total Acres: 3
Water bearing zone to be appropriated is from 200 to 350 feet Eliza Hart Spalding School.

63-33631 TAUNTON PROPERTIES

724 S. LONE BROOK WAY
EAGLE, ID 83616
Point of Diversion: 2 points in L1 (SENE) & 1 point in L1 (NESE) S16 T04N R01E ADA County
Source: GROUND WATER Tributary BOISE RIVER
Use: AESTHETIC STORAGE 01/01 to 12/31 140 AF
Total Diversion: 140 AF
Date Filed: 3/16/2012
Place of Use: AESTHETIC STORAGE
T04N R01E S16 L2 (SWNE) L1 (SENE) L1 (NESE)
Water bearing zone to be appropriated is from 1 to 25 feet for shallow ground water ponds.
Mitigation is proposed by Application 75286 (New Union Ditch Company).

PROPOSED CHANGE OF WATER RIGHTS

Pleasant Valley Irrigation Co., c/o Terry Copple, Esq., PO Box 1383, Boise, ID 83701, filed Application No. 75624 to transfer five water rights with 1907 to 1912 priority dates from Tenmile Creek and Blacks Creek totaling 26 cfs and 7900 af of storage. The purpose of the transfer is to expand the service area to include Tyson Food property located near South Cole and Kuna-Mora Roads. The transfer affects 8.62 cfs/2010.8 af which reflect delivery of Tyson shares.

New Union Ditch Company Ltd. of PO Box 31, Eagle, ID 83616 filed Application No. 75286 to transfer a water right with an 1865 priority date from the Boise River totaling 13.76 cfs. The purpose of the transfer is to change the nature of use for an 8 acre portion of the right to irrigate consumptive use for 3 ponds in Lonesome Dove Subdivision (Application 63-23631) located along Riverside Dr. southeast of Hwy 44 (State St) about 1 mile from Eagle. The unchanged portion of the right will remain within the ditch company service area.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190 or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WrFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 5/7/2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Pub. April 19, 2012

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 Insertions

Beginning issue of: 04/19/2012

Ending issue of: 04/26/2012

Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

SS

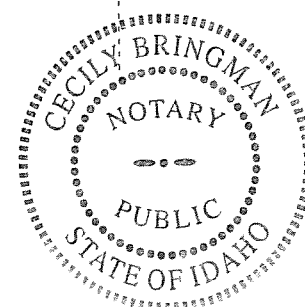
COUNTY OF ADA)

On this 26 day of April in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Cecily Bringman

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:



8-27-15

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