

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 13-07506

Date of Priority: May 10, 1993

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:

Comes now JAMES S READ
3696 N 1600 E

PRESTON ID 83263 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 13-07506, and requests that the permit be changed as follows:

Source: SPRING

Tributary: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING SE1/4SW1/4SW1/4 Sec. 31, Twp 14S, Rge 40E, B.M. FRANKLIN County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 39E 36			X														
14S 40E 31							X										

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this December day of 12, 2012.

Choye
(Signature)

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RECEIVED
DEC 14 2012
Department of Water Resources
Eastern Region

FOR DEPARTMENT USE ONLY

Preliminary check by Mail Fee = \$100- Received by se # 2038257 Date 12/17/12

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 13-07506 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home. Domestic use is also for 18 space RV park and campground area, 8-room motel, and resort kitchen.
2. The irrigation at the 1 home occurring under this domestic use shall not exceed 1/2 acre.
3. The quantity of water under the portion of this right associated with the 1 home shall not exceed 13,000 gallons per day.
4. The quantity of water under the portion of this right associated with the Riverdale Resort shall not exceed 2,500 gallons per day.
5. This right does not grant any right-of-way or easement across the land of another.

Witness my hand this 17th day of December, 2012.


for GARY SPACKMAN
Director