

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 19 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-14988	Yes ☐		Yes ☐		Yes ☐
36-07460AG	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Scott R. Giltner, Holly L. Giltner, Luke L. McCoy, Tani C. McCoy,

Name of each new owner as listed on the conveyance document

Brian M. Pittock & Sandy L. Pittock

New owner continued

Name connector

☐ and ☐ or ☐ and/or

142 S 600 E

Mailing address

Jerome

ID

83338

City

State

ZIP

208-324-4385

Telephone

Email

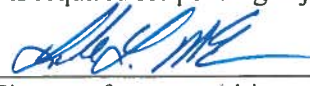
4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/7/12

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: 
Signature of new owner/claimant

Title, if applicable

Date

Signature: _____
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by 

Date 12-20-2012

Receipt No. S032957

Receipt Amt. \$50 -

Approved by _____

Processed by _____

Date _____

Instrument # 2125292

JEROME COUNTY, JEROME, IDAHO

12-7-2012 01:46:25 No. of Pages: 4

Recorded for : LAND TITLE AND ESCROW

MICHELLE EMERSON

Fee: 19.00

Ex-Officio Recorder Deputy J. Wilson

This form is available electronically.

FSA-2595

(12-31-07)

U.S DEPARTMENT OF AGRICULTURE

Farm Service Agency

Position 5

QUITCLAIM DEED

1. The UNITED STATES OF AMERICA, acting through the U.S. Department of Agriculture Farm Service Agency, CONVEYS and QUITCLAIMS to (a) _____,

Scott R. Giltner, Holly L. Giltner, Luke L. McCoy, Tani C. McCoy, Brian M. Pittock, & Sandy L. Pittock

(GRANTEE), or the sum of (b) Two Hundred Twenty Thousand Dollars and no/100-----

all interest in the following described real estate situated in the County or Parish of (c) Jerome

County _____, in the State of (d) Idaho

to-wit: (e)

See Legal Description Below:

2. This deed is executed and delivered pursuant to:
Sale Agreement with US Auction Company

3. Dated (a) November 7 in the year (b) 2012

UNITED STATES OF AMERICA (Grantor)
U. S. Department of Agriculture

By (c)


RICHARD R. RUSH

Title (d) STATE EXECUTIVE DIRECTOR
Farm Service Agency

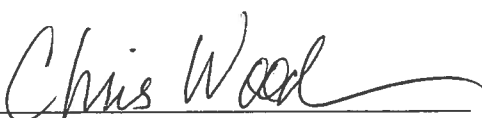
ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF ADA)

On this 20th day of November, 2012, before me, the undersigned, a Notary Public in and for said state, personally appeared Richard R. Rush, known to me to be the State Executive Director, Farm Service Agency, USDA, and the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal on the day and year last above mentioned.




CHRIS WOOD
Notary Public in and for State of Idaho
Residing at Mayfield, Idaho
My Bond Expires August 24, 2018

PARCEL NO. 1

TOWNSHIP 8 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN
JEROME COUNTY, IDAHO

Section 26: SE1/4SE1/4, EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Southwest corner of said SE1/4SE1/4 which point shall be known as the
TRUE POINT OF BEGINNING;

Thence North along the West boundary of said SE1/4SE1/4, 233.35 feet;

Thence East parallel to the South boundary of said SE1/4SE1/4, 233.35 feet;

Thence South parallel to the West boundary of said SE1/4SE1/4, 233.35 feet to a point on
the south boundary of said SE1/4SE1/4;

Thence West along the South boundary of said SE1/4SE1/4, 233.35 feet to the TRUE
POINT OF BEGINNING;

ALSO EXCEPTING THEREFROM that part of the SE1/4SE1/4, described as follows:

Commencing at the Southwest corner of the SE1/4SE1/4;

Thence east along the South boundary of the SE1/4SE1/4, 233.35 feet to the TRUE
POINT OF BEGINNING;

Thence North parallel to the West boundary of said SE1/4SE1/4, 233.35 feet;

Thence East parallel to the South boundary of said SE1/4SE1/4, 186.70 feet;

Thence South parallel to the West boundary of said SE1/4SE1/4, 233.35 feet to a point on
the South boundary of the SE1/4SE1/4;

Thence West along the South boundary of the SE1/4SE1/4, 186.70 feet to the TRUE
POINT OF BEGINNING;

ALSO EXCEPTING THEREFROM that part of the SE1/4SE1/4, described as follows:

Commencing at the Southwest corner of said SE1/4SE1/4;

Thence East along the South boundary of the SE1/4SE1/4, 420.05 feet to the TRUE
POINT OF BEGINNING;

Thence continuing East along the South boundary of said SE1/4SE1/4, 25.00 feet;

Thence North parallel to the West boundary of said SE1/4SE1/4, 418.35 feet, more or
less, to the centerline of an irrigation canal;

Thence Westerly along the centerline of said canal to the West boundary of the
SE1/4SE1/4;

Thence South along the West boundary of the SE1/4SE1/4, 225.00 feet, more or less, to a
point that lies North 233.35 feet from Southwest corner of the SE1/4SE1/4;

Thence East parallel to the south boundary of the SE1/4SE1/4, 420.05 feet;

Thence South parallel to the West boundary of said SE1/4SE1/4, 233.35 feet to the
TRUE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 8 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, JEROME
COUNTY, IDAHO

Section 26: A parcel of land located in the NE1/4SE1/4, more particularly described as follows:

Commencing at the Southeast corner of said Section 26, from which the East One Quarter corner of said Section 26 bears North 00°04'59" East, 2639.17 feet;
Thence North 00°04'39" East along the East boundary of the SE1/4 of Section 26 for a distance of 1319.59 feet to the Southeast corner of the NE1/4SE1/4 of Section 26 and being the TRUE POINT OF BEGINNING;
Thence North 89°40'49" West along the South boundary of the NE1/4SE1/4 of Section 26 for a distance of 906.00 feet;
Thence North 72°34'12" East for a distance of 477.41 feet;
Thence North 43°21'23" East for a distance of 621.04 feet;
Thence South 89°55'01" East for a distance of 25.0 feet to a point on the East boundary of the NE1/4SE1/4 of Section 26;
Thence South 00°04'59" West along the East boundary of the NE1/4SE1/4 of Section 26 for a distance of 599.59 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road easement along the East boundary of the before described parcel.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 33.0 shares of capital stock in North Side Canal Company, Ltd. and water right no. 36-14988 and water right no. 36-07460AG.