

RECEIVED

SEP 21 2012

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 78173WATER RESOURCES
WESTERN REGIONAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Richard A. Allison & Toni E. Allison H&W Phone 208-888-6728
Mailing address 1108 NW 4th St. Meridian Id. 83642 Email RAllison@MindSpring.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No RepresentativeName of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

9-21-12
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

9-21-12
Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Change Ownership
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. Correct legal description for P.O.D. & POU
SINCE LAND RESURFACED IN MAR 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	<u>65-10606</u>	<u>.04</u>	<u>Dom.</u>	<u>1-1</u> to <u>12-31</u>	
☒ ☐	<u>65-10607</u>	<u>.08</u>	<u>Fire Protection</u>	<u>1</u> to <u>12-30</u>	<u>AKEN</u>
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights _____ cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed .04 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
			NE NW		13	10N	4E	Boise	Groundwater	

4. Place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	4E	13					D												

Total Acres (for irrigation use) _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Well w/pump to cabin

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: NO

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

N/A

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

NONE

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
_____	)	Water Right 65-10606

NAME AND ADDRESS: DAHRL E WOOD
WILLIAM E WOOD
803 6TH ST S
NAMPA, ID 83651

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1969

POINT OF DIVERSION: T10N R04E S13 SENW Within Boise County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
			1.20 AFY

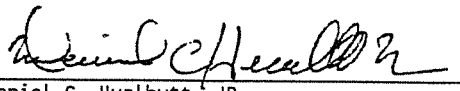
PLACE OF USE: Domestic T10N R04E S13 SENW Within Boise County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

Total Acres (for irrigation use) _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.

☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Transfer contains 6 pages and 2 attachments.

