

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-14181

RECEIVED
DEC 07 2012
Department of Water Resources
Eastern Region

Date of Priority: January 27, 2006

Maximum Diversion Rate: 0.31 CFS

Maximum Diversion Volume: 16.8 AF

Comes now FALCON RIDGE HOA
1740 S YELLOWSTONE
IDAHO FALLS ID 83402

and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 25-14181, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.31 CFS	16.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE1/4SW1/4	Sec. 1, Twp 01N, Rge 38E, B.M.
BONNEVILLE County		

GROUND WATER	NE1/4SW1/4	Sec. 1, Twp 01N, Rge 38E, B.M.
BONNEVILLE County		

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 38E 1									X	X	X	X					

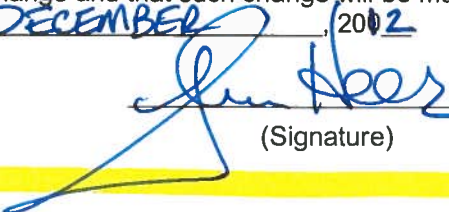
State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 25-14181

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 3RD day of DECEMBER, 2012


(Signature)

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 25-14181

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100 Received by blue # EO 38231 Date 12/10/2012

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 25-14181 with the following:

CONDITIONS OF APPROVAL

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Domestic use is for 28 homes and does not include lawn, garden, landscape, or other types of irrigation.
3. Place of use is located within Lots 3-10, Blk. 1; Lots 1-11, Blk. 2; and Lots 1-10, Blk. 3; Falcon Ridge Estates, Division No. 2.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
5. Points of diversion are located within Lot 11, Block 2, Falcon Ridge Estates, Division No. 2.

Witness my hand this 11th day of December, 2012.


for _____
GARY SPACKMAN
Director