

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 75-07676

Priority: September 28, 2000

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 0.9 AF

It is hereby certified that MICHAEL CHARLES DOUGHERTY Or  
JANE E DOUGHERTY SANDSTROM  
502 FOURTH OF JULY CREEK RD  
NORTH FORK ID 83466 has complied with the terms and conditions of  
the permit, issued pursuant to Application for Permit dated September 28, 2000; and has submitted Proof  
of Beneficial Use on November 03, 2006; and a water right has been established as follows:

**SOURCE**

SPRING

Tributary: SINKS

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| DOMESTIC                     | 01/01 to 12/31              | 0.04 CFS                     | 0.6 AF                                    |
| STOCKWATER                   | 01/01 to 12/31              | 0.02 CFS                     | 0.3 AF                                    |

**LOCATION OF POINT(S) OF DIVERSION:**

|        |                                                    |         |         |               |              |
|--------|----------------------------------------------------|---------|---------|---------------|--------------|
| SPRING | SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 16 | Twp 24N | Rge 22E, B.M. | LEMHI County |
| SPRING | NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ | Sec. 21 | Twp 24N | Rge 22E, B.M. | LEMHI County |
| SPRING | SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ | Sec. 16 | Twp 24N | Rge 22E, B.M. | LEMHI County |

**PLACE OF USE:** DOMESTIC and STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 24N | 22E | 16  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 24N | 22E | 21  |    |    |    |    | X  |    |    |    |    |    |    |    | X  |    |    |    |        |

**CONDITIONS OF APPROVAL**

- Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
- The domestic use authorized under this right shall not exceed 13,000 gallons per day.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 14<sup>th</sup> day of December, 2012.

  
for GARY SPACKMAN  
Director