Received by AK Date 9/21/2012 Prelim. Check by SC Date 10/15/12

Fee Paid \$225.00 Date 9/21/12 Received by JA Receipt # W040585

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____



NWNE

NWNE

NWNE

NENW

13

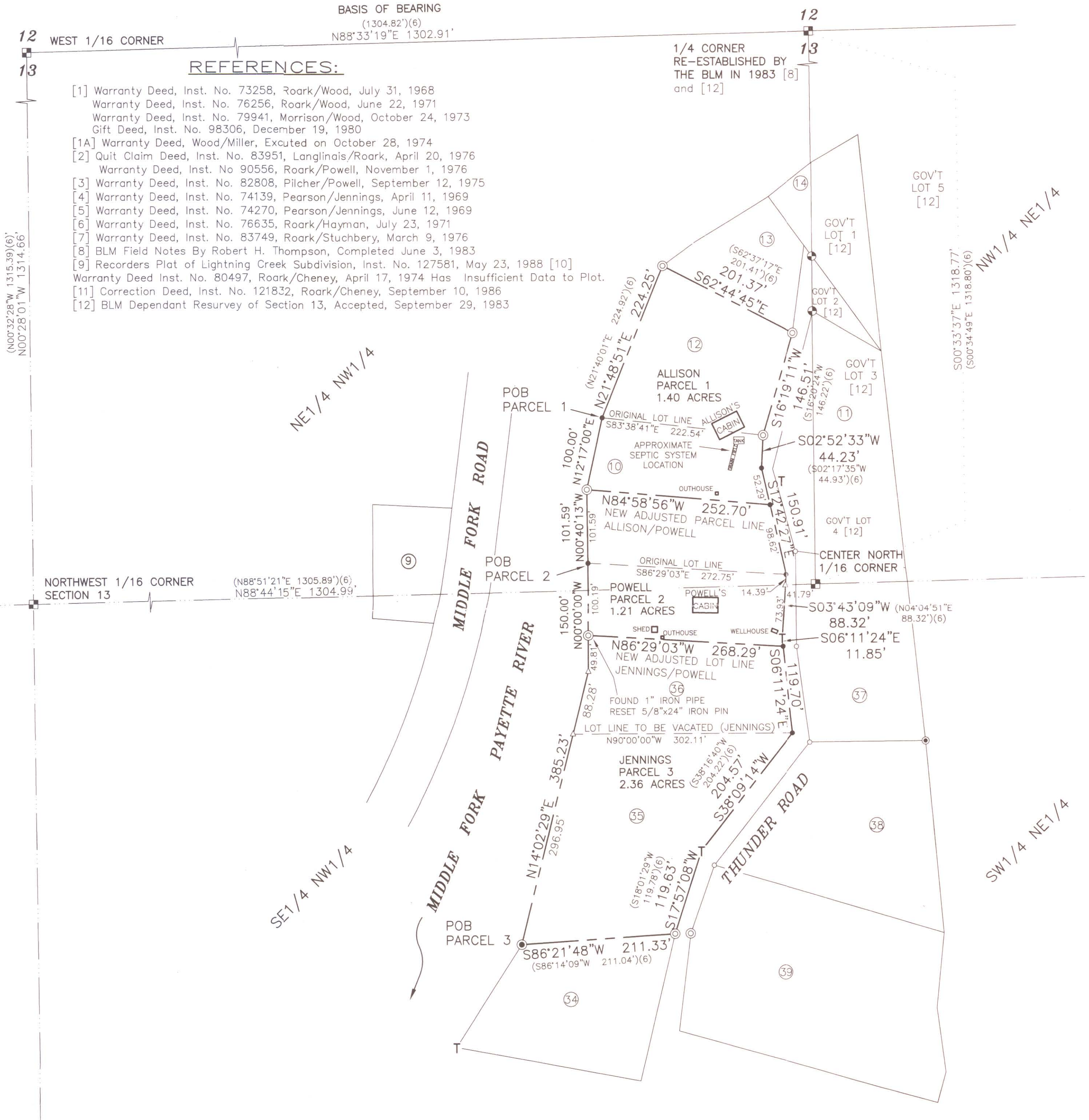
10N04E

NWNE

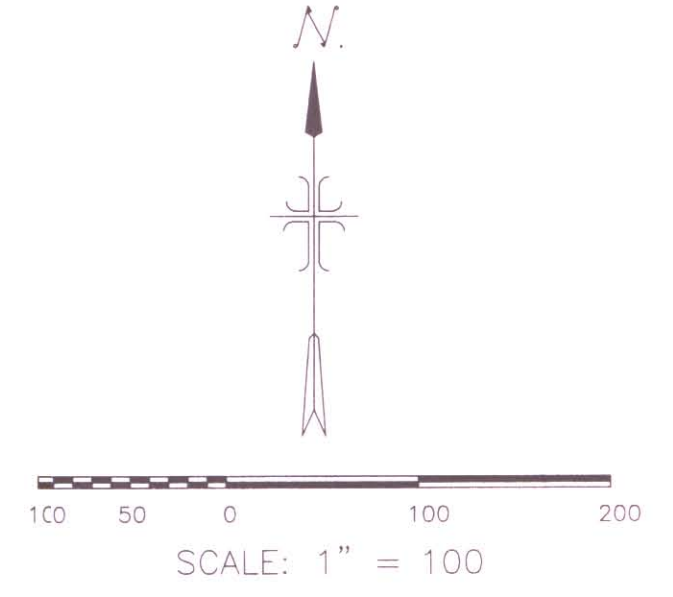
NWNE

SENW

SWNE



Instrument # 225180
IDAHO CITY, BOISE COUNTY, IDAHO
10-5-2009 03:14:24 No. of Pages: 1
Recorded for: ALS SURVEYORS
CONSTANCE SWEARINGEN Fee: 5.00
Ex-Officio Recorder Deputy *Shirley*
Index to: RECORD OF SURVEY



- LEGEND**
- New Parcel line
 - Existing Lot Lines
 - BLM Section Line
 - 13 Platted Lot Number
 - Found Brass Cap
 - Found Aluminum Cap
 - Found 1/2" Iron Pin
 - Found Pipe
 - Found 3 1/2" Steel Rod Set in Concrete
 - Found 60d Spike, Tee Post, and 3/8"x48" Iron Pin
 - Found Tee Post
 - Found 1"x1" Angle Iron
 - Calculated Point
 - Data of Record
 - Set 5/8"x24" IRON PIN W/CAP

CERTIFICATE OF SURVEYOR
I, Douglas G. Bergey, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of said survey and that it is in conformity with the Corner Perpetuation and Filing Act, Idaho Code 55-1601 through 55-1612.

Douglas G. Bergey

License No. 5710

INDEX No. 104-13-4

RECORD OF SURVEY/LOT LINE ADJUSTMENT/LOT LINE VACATION

ALLISON, POWELL AND JENNINGS

LOTS 10, 12, 35 AND 36 OF LIGHTNING CREEK SUBDIVISION
LYING IN THE NORTH 1/2 OF SECTION 13,
T. 10 N., R. 4 E., B.M.,
BOISE COUNTY, IDAHO

SCALE: 1" = 100' DR: BTS CK: DGB SHEET: 1 OF 1
DATE: September 30, 2009 FILE: 0151-01-01 ROS.dwg

Surveyors • Planners
1103 West Main Street
Middleton, Idaho
208-585-5858

ATTACHMENT 2a

QUITCLAIM DEED

FOR VALUE RECEIVED: **Richard A. and Toni E. Allison**

GRANTOR, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO:

Richard A. and Toni E. Allison

GRANTEE, WHOSE CURRENT MAILING ADDRESS IS:

