

GIVENS PURSLEY LLP

LAW OFFICES
601 W. Bannock Street
PO Box 2720, Boise, Idaho 83701
TELEPHONE: 208 388-1200
FACSIMILE: 208 388-1300
WEBSITE: www.givenspursley.com

MICHAEL C. CREAMER
DIRECT DIAL: (208) 388-1247
EMAIL: MCC@givenspursley.com

Gary G. Allen
Peter G. Barton
Christopher J. Beeson
Clint R. Bolinder
Erik J. Bolinder
Preston N. Carter
Jeremy C. Chou
William C. Cole
Michael C. Creamer
Amber N. Dina
Elizabeth M. Donick
Thomas E. Dvorak
Jeffrey C. Fereday
Martin C. Hendrickson

Steven J. Hippler
Donald E. Knickrehm
Debora K. Kristensen
Anne C. Kunkel
Michael P. Lawrence
Franklin G. Lee
David R. Lombardi
Emily L. McClure
Kenneth R. McClure
Kelly Greene McConnell
Alex P. McLaughlin
Christopher H. Meyer
L. Edward Miller
Patrick J. Miller

RECEIVED
NOV 28 2012
WATER RESOURCES
WESTERN REGION

Judson B. Montgomery
Deborah E. Nelson
W. Hugh O'Riordan, LL.M.
Angela M. Reed
Kenton H. Walker
Robert B. White

Of Counsel
Conley E. Ward

RETIRED
Kenneth L. Pursley
James A. McClure (1924-2011)
Raymond D. Givens (1917-2008)

November 28, 2012

VIA HAND DELIVERY

Rachel Sommer
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Available date for pre-hearing conference for Application for Permit
Nos: 63-32458, 63-32459, 63-32460, 63-32462, 63-33507, and 63-33508

Dear Rachel:

In response to the Department's correspondence dated October 26, 2012, please find enclosed the calendars for February, March and April of 2013 indicating my available dates for the proposed pre-hearing conference concerning protests of the above-referenced permit applications.

Sincerely,



Michael C. Creamer

MCC:js
Enclosures
[10929-1] 1633502_1

MICHAEL C. CREAMER

"X" = Available

Name: _____

PRE-HEARING CONFERENCE FOR WILDLIFE APPLICATIONS:
63-32458, 63-32459, 63-32460, 63-32462, 63-33507, 63-33508.

February 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
					X	
3	4	5	6	7	8	9
	X	X	X	X	X	
10	11	12	13	14	15	16
	X	X	X	X	X	
17	18	19	20	21	22	23
	Presidents' Day	X	X	X	X	
24	25	26	27	28		
	X	X	X	X		

✓

"X" = Available

PRE-HEARING CONFERENCE FOR WILDLIFE APPLICATIONS:
63-32458, 63-32459, 63-32460, 63-32462, 63-33507, 63-33508

March 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						31



MICHAEL C. CREAMER

"X" = Available

Name: _____

**PRE-HEARING CONFERENCE FOR WILDLIFE APPLICATIONS:
63-32458, 63-32459, 63-32460, 63-32462, 63-33507, 63-33508.**

April 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	
	X	X	X	X	X	
7	8	9	10	11	12	13
	X	X	X	X		
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

✓