

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No: 94-7436

Exam Date: 6/28/2012

1. Current Owner: PETER AXTMAN
PO BOX 644 311 2ND ST
MULLAN ID 83846
(208)744-1286

Or

CHRISTENNA S AXTMAN
PO BOX 644 311 2ND ST
MULLAN ID 83846
(208)744-1286

2. Accompanied by: In office exam.

3. SOURCE

MILL CREEK

TRIBUTARY

SOUTH FORK COEUR D ALENE RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None.
2. Other water rights with the same point of diversion: None.

C. DIVERSION AND DELIVERY SYSTEM1. LOCATION OF POINT(S) OF DIVERSION:

MILL CREEK, Lot 3

NW1/4NE1/4

Sec. 34, Twp 48N, Rge 05E, B.M.

SHOSHONE County

Method of Determination: Aerial photography, Bing Maps and Arc Map Data.

2.

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
48N	05E	34		x															
				Lot 3															

Method of Determination: Aerial photography, Bing Maps and Arc Map Data.

3. N/A Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.
- Yes Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.
- Yes Aerial Photo Attached (required for irrigation of 10+ acres).
- N/A Photo of Diversion and System Attached

4.

Well or Diversion Information not needed.**D. FLOW MEASUREMENTS**

Flow measurement not required as per IDAPA RULE 37.03.02.035.01.r.iii.

E. FLOW CALCULATIONS

The diversion rate for this domestic right is limited to 0.04 cfs or 18 gpm.

F. VOLUME CALCULATIONS

The annual volume for this domestic right is limited to 1.2 AF.

G. NARRATIVE/REMARKS/COMMENTS

This office exam is conducted in accordance with IDAPA RULE 37.03.02.035.01. The verification for this right is based upon the following:

1. Statement of completion
2. Tax Lot information
3. Aerial photography, Bing Maps and Arc Map Data

Although the government lot was not on the application or the permit, based on GIS data in ArcMap the POD and POU are in Lot 3.

Have conditions of permit approval been met? ☒ Yes ☐ No**H. RECOMMENDATIONS****1. Recommended Amounts**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
<u>Totals:</u>		0.040 CFS	1.20 AF

2. Recommended Amendments☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other**I. AUTHENTICATION**

Field Examiner's Name  Date 11/18/12

Reviewer  Date 11/7/2012

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Identify

Identify from:

Taxlots

PETER J. & CHRISTENNA AXTMAN

Location: 2,364,153.618 1,809,455.652 Meters

Field	Value
ID	863449
UPDATED	1/16/2012
PIN	RPA010000H018A
OWNER	PETER J. & CHRISTENNA AXTMAN
ADDRESS1	PO BOX 644
ADDRESS2	
CITY	MULLAN
STATE	ID
ZIPCODE	83846
P_ADDRESS	335 SECOND
P_ZIPCODE	83846
SUB_NAME	MULLAN TOWNSITE
LEGAL1	N 43' OF LOT 18
LEGAL2	BLOCK H
LEGAL3	MULLAN
LEGAL4	34-48-5
LEGAL5	
LEGAL6	
ACRES	0.2
COUNTY	Shoshone
SOURCE	
YEAR_BUILT	<null>

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