1108 W. Fourth Street, Meridian, Idaho 83642-2106

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN Boise COUNTY, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

See Attached, Exhibit "A"

Instrument # 225185

IDAHO CITY, BOISE COUNTY, IDAHO

10-5-2009 03:04:24 No. of Pages: 2

Recorded for : ALS SURVEYORS

CONSTANCE SWEARINGEN

Fee: 6.00

Ex-Officio Recorder Deputy *Shirley Speer*

Index to: DEEDS

TOGETHER WITH THEIR APPURTENANCES,

Richard A. Allison

SIGNATURE (RICHARD A. ALLISON)

9-21-09

DATE

Toni E. Allison

SIGNATURE (TONI E. ALLISON)

9-21-09

DATE

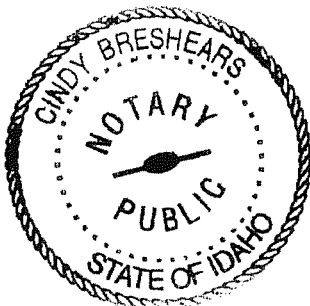
STATE OF IDAHO)

COUNTY OF Ada)

On this 21st day of September in the year 2009, before me a notary public in and for said State,

Personally appeared Richard A & Toni E. Allison Known or identified to me to be the person whose name s is subscribed to the within instrument, and acknowledged to me that they executed the same.

(Seal)



Cindy Breshears

Notary Public of Idaho

Residing at MERIDIAN, IDAHO

My Commission expires 8-06-2010



Unlimited Boundaries, Inc. dba ALS
LAND SURVEYING & PLANNING

1103 W. Main St.
Middleton, Idaho 83644
208-585-5858 (p) 208-585-9001 (f)

Exhibit "A"

**DESCRIPTION FOR
ALLISON RESULTANT-PARCEL 1**

A parcel of land being a portion of Lot 10 and all of Lot 12 of the Recorders Plat of Lightning Creek Subdivision, Instrument Number 127581, Boise County Records, lying in the North half of Section 13, Township 10 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of said Lot 12, marked by an iron pin;

Thence, along the Westerly boundary of said Lot 12, North $21^{\circ}48'51''$ East, 224.25 feet to an iron pipe marking the Northwest corner of said Lot 12;

Thence, along the Northerly boundary of said Lot 12, South $62^{\circ}44'45''$ East, 201.37 feet, (formerly South $62^{\circ}37'17''$ East, 201.41'), to an iron pipe marking the Northeast corner of said Lot 12;

Thence, along the Easterly boundary of said Lot 12, South $16^{\circ}19'11''$ West, 146.51 feet, (formerly South $16^{\circ}20'24''$ West, 146.22'), to an iron pipe marking the corner common to said Lots 10 and 12;

Thence, along the Easterly boundary of said Lot 10, South $02^{\circ}52'33''$ West, 44.23 feet, (formerly South $02^{\circ}17'35''$ West, 44.93'), to an iron pin on the Easterly boundary of said Lot 10;

Thence, continuing along said Easterly boundary, South $12^{\circ}42'27''$ East, 52.29 feet to an iron pin on the Easterly boundary of said lot 10;

Thence, departing said Easterly boundary, North $84^{\circ}58'56''$ West, 252.70 feet to an iron pin on the Westerly boundary of said Lot 10;

Thence, along said Westerly boundary, North $12^{\circ}17'00''$ East, 100.00 feet to the POINT OF BEGINNING;

The above described parcel of real property contains 1.40 Acres, more or less, and is subject to all easements or reservations of record, or appearing on the aforementioned parcel of real property.



QUITCLAIM DEED

FOR VALUE RECEIVED: **Ardath and Elaine A. Powell**

GRANTOR, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO:

Richard A. and Toni E. Allison

GRANTEE, WHOSE CURRENT MAILING ADDRESS IS:

1108 W. Fourth Street, Meridian, Idaho 83642-2106

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN Boise COUNTY, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

See Attached, Exhibit "A"

Instrument # 225182

IDAHO CITY, BOISE COUNTY, IDAHO
10-5-2009 03:04:24 No. of Pages: 2

Recorded for : ALS SURVEYORS

CONSTANCE SWEARINGEN

Ex-Officio Recorder Deputy

Index to: DEEDS

Fee: 6.00

TOGETHER WITH THEIR APPURTENANCES,

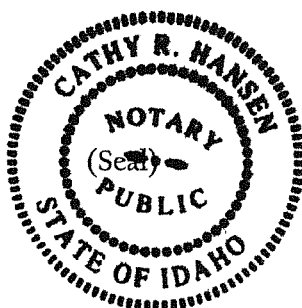
<u>Ardath Powell E.P.</u>	<u>9-22-09</u>
SIGNATURE (ARDATH POWELL)	DATE
<u>Elaine A. Powell</u>	<u>9-22-09</u>
SIGNATURE (ELAINE A. POWELL)	DATE

STATE OF IDAHO)

COUNTY OF)

On this 22ND day of SEPT. in the year 2009, before me a notary public in and for said State,

Personally appeared ARDATH POWELL
ELAINE A. POWELL Known or identified to me to be the
person whose names S is subscribed to the within instrument, and
acknowledged to me that THEY executed the same.



