

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 25-14181

Priority: January 27, 2006

Maximum Diversion Rate: 0.31 CFS
Maximum Diversion Volume: 16.8 AF

It is hereby certified that FALCON RIDGE HOA
1740 S YELLOWSTONE
IDAHO FALLS ID 83402 has complied with the terms and conditions of
the permit, issued pursuant to Application for Permit dated January 13, 2006; and has submitted Proof of
Beneficial Use on March 15, 2011; and a water right has been established as follows:

SOURCE

GROUND WATER

BENEFICIAL USE

DOMESTIC

PERIOD OF USE

01/01 to 12/31

DIVERSION RATE

0.31 CFS

**ANNUAL
DIVERSION VOLUME**

16.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 1	Twp 01N	Rge 38E, B.M.	BONNEVILLE County
GROUND WATER	NE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 1	Twp 01N	Rge 38E, B.M.	BONNEVILLE County

PLACE OF USE: DOMESTIC

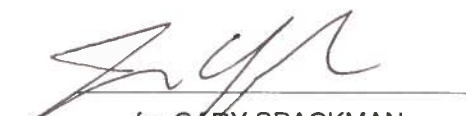
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	38E	1																	

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Domestic use is for 28 homes and does not include lawn, garden, landscape, or other types of irrigation.
3. Place of use is located within Lots 3-10, Blk. 1; Lots 1-11, Blk. 2; and Lots 1-10, Blk. 3; Falcon Ridge Estates, Division No. 2.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
5. Points of diversion are located within Lot 11, Block 2, Falcon Ridge Estates, Division No. 2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 14th day of December, 2012.


for GARY SPACKMAN
Director