Cathy R. Hansen
Notary Public of Idaho

Residing at HORSERIDGE BEND, ID

My Commission expires 7/11/2014



Unlimited Boundaries, Inc. dba ALS
LAND SURVEYING & PLANNING

1103 W. Main St.
 Middleton, Idaho 83644
 208-585-5858 (p) 208-585-9001 (f)

**DESCRIPTION FOR
 POWELL TO ALLISON**

A parcel of land being a portion of Lot 10 of the Recorders Plat of Lightning Creek Subdivision, Instrument Number 127581, Boise County Records, lying in the North half of Section 13, Township 10 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

BEGINNING at the Northwest corner of said Lot 10, marked by an iron pin;

Thence, along the Northerly boundary of said Lot 10, South $83^{\circ}38'41''$ East, 222.54 feet to an iron pipe marking the Northeast corner of said Lot 10;

Thence, along the Easterly boundary of said Lot 10, South $02^{\circ}52'33''$ West, 44.23 feet, (formerly South $02^{\circ}17'35''$ West, 44.93'), to an iron pin;

Thence, continuing along said Easterly boundary, South $12^{\circ}42'27''$ East, 52.29 feet to an iron pin;

Thence, departing said Easterly boundary, North $84^{\circ}58'56''$ West, 252.70 feet to an iron pipe on the Westerly boundary of said Lot 10;

Thence, along said Westerly boundary, North $12^{\circ}17'00''$ East, 100.00 feet to the POINT OF BEGINNING;

The above described parcel of real property contains 0.52 Acres, more or less, and is subject to all easements or reservations of record, or appearing on the aforementioned parcel of real property.





Unlimited Boundaries, Inc. dba ALS
LAND SURVEYING & PLANNING
1103 W. Main St.
Middleton, Idaho 83644
208-585-5858 (p) 208-585-9001 (f)

**DESCRIPTION FOR
POWELL RESULTANT-PARCEL 2**

A parcel of land being a portion of Lots 10 and 36 of the Recorders Plat of Lightning Creek Subdivision, Instrument Number 127581, Boise County Records, lying in the North half of Section 13, Township 10 North, Range 4 East, Boise Meridian, Boise County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of said Lot 10, marked by an iron pipe;

Thence, along the Westerly boundary of said Lot 10, North $00^{\circ}40'13''$ West, 101.59 feet to an iron pipe;

Thence, departing said Westerly boundary, South $84^{\circ}58'56''$ East, 252.70 feet to an iron pin on the Easterly boundary of said Lot 10;

Thence, along said Easterly boundary, South $12^{\circ}42'27''$ East, 98.62 feet to an iron pin marking the corner common to said Lots 10 and 36;

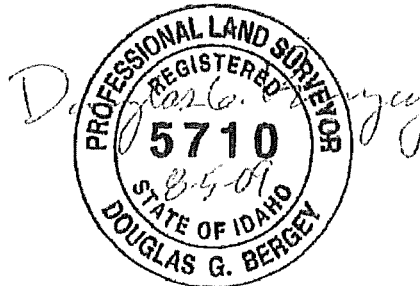
Thence, along the Easterly boundary of said Lot 36, South $03^{\circ}43'09''$ West, 88.32 feet, (formerly North $04^{\circ}04'51''$ East, 88.32'), to a tee post;

Thence, continuing along said Easterly boundary, South $06^{\circ}11'24''$ East, 11.85 feet to an iron pin;

Thence, departing said Easterly boundary, North $86^{\circ}29'03''$ West, 268.29 feet to an iron pin on the Westerly boundary of said Lot 36;

Thence, along said Westerly boundary, North $00^{\circ}00'00''$ West, 100.19 feet to the POINT OF BEGINNING;

The above described parcel of real property contains 1.21 Acres, more or less, and is subject to all easements or reservations of record, or appearing on the aforementioned parcel of real property.



RECEIVED

SEP 21 2012

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 78173**MINIMUM REQUIREMENTS CHECKLIST**
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

- Yes N/A * Means the item is always required and must be included with the application.
- ☒ * Completed Application for Transfer of Water Right form, Part 1.
 - ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
 - ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
 - ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
 - ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
 - ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____